

# DEATH BLOSSOMS

HARD ROCK REMIXES OF POP RADIO HITS  
AND 80s NEW WAVE CLASSICS



# Death Blossoms

**Samuel J. Evans**



## **Death Blossoms:**

*Death Blossoms* Mumia Abu-Jamal, 2019-12-17 Profound meditations on life death freedom family and faith written by radical Black journalist Mumia Abu Jamal while he was awaiting his execution During the spring of 1996 black journalist Mumia Abu Jamal was living on death row and expecting to be executed for a crime he steadfastly maintained he did not commit the murder of a white Philadelphia police officer It was in that period with the likelihood of execution looming over him that he received visits from members of the Bruderhof spiritual community refugees from Hitler s Germany anti fascist anti racist and deeply opposed to the death penalty Inspired by the encounters Mumia hand wrote *Death Blossoms* a series of short essays and personal vignettes reflecting on his search for spiritual meaning freedom and truth in a deeply racist and materialistic society Featuring a new introduction by Mumia and a report by Amnesty International detailing how his trial was in violation of minimum international standards this new edition of *Death Blossoms* is essential reading for the Black Lives Matter era and is destined to endure as a classic in American prison literature Praise for *Death Blossoms* Expanded Edition For years in my classrooms I have watched *Death Blossoms* do its luminous work It has awakened the conscience of so many of my student readers From streets to classrooms and back *Death Blossoms* keeps opening up consciences hearts and minds for our revolutionary work Mark Lewis Taylor Professor of Theology and Culture at Princeton Theological Seminary and author of *The Theological and the Political On the Weight of the World Targeted by the FBI s COINTELPRO* for his revolutionary politics imprisoned and sentenced to death Mumia found freedom in resistance His reflections here on race spirituality on struggle and life illuminate this path to freedom for us all Joshua Bloom co author with Waldo E Martin Jr of *Black Against Empire The History and Politics of the Black Panther Party* In this revised edition of his groundbreaking work *Death Blossoms* convicted death row prisoner Mumia Abu Jamal tackles hard and existential questions searching for God and a greater meaning in a caged life that may be cut short if the state has its way and takes his life If there is any justice Mumia will prevail in his battle for his life and for his freedom Lara Bazelon author of *Rectify The Power of Restorative Justice After Wrongful Conviction* Mumia Abu Jamal has challenged us to see the prison at the center of a long history of US oppression and he has inspired us to keep faith with ordinary struggles against injustice under the most terrible odds and circumstances Written more than two decades ago *Death Blossoms* helps us to see beyond prison walls it is as timely and as necessary as the day it was published Nikhil Pal Singh founding faculty director of the NYU Prison Education Program author of *Race and America s Long War* For over three decades the words of Mumia Abu Jamal have been tools many young activists have used to connect the dots of empire racism and resistance The welcome reissue of *Death Blossoms* is a chance to reconnect with Abu Jamal s prophetic voice one that needs to be heard now more than ever Hilary Moore and James Tracy co authors of *No Fascist USA The John Brown Anti Klan Committee and Lessons for Today s Movements* [The Specter and the Speculative](#) Mae G. Henderson, Jeanne Schepers, Gene Melton, 2024-05-31 *The Specter and the Speculative* Afterlives and Archives in the

African Diaspora engages in a critical conversation about how historical subjects and historical texts within the African Diaspora are re-fashioned, re-animated and re-articulated as well as parodied, nostalgized and defamiliarized to establish an afterlife for African Atlantic identities and narratives. These essays focus on transnational, transdisciplinary and transhistorical sites of memory and haunting, textual, visual and embodied performances in order to examine how these living archives circulate and imagine anew the meanings of prior narratives liberated from their original context. Individual essays examine how historical and literary performances in addition to film, drama, music, dance and material culture thus revitalized, transcend and speak across temporal and spatial boundaries not only to reinstate traditional meanings but also to motivate fresh commentary and critique. Emergent and established scholars representing diverse disciplines and fields of interest specifically engage under explored themes related to afterlives, archives and haunting.

**Prison Power** Lisa M. Corrigan, 2016-11-04 Winner of the 2017 Diamond Anniversary Book Award and the African American Communication and Culture Division's 2017 Outstanding Book Award both from the National Communication Association. In the Black liberation movement, imprisonment emerged as a key rhetorical, theoretical and media resource. Imprisoned activists developed tactics and ideology to counter white supremacy. Lisa M. Corrigan underscores how imprisonment a site for both political and personal transformation shaped movement leaders by influencing their political analysis and organizational strategies. Prison became the critical space for the transformation from civil rights to Black Power, especially as southern civil rights activists faced setbacks. Black Power activists produced autobiographical writings, essays and letters about and from prison beginning with the early sit-in movement. Examining the iconic prison autobiographies of H. Rap Brown, Mumia Abu Jamal and Assata Shakur, Corrigan conducts rhetorical analyses of these extremely popular though understudied accounts of the Black Power movement. She introduces the notion of the Black Power vernacular as a term for the prison memoirists' rhetorical innovations to explain how the movement adapted to an increasingly hostile environment in both the Johnson and Nixon administrations. Through prison writings, these activists deployed narrative features supporting certain tenets of Black Power: pride in Blackness, disavowal of nonviolence, identification with the Third World and identity strategies focused on Black masculinity. Corrigan fills gaps between Black Power historiography and prison studies by scrutinizing the rhetorical forms and strategies of the Black Power ideology that arose from prison politics. These discourses demonstrate how Black Power activism shifted its tactics to regenerate even after the FBI sought to disrupt, discredit and destroy the movement.

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