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for Our Time

Edited by Frederick Carl Eiselen
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COMMENTARY

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Abingdon Bible Commentary

Dianne Bergant



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The Abingdon Bible Commentary Frederick Carl Eiselen, Edwin Lewis, David George Downey, 1929 The Abingdon Bible Commentary Carl Eiselen Frederick (Lewis, E. Downey, D., Ed), **The Abingdon Bible Commentary**, 1929 *Eiselen-Abingdon Bible Commentary Regular* David George Downey, 1941-03 *The Abingdon Bible Commentary. Edited by F.C. Eiselen ... Edwin Lewis ... and David G. Downey* Frederick Carl EISELEN, David George DOWNEY, Edwin LEWIS (Professor in Drew Theological Seminary.), 1929 **Abingdon New Testament Commentaries | John** Dwight Moody Smith, 1999 In this volume Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements A growing consensus of recent scholarship including Martyn Raymond E Brown Meeks seeks the roots of this Gospel and its traditions in the conflict between Jesus followers and opponents within Judaism In their struggles Jesus followers are encouraged and strengthened by his continuing presence in the Spirit which articulates his meaning for new situations Although distinctive Johannine Christianity does not develop in complete isolation from the broader Christian Gospels Out of a fascinating if complex setting develops the strikingly unique statement of Christian faith practice and doctrine found in the Gospel of John The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black, 2011-09-01 Mark's genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God's good news The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another What is this new teaching that consorts with the flagrantly sinful turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs Jesus' closest adherents the Twelve are among the most muddled Who can blame them They ask for an obscure parable's interpretation and receive an answer even more confounding They are told to feed thousands with next to nothing Their boat almost capsizes while their teacher sleeps As they oar in rough waters the teacher strides the waves intending to bypass them Putting the reader in the same boat Mark structures conversations with Jesus that make little sense if any The Twelve are craven stupid self-serving and disobedient meet the average Christian Besides their hearts were hardened Who hardens hearts God Should not God's Messiah lift the burdens of those following him What kind of Christ heads to a cross handing his disciples another for themselves Do you not yet understand from the Introduction **Abingdon Old Testament Commentaries: Ruth** Prof. Judy Fentress-Williams, 2012-06-01 From the Introduction Described by Goethe as the most charming little whole of antiquity Ruth has long been recognized for its literary quality This beautifully composed narrative continues to attract readers across generations and boundaries of gender class and ethnicity In fact the beauty of the book often distracts from the practical nature of the narrative For all of its appeal Ruth is after all a story about family and survival The marriage between Ruth and Boaz is a levirate marriage The goal of this practice is to ensure the

continuation and stability of the family line Thus this charming little whole has as its subject preservation of life in the face of death and upholding memory to ward off the loss of identity This story of survival is short it consists of four chapters with elements of loss and recovery famine and harvest barrenness and fruitfulness life and death These elements afford the book a broad appeal as it speaks to various stages and seasons of life all the while upholding the power of faithfulness against an ever changing backdrop Named after one of the major characters the book of Ruth tells the story of Naomi of Bethlehem and her family in the days when the judges ruled So much of what happens in Ruth happens where no one can see Ruth binds herself to Naomi in the in between place of Moab and Judah No one is there to witness it Similarly Ruth asks Boaz for redemption in the middle of the night when we presume everyone else is asleep These events allow for the inclusion of Ruth as Boaz s people first as a gleaner and then as a wife The pattern of what happens away from our observation and then bursts forth where we can see it draws on the images of planting and harvest conception and birth On a theological level it suggests that even in the famine times God is planting seed preparing for the next harvest even when we cannot see it We must assume then that whatever we know or recognize about the work of God is only a small piece of the larger whole We cannot know it all

Chapters Introduction A Dialogue of Determination Terms of Endearment A Cloaked Covenant A Dialogue of Identity Conclusion
Abingdon Old Testament Commentaries: Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi Dr. Julia M. O'Brien,2011-09-01 The Abingdon Old Testament Commentaries provide compact critical commentaries on the books of the Old Testament for the use of theological students and pastors The commentaries are also useful for upper level college or university students and for those responsible for teaching in congregational settings In addition to providing basic information and insights into the Old Testament writings these commentaries exemplify the tasks and procedures of careful interpretation all to assist students of the Old Testament in coming to an informed and critical engagement with the biblical texts themselves The six books found at the close of the Minor Prophets Nahum Habakkuk Zephaniah Haggai Zechariah and Malachi present distinctive understandings of God humanity and the future This commentary engages those understandings considers what the books may have meant in the past and describes how they resonate with contemporary readers With attention to issues of gender violence and inclusivity O'Brien explores the ethical challenges of the books and asks how faithful readers can both acknowledge the problems these biblical books raise and appreciate their value for contemporary theological reflection
John Norman P. Madsen,1994 Revised and updated Based on the NRSV and NIV translations Covers every book verse by verse Each volume also contains maps charts a pronunciation guide and a glossary
Abingdon Bible Handbook Edward Payson Blair,1975-01-01
Basic Bible Commentary Brady Whitehead,Abingdon Press,1994-06 Revised and updated Based on the NRSV and NIV translations Covers every book verse by verse Each volume also contains maps charts a pronunciation guide and a glossary Available in sets or individually
Abingdon Old Testament Commentaries: I & II Chronicles Dr. Steven L. McKenzie,2004-08-01 The Abingdon Old

Testament Commentaries provide compact critical commentaries on the books of the Old Testament for the use of theological students and pastors. The commentaries are also useful for upper level college or university students and for those responsible for teaching in congregational settings. In addition to providing basic information and insights into the Old Testament writings, these commentaries exemplify the tasks and procedures of careful interpretation all to assist students of the Old Testament in coming to an informed and critical engagement with the biblical texts themselves. The present volume gives an up to date readable commentary on the books of First and Second Chronicles. The commentary covers critical issues section by section while emphasizing the larger theological and literary issues in Chronicles and illustrating its relevance for modern readers.

Abingdon Old Testament Commentaries: Lamentations Dianne Bergant, 2011-09-01. The Abingdon Old Testament Commentaries series offers compact critical commentaries on all the books of the Old Testament. In addition to providing fundamental information on and insights into Old Testament writings, these commentaries exemplify the tasks and procedures of careful critical exegesis so as to assist students of the Old Testament in coming to an informed engagement of the biblical texts themselves. These commentaries are written with special attention to the needs and interests of theology students but they will also be useful for students in upper level college or university settings as well as for pastors and other church leaders. Each volume consists of four parts: an introduction that addresses the key issues raised by the writing; the literary genre, structure and character of the writing; the occasional and situational context of the writing including its wider social and historical context and the theological and ethical significance of the writing within these several contexts; a commentary on the text organized by literary units covering literary analysis, exegetical analysis and theological and ethical analysis; an annotated bibliography; a brief subject index.

Bergant's commentary opens to students and pastors the visceral poetry of Lamentations, a book that plumbs the depth of biblical Israel's despair over the destruction of Jerusalem. The security of Jerusalem signaled divine protection of the whole nation so Jerusalem's destruction was perceived as a sign that God had abandoned the entire people. The book of Lamentations is a cry to God for mercy. The horrors detailed within its five short chapters reveal the extent of human cruelty and the resiliency of the human spirit to endure such cruelty. Unlike many biblical books, Lamentations ends on an unresolved note: Will God eventually hear the cry of the people? Will God as in days gone by step in with mercy and salvation?

First and Second Chronicles Abingdon Press, 1994-06. Revised and updated. Based on the NRSV and NIV translations. Covers every book verse by verse. Each volume also contains maps, charts, a pronunciation guide and a glossary. Available in sets or individually.

Basic Bible Commentary Keith N. Schoville, 1994-06. Revised and updated. Based on the NRSV and NIV translations. Covers every book verse by verse. Each volume also contains maps, charts, a pronunciation guide and a glossary.

Abingdon Old Testament Commentaries: Daniel Prof. Donald E. Gowan, 2011-09-01. The Abingdon Old Testament Commentaries series offers compact critical commentaries on all the books of the Old Testament. In addition to providing fundamental information on and insights into Old Testament writings, these

commentaries exemplify the tasks and procedures of careful critical exegesis so as to assist students of the Old Testament in coming to an informed engagement of the biblical texts themselves. These commentaries are written with special attention to the needs and interests of theology students but they will also be useful for students in upper level college or university settings as well as for pastors and other church leaders. Each volume consists of four parts: an introduction that addresses the key issues raised by the writing; the literary genre, structure, and character of the writing; the occasional and situational context of the writing, including its wider social and historical context and the theological and ethical significance of the writing; and within these several contexts, a commentary on the text organized by literary units covering literary analysis, exegetical analysis, and theological and ethical analysis, an annotated bibliography, and a brief subject index. Gowan takes full account of the most important current scholarship and secondary literature while not attempting to engage in technical academic debate. The fundamental concern of this and every volume is analysis and discussion of the literary, sociohistorical, theological, and ethical dimensions of the biblical texts themselves. Each volume attends to issues of special concern to students of the Bible: literary genre, structure, and character of the writing; occasion and situational context of the writing; wider social and historical context; the theological and ethical significance of the writing; and the like. Daniel, one of the most misused books of the Bible, is read in this commentary as a powerful message concerning hope and responsibility for believers who for various reasons have to face the theological question: Who is in charge here? The book of Daniel insists that the God of Israel is in charge in spite of what circumstances may indicate, then finds ways through story and vision to reassure the faithful that there is a future for them after all. The commentary shows that what might be taken as just Sunday school stories, the lions den and the fiery furnace, do raise issues from real life that have faced believers time and again across the centuries. It also helps readers to understand how to read Daniel's predictions of the future in a way that is most faithful to Scripture as a whole. The author explores the widely disparate meanings that have been attributed to the visions in the book. He investigates four basic interpretations that form the basis of reading the Book of Daniel. **Abingdon Old Testament Commentaries | Psalms 1-72** Richard J. Clifford, 2002. This commentary helps a modern prayerer of the psalms to understand the connections of each psalm to the rest of the Bible and to discern how the great theological themes of covenant, divine mercy and justice, and human response play out through the psalms in prayer. Abingdon New Testament Commentaries: John D. Moody Smith, 2011-09-01. In this volume, Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements. A growing consensus of recent scholarship, including Martyn Raymond E. Brown, Meeks, seeks the roots of this Gospel and its traditions in the conflict between Jesus' followers and opponents within Judaism. In their struggles, Jesus' followers are encouraged and strengthened by his continuing presence in the Spirit, which articulates his meaning for new situations. Although distinctive Johannine Christianity does not develop in complete isolation from the broader Christian Gospels, out of a fascinating if complex setting develops the strikingly unique

statement of Christian faith practice and doctrine found in the Gospel of John The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance

Methodist Magazine and Quarterly Review ,1929

Abingdon Bible Commentary Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Abingdon Bible Commentary**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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