



THE DEATH OF  
ANGLO-SAXON  
ENGLAND

N. J. HIGHAM

# Death Of An Anglo

**Ananya Jahanara Kabir**

## **Death Of An Anglo:**

**The Death of Anglo-Saxon England** N. J. Higham, 1997 This richly illustrated volume focuses on the hundred years between 966 and 1066 tracing the cultural dynastic and political background to this dramatic time The story begins with a thematic evaluation of the Anglo Danish conflicts of Ethelred s reign and the Danish supremacy of Cnut The brief reigns of Cnut s own sons led to the improbable coronation in 1042 of Edward the Confessor The core of the book discusses the politics and rivalries of his reign suggesting that Edward himself was in large part responsible for the succession crisis of 1066 The claims of the principal candidates are considered and the traumatic events of that year explored

**Death of an Anglo** Alejandro Morales, 1988 A fictionalized account of an idealistic young doctor s attempts to improve the lives of the Chicano residents of Mathis Texas in the early 1970s Loosely basing his story on actual events Morales has created a compelling tale of heroism human failings and the connection between documented sources and their artistic reconfigurations The hero Logan is a rebellious physician who seeks to cure his patients rather than grow rich from them The storyteller is an ostracized Chicano academic and aspiring writer named Eutemio Despite the weaknesses and lapses that impair the doctor s ability to fulfill his ideals his commitment to his beliefs becomes Eutemio s literary inspiration The latter had always considered himself a coward but his contact with Logan enables him to take a similarity defiant stand Heroism is communicable Cover

*Dying and Death in Later Anglo-Saxon England* Victoria Thompson, Victoria M. Whitworth, 2004 Pre Conquest attitudes towards the dying and the dead have major implications for every aspect of culture society and religion of the Anglo Saxon period but death bed and funerary practices have been comparatively and unjustly neglected by historical scholarship In her wide ranging analysis Dr Thompson examines such practices in the context of confessional and penitential literature wills poetry chronicles and homilies to show that complex and ambiguous ideas about death were current at all levels of Anglo Saxon society Her study also takes in grave monuments showing in particular how the Anglo Scandinavian sculpture of the ninth to the eleventh centuries may indicate not only the status but also the religious and cultural alignment of those who commissioned and made them Victoria Thompson is Lecturer in the Centre for Nordic Studies at the University of the Highlands and Islands

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**From the accession of Henry VIII to the death of Elizabeth** Henry Duff Traill, 1897

**Death by Disaster** Thomas P. Gallanis, 2013 Suppose that two

persons A and B died in a common disaster B was the child of A and stood to receive some or all of A's property at A's death. Yet B and in turn B's successors would only be so entitled if B survived A at least for an instant. How was a court to determine whether B so survived? This article explores the answers in England and America from 1766 to 2006. Commissioned for a book on *The Law of Presumptions: Essays in Comparative Legal History*, the article examines the history of the presumptions in Anglo-American law that govern survivorship. The article uses treatises, cases, and legislative records to shed new light on the history and to explore the resistance at common law to any presumption on the matter, a resistance that was only overcome by legislation in the twentieth century.

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