

Death Tractates

Brenda Hillman



Death Tractates

piero misciattelli



Death Tractates:

Death Tractates Brenda Hillman, 2012-01-01 From the depths of sorrow following the sudden death of her closest female mentor Brenda Hillman asks anguished questions in this book of poems about separation spiritual transcendence and the difference between life and death Both personal and philosophical her work can be read as a spirit guide for those mourning the loss of a loved one and as a series of fundamental ponderings on the inevitability of death and separation At first refusing to let go desperate to feel the presence of her friend the poet seeks solace in a belief in the spirit world But life not death becomes the issue when she begins to see physical existence as an interruption that preoccupies us with shapes and borders Shape makes life too small she realizes Comfort at last comes in the idea of reverse seeing that even if she cannot see forward into the spirit world her friend can see backward into this world and be with her *Death Tractates* is the companion volume to a philosophical poetic work entitled *Bright Existence* which Hillman was in the midst of writing when her friend died Published by Wesleyan University Press in 1993 it shares many of the same Gnostic themes and sources

Death Tractates Brenda Hillman, 1992 A celebrated poet asks anguished questions about separation and loss

The Works of Aurelius Augustine, Bishop of Hippo: Lectures on tractates on the Gospel according to St. John, vol. 2 Saint Augustine (of Hippo), 1874

The Works of Aurelius Augustine: Lectures or tractates on the Gospel according to St. John, v. 1 Saint Augustine (of Hippo), 1873

The Works of Aurelius Augustine: Lectures or tractates on the Gospel according to St. John, v. 2 Saint Augustine (of Hippo), 1874

Tractates on the Gospel of John: Tractates 112-124 Saint Augustine (of Hippo), 1995 Annotation This is the fourth of five volumes of John W Rettig's translation of St Augustine's *Tractates on the Gospel of John* In the *Tractates* Augustine progressively comments on the Gospel text using a plain yet compelling rhetorical style With the keen insight that makes him one of the glories of the Latin church he amplifies the orthodox doctrinal and moral lessons to be read therein Modern scholars generally concede that *Tractates* 55-111 fall within a distinct group thought to have been composed between A D 414 and 420 In them Augustine deftly employs the sacred text to defend the teaching of Nicene orthodoxy Among the more noteworthy theological features upon which the reader can focus is a defense of the much controverted Filioque in *Tractate* 99 There is also an examination of the paradoxes inherent in the Incarnation the entrance into history of an immanent and transcendent God the Word the union of that Word with human nature how that union in the Person of Christ does not confound or diminish either Nature No less significant is Augustine's examination of predestination the mystery of the elect love of God as the fruit of contemplation the Eucharist as the source of the martyr's strength the divine Nature and a score of other topics that remain significant in the discussion of the development of dogma In these *Tractates* Augustine comments upon a discrete portion of the sacred text the Last Supper and the priestly prayer of Jesus The reader is left in the end in a state of watch with the Savior for his impending Passion Death and Resurrection which will be discussed in the last volume of the *Tractates*

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Blackwell North America Inc All Rights Reserved *American Women Poets in the 21st Century* Claudia Rankine, Juliana Spahr, 2013-10-01 Poetry in America is flourishing in this new millennium and asking serious questions of itself Is writing marked by gender and if so how What does it mean to be experimental How can lyric forms be authentic This volume builds on the energetic tensions inherent in these questions focusing on ten major American women poets whose collective work shows an incredible range of poetic practice Each section of the book is devoted to a single poet and contains new poems a brief statement of poetics by the poet herself in which she explores the forces personal aesthetic political informing her creative work a critical essay on the poet s work a biographical statement and a bibliography listing works by and about the poet Underscoring the dynamic give and take between poets and the culture at large this anthology is indispensable for anyone interested in poetry gender and the creative process CONTRIBUTORS Rae Armantrout Mei mei Berssenbrugge Lucie Brock Broido Jorie Graham Barbara Guest Lyn Hejinian Brenda Hillman Susan Howe Ann Lauterbach Harryette Mullen

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