

A Preface to Morality

...ed from ...
... himself on his morality. —
... n. morality (mor-ə-lī-tē) quality of being
moral: that which renders an action right or wrong: the
practice of moral duties apart from religion: virtue: the
doctrine of actions as right or wrong: ethics: a
medieval allegorical drama in which virtues and vices
appear as characters (also moral'ity-play) — a mor'
-aller (Shak.) a moralist. — adv.
... in respect of mor
... tically. — mor

John Wilson

A Preface To Morality

Judd E. Hollander



A Preface To Morality:

A Preface to Morals Walter Lippmann, 1982 After an eloquent and moving analysis of what he sees as the disillusion of the modern age Lippmann posits as the central dilemma of liberalism its inability to find an appropriate substitute for the older forms of authority church state class family law custom that it has denied Lippmann attempts to find a way out of this chaos through the acceptance of a higher humanism and a way of life inspired by the ideal of disinterestedness in all things In his new introduction to the Transaction edition John Patrick Diggins marks *A Preface to Morals* originally published in 1929 as a critical turning point in Lippmann's intellectual career He also provides an excellent discussion of the enduring value of this major twentieth century work by situating it within the context of other intellectual movements *A Preface to Morals* Bernard J. Paris, 2017-07-05 After an eloquent and moving analysis of what he sees as the disillusion of the modern age Lippmann posits as the central dilemma of liberalism its inability to find an appropriate substitute for the older forms of authority church state class family law custom that it has denied Lippmann attempts to find a way out of this chaos through the acceptance of a higher humanism and a way of life inspired by the ideal of disinterestedness in all things In his new introduction to the Transaction edition John Patrick Diggins marks *A Preface to Morals* originally published in 1929 as a critical turning point in Lippmann's intellectual career He also provides an excellent discussion of the enduring value of this major twentieth century work by situating it within the context of other intellectual movements **A Preface to Morality** John Wilson, 1988 Nearly all writers on morality including philosophers have had something to sell if only a partisan picture of what morality is In this book the author sets out to examine and clarify the nature of morality from a strictly neutral standpoint and what kinds of virtues are required to do well in morality As against those who associate morality primarily with action and will power he sees it more Platonically as a matter of mental health and the ability to love These notions are explored with philosophical rigor and a proper regard for ordinary language beginning with the meaning of moral considering the question of why we should care for others and concluding with an account of the importance of love and personal relationships **A Preface to Morals** Walter Lippmann, 1957 **A preface to morals** Walter Lippmann, 1929 Sex Morality William Josephus Robinson, 1912 **A Preface to Ethics [and] The Emergence of Morality** Henry Waldgrave Stuart, 1934 **Religion and Morality** Richard Travers Smith, 1876 **The Scientific Basis of Morality** George Gore, 1899 *Preface to Morality* John Wilson, 1987-11-27 **University of California Chronicle**, 1930 *The Imperial magazine; or, Compendium of religious, moral, & philosophical knowledge. Vol.1-12. 2nd ser. (ed. by S. Drew). Vol.1-4*, *The Imperial Magazine, Or, Compendium of Religious, Moral, & Philosophical Knowledge*, 1830 **Social Morality** Frederick Denison Maurice, 1893 Moral Emblems & Other Poems Robert Louis Stevenson, 1921 **The Chapbooks: Essays moral and polite, 1660-1714**, 1906 **"The Portrait of Dorian Gray". From an aesthetic to a moral value** Ana María Leiva Aguilera, 2014-10-22 Essay from the year 2014 in the subject English Language and Literature

Studies Literature University of Ja n language English abstract The first thing we find when we begin with the reading of The Picture of Dorian Gray is a preface a series of very philosophical aphorisms which served to the Irish author Oscar Wilde so that he could answer to those who classified his very first edition as immoral It is known that the book was inspired when he visited the studio of a painter friend of him the same who appears in this book that romantic artist lover of beauty who idealizes and loves beautiful things That excessive idealism represented in the admiration the author feels for the physical beauty of his model as well as the intimate friendship he had with the son of a marquis which will be the reason why he will be judged to be homosexual

The mind of Mencius, or Political economy founded upon moral philosophy, a digest of the doctrines of Mencius, the text classified and tr., with notes, by E. Faber. Tr. from the Germ., with notes and emendations, by A.B. Hutchinson Mencius,1882 **The Philosophical Review** ,1908 **Morality and Moral Reasoning (Routledge Revivals)** John Casey,2013-09-13 First published in 1971 the five essays in this book were written by young philosophers at Cambridge at that time They focus on two major questions of ethical theory What is it to judge morally and What makes a reason a moral reason The book explores the relation of moral judgements to attitudes emotions and beliefs as well as the notions of expression agency and moral responsibility

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