

# BASHŌ and the DAO

The *Zhuangzi*  
and the  
Transformation  
of *Haikai*

芭蕉の

道論

こゝろ

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Peipei Qiu

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# Basho And The Dao

**Karin Nielsen-Saines**



## **Basho And The Dao:**

*Basho and the Dao* Peipei Qiu, 2005-07-31 Although haiku is well known throughout the world few outside Japan are familiar with its precursor haikai comic linked verse Fewer still are aware of the role played by the Chinese Daoist classics in turning haikai into a respected literary art form Bash and the Dao examines the haikai poets adaptation of Daoist classics particularly the Zhuangzi in the seventeenth century and the eventual transformation of haikai from frivolous verse to high poetry The author analyzes haikai s encounter with the Zhuangzi through its intertextual relations with the works of Bash and other major haikai poets and also the nature and characteristics of haikai that sustained the Zhuangzi s relevance to haikai poetic construction She demonstrates how the haikai poets interest in this Daoist work was rooted in the intersection of deconstructing and reconstructing the classical Japanese poetic tradition Well versed in both Chinese and Japanese scholarship Qiu explores the significance of Daoist ideas in Bash s and others conceptions of haikai Her method involves an extensive hermeneutic reading of haikai texts an in depth analysis of the connection between Chinese and Japanese poetic terminology and a comparison of Daoist traits in both traditions The result is a penetrating study of key ideas that have been instrumental in defining and rediscovering the poetic essence of haikai verse Bash and the Dao adds to an increasingly vibrant area of academic inquiry the complex literary and cultural relations between Japan and China in the early modern era Researchers and students of East Asian literature philosophy and cultural criticism will find this book a valuable contribution to cross cultural literary studies and comparative aesthetics

**Daoism in Japan** Jeffrey L. Richey, 2015-05-01 Like an ancient river Daoist traditions introduced from China once flowed powerfully through the Japanese religious landscape forever altering its topography and ecology Daoism s presence in Japan still may be discerned in its abiding influence on astrology divination festivals literature politics and popular culture not to mention Buddhism and Shint Despite this legacy few English language studies of Daoism s influence on Japanese religious culture have been published *Daoism in Japan* provides an exploration of the particular pathways by which Daoist traditions entered Japan from continental East Asia After addressing basic issues in both Daoist Studies and the study of Japanese religions including the problems of defining Daoism and Japanese the book looks at the influence of Daoism on ancient medieval and modern Japan in turn To do so the volume is arranged both chronologically and topically according to the following three broad divisions Arrivals c 5th 8th centuries CE Assimilations 794 1868 and Apparitions 1600s present The book demonstrates how Chinese influence on Japanese religious culture ironically proved to be crucial in establishing traditions that usually are seen as authentically even quintessentially Japanese Touching on multiple facets of Japanese cultural history and religious traditions this book is a fascinating contribution for students and scholars of Japanese Culture History and Religions as well as Daoist Studies

**Comparative Literature in the Light of Chinese Prosody** Shudong Chen, 2018-10-31 In the light of Chinese prosody and various mutually illuminating major cases from the original English Chinese French Japanese and German classical literary texts the

book explores the possibility of discovering a road not taken within the road well trodden in literature In an approach of what Wittgenstein calls criss crossing this monographic study the first ever of this nature as Roger T Ames points out in the Foreword also emphasizes a pivotal recognition that these Chinese values revealed in the book are immediately relevant to the Western narrative as well the book demonstrates in other words how such a criss crossing approach would be unequivocally possible as long as our critical attention be adequately turned to or pivoted upon the trivial matters a posteriori in accordance with the live syntactic prosodic context such as pauses stresses phonemes function words or the at once text enlivened and text enlivening ambiguity of parts of speech which often vary or alter simultaneously according to and against any definitive definition or set category a priori This issue pertains to any literary text across cultures because no literary text would ever be possible if it were not for instance literally enlivened by the otherwise overlooked meaningless function words or phonemes the texts simultaneously also enliven these meaningless elements and often turn them surreptitiously into sometimes serendipitously meaningful and beautiful sea change effecting les mots justes Through the immeasurable and yet often imperceptible influences of these exactly right words our literary texts such as a poem could thus not simply be but subtly mean as if by mere means of its simple rich and naturally worded being truly a special word picture of das Ding an sich Describable metaphorically as museum effect and symphonic tapestry a special synaesthetic impact could also likely result from such les mots justes facilitated subtle and yet phenomenal sea changes in the texts

**Art and Cosmotechnics** Yuk Hui, 2021-06-29 In light of current discourses on AI and robotics what do the various experiences of art contribute to the rethinking of technology today Art and Cosmotechnics addresses the challenge of technology to the existence of art and traditional thought especially in light of current discourses on artificial intelligence and robotics It carries out an attempt on the cosmotechnics of Chinese landscape painting in order to address this question and further asks What is the significance of shanshui mountain and water in face of the new challenges brought about by the current technological transformation Thinking art and cosmotechnics together is an attempt to look into the varieties of experiences of art and to ask what these experiences might contribute to the rethinking of technology today **The Journal of Japanese Studies**, 2006 A multidisciplinary forum for communicating new information new interpretations and recent research results concerning Japan to the English reading world Monumenta Nipponica, 2005 Includes section Reviews

**Choice**, 2007-03 **Steeped in History** Beatrice Hohenegger, Terese Tse Bartholomew, 2009 After water tea is the most frequently consumed beverage on the face of the earth In ancient China tea was regarded as one of the seven daily necessities of life for many Japanese it has served as a ritual element in the quest for enlightenment In England afternoon tea holds an immutable place in the popular imagination while in the United States it is often associated with the American Revolution While various teas have been prepared in an assortment of ways and have played parts in countless culinary practices it is also important to note that tea is and nearly always has been a highly important commodity As such it has

played a variety of striking and often paradoxical roles on the world stage an ancient health remedy an element of cultural practice a source of profound spiritual insights but also a catalyst for brutal international conflict drug trafficking crushing taxes and horrific labor conditions In the course of *Steeped in History* editor Beatrice Hohenegger and eleven distinguished historians and art historians trace the impact of tea from its discovery in ancient China to the present day tea plantations of Assam crossing oceans and continents in the process In so doing they examine the multitude of ways in which tea has figured in the visual and literary arts These include not only the myriad vessels fashioned for the preparation presentation and consumption of tea but also tea related scenes embellishing ceramics and textiles and forming the subject of paintings drawings caricature songs and poetry Beatrice Hohenegger is an independent scholar and author of *Liquid Jade The Story of Tea from East to West* Other contributors are Terese Tse Bartholomew Barbara G Carson Patricia J Graham Dennis Hirota Elizabeth Kolsky Jane T Merritt Steven D Owyong Woodruff D Smith Reiko Tanimura Angus Trumble and John E Wills Jr

**The Philosophy of Geography** Timothy Tambassi, Marcello Tanca, 2021-08-23 The relationship between geography and philosophy is still largely in need of being explored Geographers and philosophers share the responsibility for that On the one hand geographers have considered as a dangerous deviation any attempt to elaborate an image of the Earth which was not a mere replica of a cartographic representation On the other hand philosophers have generally been uninterested in a discipline offering little chance for critical reflection In light of these considerations the purpose of this book is to identify some fundamental philosophical issues involved in the reflection of geography by adopting a perspective which looks at the discipline with a specific focus on its fundamental concepts and distinctions

**Tuttle Dictionary Martial Arts Korea, China & Japan** Daniel Kogan, Sun-Jin Kim, 2012-07-09 Featuring translations of terms from Korean Chinese and Japanese this dictionary is a must have for any serious martial arts practitioner The modern martial artist requires more than a mere vocabulary listing The modern practitioner wants an in depth exploration not only of the equivalency of meaning but also the cultural and historical background of the terms relevant to the martial arts To answer that need this dictionary includes Over 7 100 of the most important martial arts terms in Korean Cantonese Mandarin Japanese and Okinawan Full description of techniques Weapons Styles Martial Arts Masters This martial arts dictionary is a must have for every martial arts student With its culturally relevant terminology this book includes everything to satisfy both traditional purists and eclectic practitioners As this is the combined work of four separate compilers each a specialist in a region s language and martial arts this is in fact four dictionaries in one Each compiler s expertise contributes to the consistent high quality and linguistic accuracy throughout

**Japan's Frames of Meaning** Michael F. Marra, 2011 In *Japan's Frames of Meaning* Michael Marra identifies interpretative concepts central to discussions of hermeneutical practices in Japan and presents English translations of works on basic hermeneutics by major Japanese thinkers Discussions of Japanese thought tend to be centered on key Western terms in light of which Japanese texts are examined alternatively a few Buddhist concepts are presented as

counterparts of these Western terms Marra concentrates on Japanese philosophers and thinkers who have mediated these two extremes bringing their knowledge of Western thought to bear on philosophical reinterpretations of Buddhist terms that are thus presented in secularized form Marra focuses on categories relevant to the development of a history of Japanese hermeneutics calling attention to concepts whose discussion sheds light on how Japanese thinkers have proceeded in making sense of their own culture The terms are organized under three headings The first deals with koto which in Japanese means both things and words Koto is the center of a series of interesting compounds such as kotodama the spirit of words and makoto truth that have shaped Japanese discourses on philosophy ethics aesthetics and religion Writings on koto by twentieth century philosophers Watsuji Tetsuro 1889 1960 and Omori Shozo 1921 1997 and Edo period scholar Fujitani Mitsue 1768 1823 are included The second heading is dedicated to two well known aesthetic categories yugen and sabi which point to notions of depth in physical space as well as in the space of interiority The University of Kyoto aesthetician Ueda Juzo 1886 1973 guides the reader through a history of these concepts In the third part of the book notions of time in the form of ku emptiness and guzen contingency are examined through the work of Ueda s colleagues at Kyoto Nishitani Keiji 1900 1990 and Kuki Shuzo 1888 1941 Perceptive and erudite Japan s Frames of Meaning will become a landmark resource in particular for the insights and provocations it offers to contemporary cross cultural philosophical dialogue for anyone interested in traditional and modern Japanese thought [The British National Bibliography](#) Arthur James Wells,2005

**China Review International** ,2006    中国研究网 ,2008-12    [Arts & Humanities Citation Index](#) ,1995    **15 dana** ,1971    [Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur](#) ,2007    豆瓣网 ,2005    **Waterstone's Guide to Books** Waterstone & Co,1989    **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,2009

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