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Au sommaire

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Base De Donna Es Sous Linux

**Thirumalaisamy P.
Velavancorresponding**



Base De Donna Es Sous Linux:

Cosmosemióticas de la resistencia y decolonialidad Julieta Haidar, Konstantinos Sipitanos, Oscar Ochoa Flores, Isabel Galindo Aguilar, Marco Tulio Pedroza Amarillas, Jose Luis Valencia González, José Luis Quintero Carrillo, Fotini Tsibiridou, Christina Grammatikopoulou, Aline Florentino Da Costa, Andres Castiblanco, David Terrazas Tello, Waldmir Araujo Neto, Alejandro Rodrigo González Mejía, Rodrigo Souza, Mohamed Bernoussi, Andrea Molina, En este volumen convergen varios análisis desde posturas de la complejidad la transdisciplinariedad y la decolonialidad sobre las problemáticas contemporáneas que lejos de distanciarnos nos acercan de forma novedosa y enriquecedora a la experiencia de sujetos que de distintas maneras han sido sometidos históricamente por estructuras políticas económicas sociales y culturales Las transformaciones a partir de las cuales emergen sus prácticas semióticas discursivas son resultado de constantes interacciones del bucle recursivo coyuntura acontecimiento de la historia Los autores abordan los fenómenos socioculturales con una diversidad de aparatos teóricos metodológicos para explicar procesos que abarcan desde diversas epistemologías nuevas realidades como las resistencias estudiantiles ante la imposición de plataformas digitales mediante discursos críticos la insurgencia de los pueblos ancestrales en la Web desde narrativas transmediales los alcances de la regulación estatal frente a las libertades digitales de colectivos e individuos y la demolición de estatuas colonialistas en América Latina como acto reivindicativo de los pueblos ancestrales Otros análisis versan sobre las resistencias de los pueblos como es la reconstrucción de lo ancestral en la lucha por una vida digna desde la marginalidad que supone la migración campo ciudad las disputas por el sentido ocasionado por festividades insurgentes la resiliencia históricamente construida desde la memoria de la cultura entre la comunidad chicana la generación de una semiosis multivalente en el uso ritual terapéutico y místico de la ayahuasca las narrativas de resistencia frente a proyectos extractivistas en territorios históricamente insumisos o las prácticas de curación entre nahuas de la huasteca hidalguense También aparecen prácticas artísticas políticas como la música tecno en las estrategias de resistencia política cuando se trata de prefigurar el futuro desde el imaginario de colectivos las resistencias urbanas de una expresión de largo aliento como es el graffiti que se ha diseminado por todo el orbe las resistencias semióticas hechas cuerpo en la cultura marroquí y el activismo feminista griego en su faceta de amor y rabia como desfiguración del patriarcado Toda la arquitectura construida en este libro nos permite atender esta invaluable producción como una obra de sensibilidad e inteligencia colectiva e individual

The Stack Benjamin Bratton, 2025-03-01 *The Stack* cruza filosofía y software urbanismo y tecnología ecológica y geopolítica Es un estudio interdisciplinario y una herramienta para soñar y planificar cómo podemos construir mejor vivir dentro comunicarnos y gobernar nuestros mundos Vivimos una época de cambio y aceleración vertiginosa marcada por la disrupción digital la crisis climática y el desorden global general En este contexto la publicación de *The Stack* que cruza filosofía y software urbanismo y tecnología ecológica y geopolítica no podría ser más adecuada Esta obra de Benjamin Bratton es un estudio interdisciplinario y una herramienta para soñar y planificar cómo

podemos construir mejor vivir comunicarnos y gobernar nuestros mundos En palabras de Kim Stanley Robinson autor de libros como Nueva York 2140 y El Ministerio del Futuro Este asombroso libro que invita infinitamente a la reflexión es a la vez un mapeo cognitivo y una geometría proyectiva de las nuevas dimensiones de la realidad tecnológica en la que vivimos

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