

## DIALOGUES OF THE BUDDHA.

## DĪGHA NIKĀYA.

[COLLECTION OF LONG DIALOGUES.]

I. BRAHMA-GĀLA SUTTA<sup>1</sup>.

[THE PERFECT NET.]

I. 1. Thus have I heard. The Blessed One was once going along the high road between Rāgagaha and Nālandā<sup>2</sup> with a great company of the brethren, with about five hundred brethren. And Suppiya the mendicant<sup>3</sup> too was going along the high road between Rāgagaha and Nālandā with his disciple the youth Brahmadata. Now just then Suppiya the mendicant was speaking in many ways in dispraise of the Buddha, in dispraise of the Doctrine, in dispraise of the Order. But young Brahmadata, his pupil, gave utterance, in many ways, to praise of the Buddha, to praise of the Doctrine, to praise of the Order. Thus they two, teacher and pupil, holding opinions in direct contradiction one to the other, were following, step by

<sup>1</sup> The whole of this Sutta was translated into English by the Rev. Daniel Gogerly, Wesleyan missionary in Ceylon, in the Journal of the Ceylon Branch of the Royal Asiatic Society for 1846 (reprinted by P. Grimblot in his 'Sept Suttas Palis,' Paris, 1876).

<sup>2</sup> Nālandā, afterwards the seat of the famous Buddhist university, was about seven miles north of Rāgagaha, the capital of Magadha, the modern Rag-gir (Sum. p. 35).

<sup>3</sup> Suppiya was a follower of the celebrated teacher Saṅgaya, whose views are set out and controverted in the next Sutta.

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