



The first Booke of the

FAERY QUEENE

CONTAYNING

The Legend of the Knight of the Red-Crosse,
or of Holinesse.



O I the man, whose Muse whylome did maske,
As time her taught, in lowly shepherds weeds,
Am now enforst a farre unsitter taske,
For trumpets sterne to chaunge mine oaten reeds,
And sing of knights and ladies gentle deeds;
Whose praises having slept in silence long,

Me all too meane the sacred Muse areeds
To blazon broade amongst her learned throng :

Fierce warres and faithful loves shall moralize my song.

II.

Help then, o holy virgin, chiefe of nyne,
Thy weaker novice to perform thy will;
Lay forth out of thine everlasting seryne
The antique rolles, which there lye hidden still.
Of faerie knights and fayrest Tanaquill,
Whom that most noble Briton prince so long
Sought through the world, and suffered so much ill,
That I must rue his undeserved wrong.

O helpe thou my weake wit, and sharpen my dull tong!

John Upton Notes On The Fairy Queen

Zhe Xu



John Upton Notes On The Fairy Queen:

Embracing the Melody of Appearance: An Emotional Symphony within **John Upton Notes On The Fairy Queen**

In some sort of taken by displays and the ceaseless chatter of fast connection, the melodic splendor and mental symphony developed by the prepared term frequently fade into the backdrop, eclipsed by the persistent sound and distractions that permeate our lives. However, located within the pages of **John Upton Notes On The Fairy Queen** a marvelous fictional value brimming with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, this interesting masterpiece conducts visitors on a mental trip, skillfully unraveling the hidden melodies and profound affect resonating within each cautiously crafted phrase. Within the depths of this touching analysis, we will discover the book is main harmonies, analyze their enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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