

ROMANIA part 4

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- ▶ Romanian Institute for Research on National Minorities (ispmn.gov.ro)

Interethnic Relations In Postcommunist Romania

Matthias Schwartz, Nina Weller, Heike Winkel

Interethnic Relations In Postcommunist Romania:

Interethnic Relations in Post-communist Romania Lucian Nastasă, Levente Salat, 2000 *Transnational Catholicism in Post-Communist Europe* Timothy A. Byrnes, 2001-08-27 Through the use of three case studies Poland Croatia and the Slovak Republic Timothy Byrnes argues that the Catholic Church remains deeply involved in the central politics of this vital region over both governmental structure and public policy deeply implicated for better or worse in the ethnic divisions that characterize the post communist era and profoundly part of the social fabric of virtually every state in East Central Europe

Problems of Post-communism ,2005 *The Bibliography of Romanian Nationalism & Ethnicity in Western Languages* Sorin Mitu, 2008 *Dampening the Powder Keg* Mihaela Mihailescu, 2007 Democratization in Eastern Europe prompted warnings about the risks of the process for the many multi ethnic countries of the region Yet the Yugoslav tragedy remains the exception rather than the rule in understanding interethnic relations This work analyzes post communist Romania and Slovakia two multi ethnic countries that have steered clear of interethnic violence despite the absence of institutions specially designed to manage interethnic relations despite the exclusion of ethnic minorities from government and despite quasi majoritarian political environments In the two studied cases interethnic opposition coalitions resulted from the adoption of basic democratic political institutions which constrained actors across the ethnic divide to cooperate More broadly this work questions the notion that multiethnic countries are unlikely candidates for peaceful democratization and suggests that as long as participation in democratic processes either in government or in opposition is possible for ethnic minorities violent conflict can be averted The argument is of interest to both scholars of conflict and peace studies and to policy makers involved in conflict prevention

Bringing the Dark Past to Light John-Paul Himka, Joanna Beata Michlic, 2013-07-01 Despite the Holocaust s profound impact on the history of Eastern Europe the communist regimes successfully repressed public discourse about and memory of this tragedy Since the collapse of communism in 1989 however this has changed Not only has a wealth of archival sources become available but there have also been oral history projects and interviews recording the testimonies of eyewitnesses who experienced the Holocaust as children and young adults Recent political social and cultural developments have facilitated a more nuanced and complex understanding of the continuities and discontinuities in representations of the Holocaust People are beginning to realize the significant role that memory of Holocaust plays in contemporary discussions of national identity in Eastern Europe This volume of original essays explores the memory of the Holocaust and the Jewish past in postcommunist Eastern Europe Devoting space to every postcommunist country the essays in *Bringing the Dark Past to Light* explore how the memory of the dark pasts of Eastern European nations is being recollected and reworked In addition it examines how this memory shapes the collective identities and the social identity of ethnic and national minorities Memory of the Holocaust has practical implications regarding the current development of national cultures and international relationships

Taming Ethnic Hatred Patrice C.

McMahon,2007-04-05 With its unique emphasis on ethnic cooperation rather than discord this work provides insights into how the international community can help to restrain ethnic conflict in the Twenty First century By examining the construction of ethnic peace in post Soviet Eastern Europe Patrice McMahon accurately describes how the international community worked to quell growing tensions in the East Key was a network of public and private organizations whose goal it was to work in overlapping ways to manage inter ethnic relations which in turn kept ethnically charged clashes far below levels forecast Inspired by the Conference on Security and Cooperation in Europe CSCE this network included Western governments intergovernmental organizations as well as non governmental organizations Although each actor had its own reason for involvement in this network she highlights the shared principles and overlapping strategies actors used and how their interaction translated into a modern form of decentralized governance This book addresses these issues by considering ethnic relations in Romania and Latvia In so doing it brings to the fore important stories too long ignored by the West and academic research Writing in a direct readable fashion the author connects her subject to a larger review of changes in global governance

History of Romania Susana Andea,2006 Tolerance and Intolerance in Historical Perspective Csaba Lévai,Vasile Vese,2003 *Twelve Years of Change in Mexico* Miguel de la Madrid Hurtado,1995 In Defense of Area Studies John Richards,1995 Atlas Ost- und Südosteuropa: 8-H Österreichisches Ost- und Südosteuropa-Institut,1989

Global Perspective ,1989 *After Memory* Matthias Schwartz,Nina Weller,Heike Winkel,2021-06-08 Even seventy five years after the end of World War II the commemorative cultures surrounding the War and the Holocaust in Central Eastern and South Eastern Europe are anything but fixed The fierce debates on how to deal with the past among the newly constituted nation states in these regions have already received much attention by scholars in cultural and memory studies The present volume posits that literature as a medium can help us understand the shifting attitudes towards World War II and the Holocaust in post Communist Europe in recent years These shifts point to new commemorative cultures shaping up after memory Contemporary literary representations of World War II and the Holocaust in Eastern Europe do not merely extend or replace older practices of remembrance and testimony but reflect on these now defunct or superseded narratives New narratives of remembrance are conditioned by a fundamentally new social and political context one that emerged from the devaluation of socialist commemorative rituals and as a response to the loss of private and family memory narratives The volume offers insights into the diverse literatures of Eastern Europe and their ways of depicting the area s contested heritage

Romanian Nationalists and the Holocaust Randolph L. Braham,1998 The highly publicized obscenity trial of Radclyffe Hall s *The Well of Loneliness* 1928 is generally recognized as the crystallizing moment in the construction of a visible modern English lesbian culture marking a great divide between innocence and deviance private and public New Woman and Modern Lesbian Yet despite unreserved agreement on the importance of this cultural moment previous studies often reductively distort our reading of the formation of early twentieth century lesbian identity either by neglecting to examine in detail the

developments leading up to the ban or by framing events in too broad a context against other cultural phenomena Fashioning Sapphism locates the novelist Radclyffe Hall and other prominent lesbians including the pioneer in women's policing Mary Allen the artist Gluck and the writer Bryher within English modernity through the multiple sites of law sexology fashion and literary and visual representation thus tracing the emergence of a modern English lesbian subculture in the first two decades of the twentieth century Drawing on extensive new archival research the book interrogates anew a range of myths long accepted without question and still in circulation concerning to cite only a few the extent of homophobia in the 1920s the strategic deployment of sexology against sexual minorities and the rigidity of certain cultural codes to denote lesbianism in public culture The Romanian Journal of Society and Politics, 2001 Nation-building, Ethnicity and Language Politics in Transition Countries Farimah Daftary, François Grin, 2003 Takes stock of the experience of the countries concerned in dealing with linguistic diversity The emphasis is on the interplay between the politics of language and the development of language legislation codifying the respective status of different languages Nine case studies ranging from the high visibility cases of the Baltic States to much less known language policy developments in Armenia or Tatarstan provide in depth analyses illustrating the remarkable range of language politics in times of change The case of a stateless people the Roma and the politicization of the debate on the standardization of Romanes are also discussed Apoint venture with the European Centre for Minority Issues Flensburg Germany **Etnopsihologie și imagologie** Luminița Iacob, 2003 *Ethnic Identities in Dynamic Perspective* Gypsy Lore Society. Annual Meeting, 2003 Post-communist Transition as a European Problem Stefano Bianchini, George Schöpflin, Paul Shoup, 2002

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