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# CHIN P'ING MEI

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RESTAURANT, BAR, AND LOBBY



# Chin Ping Mei 2vol

**J Ma**



## Chin Ping Mei 2vol:

**United States Cumulative Book Auction Records**, 1950      Desire and Fictional Narrative in Late Imperial China  
Martin W. Huang, 2020-03-23 In this new study of desire in Late Imperial China Martin Huang argues that the development of traditional Chinese fiction as a narrative genre was closely related to changes in conceptions of the fundamental nature of desire He further suggests that the rise of vernacular fiction during the late Ming dynasty should be studied in the context of contemporary debates on desire along with the new and complex views that emerged from those debates *Desire and Fictional Narrative in Late Imperial China* shows that the obsession of authors with individual desire is an essential quality that defines traditional Chinese fiction as a narrative genre Thus the maturation of the genre can best be appreciated in terms of its increasingly sophisticated exploration of the phenomenon of desire      The Century of Tung Ch'i-ch'ang, 1555-1636 Wai-kam Ho, 1992 At the end of the sixteenth century Tung Ch'i-ch'ang 1555-1636 painter calligrapher connoisseur art historian and theoretician and quintessential scholar official revolutionized Chinese painting and calligraphy He brought to these arts a new vision and historical perspective and established the direction both would follow for centuries to come Indeed he is generally recognized as the most important and influential figure in Chinese art to have appeared since the fourteenth century *The Century of Tung Ch'i-ch'ang* the first major exhibition and publication of Tung's painting and calligraphy reappraises this unparalleled artist in light of modern scholarship Not only are his most important works included in this study but examples of the works of more than forty major seventeenth century artists who were influenced by his genius have also been assembled to demonstrate his enormous impact on both the Orthodox and Individualist movements of later Chinese painting This international project organized by the Nelson Atkins Museum of Art Kansas City Missouri has been realized through the unprecedented cooperation of China's two preeminent museums the Beijing Palace Museum and the Shanghai Museum One hundred of the one hundred and seventy one works in the exhibition are on loan from these two renowned collections The material is rare and hitherto unknown masterpieces are made available for the first time to scholars and the general public alike The remaining works have been gathered from the most important public and private collections in Hong Kong Taiwan Japan Europe Australia and North America This two volume scholarly catalogue featuring more than seven hundred illustrations and including extensive biographical chronological and critical material is the work of a venerable team of international scholars who have made major contributions to the study of Tung Ch'i-ch'ang and his extraordinary influence on the history and evolution of Chinese painting and calligraphy Provided by publisher      *Orthodox Passions* Maram Epstein, 2021-02-01 In this groundbreaking interdisciplinary study Maram Epstein identifies filial piety as the dominant expression of love in Qing dynasty texts At a time when Manchu regulations made chastity the primary metaphor for obedience and social duty filial discourse increasingly embraced the dramatic and passionate excesses associated with late Ming chastity narratives Qing texts especially those from the Jiangnan region celebrate modes of filial

piety that conflicted with the interests of the patriarchal family and the state Analyzing filial narratives from a wide range of primary texts including local gazetteers autobiographical and biographical nianpu records and fiction Epstein shows the diversity of acts constituting exemplary filial piety This context Orthodox Passions argues enables a radical rereading of the great novel of manners The Story of the Stone ca 1760 whose absence of filial affections and themes make it an outlier in the eighteenth century sentimental landscape By decentering romantic feeling as the dominant expression of love during the High Qing Orthodox Passions calls for a new understanding of the affective landscape of late imperial China The British Library General Catalogue of Printed Books to 1975 British Library,1986 The Early Civilization of China Yong Yap Cotterell,Arthur Cotterell,1975 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 *Catalogues of Sales* Sotheby Parke Bernet & Co,1979 **Chinese Literature, Essays, Articles, Reviews** ,1996 **Auction Catalogs, Hodgson's Rooms** Sotheby Parke Bernet & Co,1979 **Chinese Religion in Western Languages: 1991-1995** Laurence G. Thompson,1985 **Saturday Review of Literature** ,1940 **The Reporter** Max Ascoli,1956 **The Reporter** ,1956 **The Atlantic** ,1956 Catalogues of Sales Sotheby & Co. (London, England),1969 **Chinese Religions** Gary Seaman,1998 **The Atlantic Monthly** ,1956 *Saturday Review* ,1956 *Dictionnaire universel des littératures* ,1994

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