

CHILDREN'S CONCEPTIONS OF HEALTH, ILLNESS, DEATH AND THE ANATOMY OF THE HUMAN BODY

Iva ŽALOUĐÍKOVÁ

Abstract: This paper focuses on children's naïve, spontaneous conceptions and perceptions of the terms health, illness and death and their perceptions of the anatomy of the human body as important starting points for health education for children at the first level of primary school. It presents research on this issue conducted by authors in the Czech Republic and abroad, and the author's own investigation into conceptions of health and illness among children at the first level of primary schools in the Brno area. It also provides a comparison of scientific theories and children's perceptions and emphasises the necessity of understanding children's naïve conceptions in order for the teacher to induce conceptual change in the educational process.

Keywords: children's conceptions of health and illness, children's conceptions of death, anatomical conceptions, health education

Introduction

A number of fields, such as clinical psychology, social medicine, clinical branches of medicine, pedagogical psychology, developmental psychology, cognitive psychology, and specialist didactics, have taken an interest in the **subjective interpretation of phenomena such as health and illness, death, life, health support, disease prevention, parts of the body, the human organs, etc.** since the nineteen seventies and eighties.

The older current of research into the subjective conception of health and illness was generally performed by doctors and psychologists, and investigated the patient's perceptions and beliefs about illness, tending to place the emphasis on the **affective aspect**. **The younger current**, which has largely adopted the implicit theory of illness, has focused to a greater extent on the **cognitive aspect of the issue**. Research was initially devoted to explaining why patients do not co-operate with doctors and why they fail to observe their instructions during treatment. The reasons for this may have been the subjectively perceived seriousness of their medical state and the danger posed by it, and their subjective perception of the sensitivity and vulnerability of the organism.

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