

# THE BISHOPS' BROCHELS



*A modern commentary on the original  
15th century ordinances established  
to regulate the Southwark brochels  
of the Bishops of Winchester*

BY

**BRIGID GAFFIKIN**

EDITED AND ILLUSTRATED BY MIKE HUDSON



THE WAYZGOOSE PRESS

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# Bishops Brothels

**Michael Seilmaier**



## **Bishops Brothels:**

**The Bishop's Brothels** E. J. Burford, 1993 Situated on the Bishop of Winchester's land and a source of some profit for the Church the Bankside brothels attracted many and helped to make Southwark the pleasure garden of London student of English history more importantly however the author delves into contemporary source material to produce a chronicle of a country's changing sexual climate

**The Bishops' Brothels** Brigid Gaffikin, Jadwiga Jarvis, 1994

**Common Women : Prostitution and Sexuality in Medieval England** Ruth Mazo Karras Associate Professor of History Temple University, 1996-01-31 Common women in medieval England were prostitutes whose distinguishing feature was not that they took money for sex but that they belonged to all men in common Common Women Prostitution and Sexuality in Medieval England tells the stories of these women's lives their entrance into the trade because of poor job and marriage prospects or because of seduction or rape their experiences as streetwalkers brothel workers or the medieval equivalent of call girls their customers from poor apprentices to priests to wealthy foreign merchants and their relations with those among whom they lived Common Women crosses the boundary from social to cultural history by asking not only about the experiences of prostitutes but also about the meaning of prostitution in medieval culture The teachings of the church attributed both lust and greed in generous measure to women as a group Stories of repentant whores were popular among medieval preachers and writers because prostitutes were the epitome of feminine sin Through a sensitive use of a wide variety of imaginative and didactic texts Ruth Karras shows that while prostitutes as individuals were marginalized within medieval culture prostitution as an institution was central to the medieval understanding of what it meant to be a woman This important work will be of interest to scholars and students of history women's studies and the history of sexuality

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