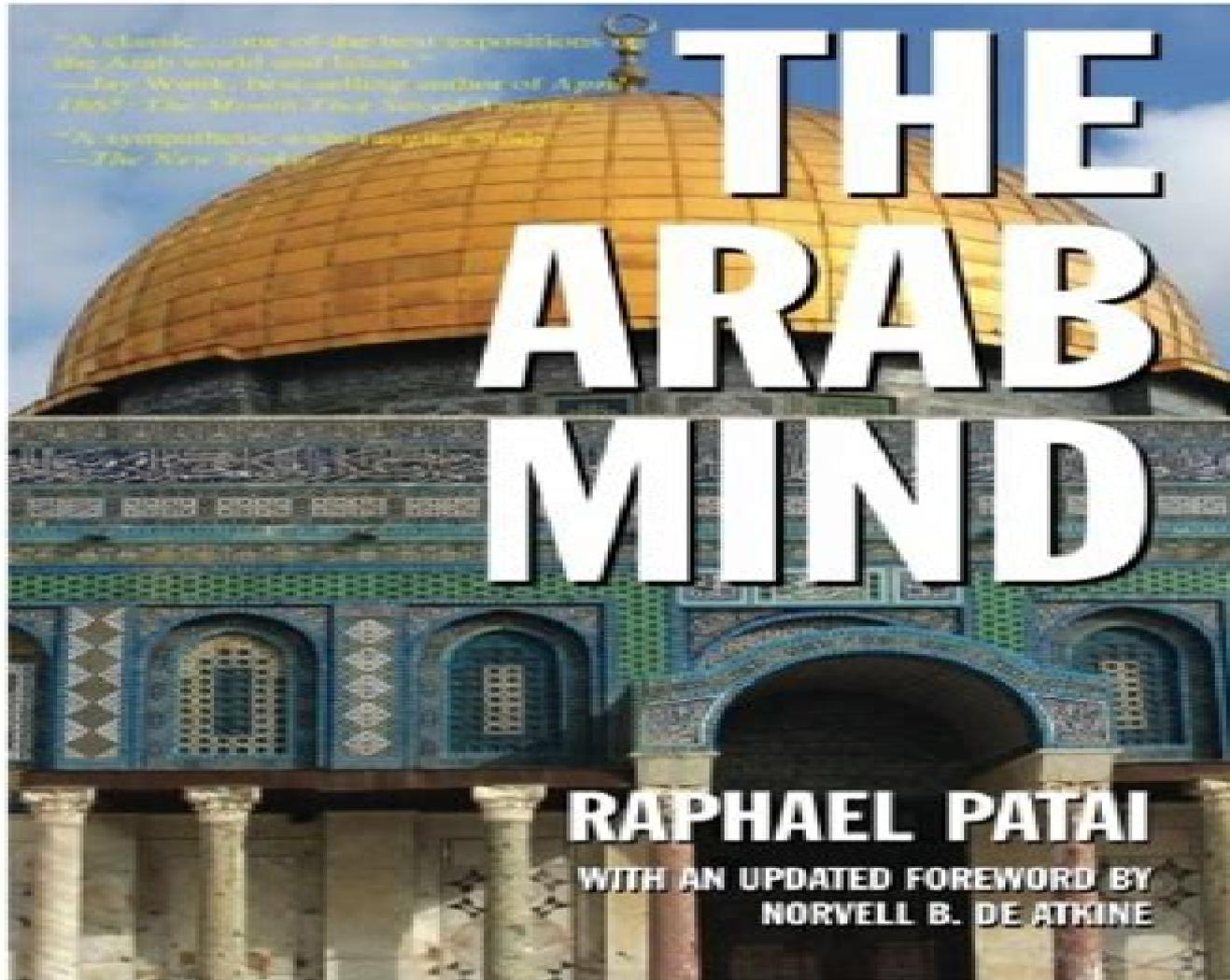


The Arab Mind



Arab Mind

Herbert George Wells



Arab Mind:

The Arab Mind Raphael Patai, 1973 Drawing from his travels and observations the author explores the personality and values of the Arab people and pays tribute to their way of life *The Arab Mind Considered* John Laffin, 1975

Understanding the Arab Mind Abdel-Qader Yassine, 1997 *Genocide Culture* Kaziwa Salih, 2024-10-15 This book considers different stages of Kurdish history oppression and genocide through a critical lens offering an historiography of Iraq and colonialism Divided into two parts the first part conceptualizes the coined term genocide culture and examines dominant Iraqi cultural practices that fostered genocide The second part contextualizes the experiences of the Kurdish community to examine the effects of cultural practices and the role of civilian actors in fueling the extermination of targeted groups Through semi structured interviews primary archival documents and nonparticipant observation the author studies the links between everyday cultural practices and microaggression in general and the nexus between the state and the general population in the implementation of macroaggression and genocide The audience will include scholars and students interested in genocide studies and the relation of both genocide and culture to histories of colonialism as well as those working in the fields of violence and cultural psychology sociology history international relations ethnic conflict and Middle Eastern studies *Orientalism and the Myth of the Arab Mind* Nissim Rejwan, 2016 In *Orientalism and the Myth of the Arab Mind* Nissim Rejwan deftly surveys analyses criticizes and dismisses the primarily Western Orientalists insistence on dwelling on the so called Arab mind In an attempt to amplify this idea he cites a number of points made by scholars and observers who wrote on both sides of the subject Raphael Patai John Laffin Edward Said Bernard Lewis and Akbar Ahmed among others Nissim Rejwan is the author of a dozen books on Arab and Middle Eastern culture and history and manages skillfully to give a summary of the great number of points made by all those who took part in the controversial subject of the Arab mind Apart from this particular subject *Orientalism and the Myth of the Arab Mind* offers a good deal on other Middle Eastern and Arab topics From publisher s website **Arabic in the Fray** Yasir Suleiman, 2013-07-22 The pre modern period saw a background of inter ethnic strife among Arabs and non Arabs mainly Persians Starting from the symbolic and cognitive roles of language Yasir Suleiman shows how discussions about the inimitability and untranslatability of the Qur an in this period were at some deep level concerned with issues of ethnic election In this respect theology and ethnicity emerge as partners in theorising language Staying within the symbolic role of language Suleiman goes on to investigate the role of paratexts and literary production in disseminating language ideologies and in cultural contestation He shows how language symbolism is relevant to ideological debates about hybrid and cross national literary production in the Arab milieu In fact language ideology appears to be everywhere and a whole chapter is devoted to discussions of the cognitive role of language in linking thought to reality *History of Islamic Philosophy* Oliver Leaman, Seyyed Hossein Nasr, 2020-08-17 Islamic philosophy has often been treated as being largely of historical interest belonging to the history of ideas rather than to

philosophical study This volume successfully overturns that view Emphasizing the living nature and rich diversity of the subject it examines the main thinkers and schools of thought discusses the key concepts of Islamic philosophy and covers a vast geographical area This indispensable reference tool includes a comprehensive bibliography and an extensive index

Middle East, the Strategic Hub Army Library (U.S.),1978 *The Emotional Politics of Racism* Paula

Ioanide,2015-05-20 With stop and frisk laws new immigration policies and cuts to social welfare programs majorities in the United States have increasingly supported intensified forms of punishment and marginalization against Black Latino Arab and Muslim people in the United States even as a majority of citizens claim to support colorblindness and racial equality With this book Paula Ioanide examines how emotion has prominently figured into these contemporary expressions of racial discrimination and violence How U S publics dominantly feel about crime terrorism welfare and immigration often seems to trump whatever facts and evidence say about these politicized matters Though four case studies the police brutality case of Abner Louima the exposure of torture at Abu Ghraib the demolition of New Orleans public housing units following Hurricane Katrina and a proposed municipal ordinance to deny housing to undocumented immigrants in Escondido CA Ioanide shows how racial fears are perpetuated and how these widespread fears have played a central role in justifying the expansion of our military and prison system and the ongoing divestment from social welfare But Ioanide also argues that within each of these cases there is opportunity for new mobilizations for ethical witnessing we must also popularize desires for justice and increase people s receptivity to the testimonies of the oppressed by reorganizing embodied and unconscious structures of feeling

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