

Friendships of Adolescence

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It takes a great deal of bravery to stand up to our enemies, but just as much to stand up to our friends. (Rowling, 1999: 306)

Friendship is a critical relationship throughout the life course. Adolescence marks the period when peer interaction increases in depth and sophistication. Friendship is generally defined as a voluntary, dyadic relationship between two individuals that includes a reciprocal companionship where peers engage in mutual shared activities. A distinct feature that sets friendship apart from other relationships is that this bond is typically egalitarian in nature, unlike those with parents and sibling(s). In some cases, friends are chosen because they are dominant figures and/or role models. Close friendships during the teen years are particularly formative because they provide the context for learning the intimate relationship skills necessary to establish ties with people outside of the family.

Adolescence is a time of cognitive growth and increased independence and autonomy from parents. Close friendships become increasingly significant and involve more intimacy than past associations (Bahrmester, 1990; Crosnoe, 2000). Parental support remains relevant throughout adolescence (Bagwell and Schmidt, 2013; Flynn, Feinlee, and Conger, 2017; Way, 2013); however, youth spend more time with their friends and seek peer validation and advice now more than previously in their childhood (Bagwell and Schmidt, 2013; Bahrmester, 1990; Way, 2013). Social support from friends has significant and positive effects on well-being, including life satisfaction, happiness, self-esteem, and coping with stress. Friendship provides a buffer against bullying and victimization from other peers.

Adolescents without friends are vulnerable to loneliness, depression, and anxiety. They are more likely to drop out of school, commit suicide, become teen parents or gang members, and use drugs (e.g., see Farris and Feinlee, 2011; Lanza, Callesen, and Bukowski 2013).

Features of Friendship

Similarity is a powerful predictor of adolescent friendship formation. Evidence indicates that individuals are more likely to become friends with those who are like them in demographic factors such as ethnicity, religion, and family background. Adolescent friends are comparable in physical attractiveness and social status levels. Teens choose friends who are similar in both prosocial and antisocial tendencies such as drug and alcohol use and delinquency. In other words, youth who use drugs choose friends who also use drugs.

Same-Sex

Gender differences exist in adolescent friendships. Adolescent girls express more positive feelings within their friendships and have higher levels of friendship quality compared with adolescent boys. Boys tend to define friendship based on shared activities and status, whereas girls characterize friendship in more intimate and expressive terms, such as emotional discussions. However, younger and early adolescent boys also value intimate, close friendships. As teen boys reach later adolescence, they become increasingly distrustful and less connected (see Way, 2013). Gender socialization theory suggests expectations for behavior and norms shape interaction and identity such that girls are encouraged to value interconnectedness and co-operation more highly than boys and that youth reinforce and reconstruct gender stereotypes in their peer friendships. These gender stereotypes shape perceptions of acceptable behavior, particularly for boys in later

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Therefore workplace moral behavior e.g. pro social behavior and organizational citizenship behavior OCB and immoral behavior e.g. interpersonal abusive behavior deviant counterproductive behavior and unethical pro organizational behavior have also received substantial research interests over the past decades To date the most common framework used to study moral behavior has been the cognitive approach with abundant evidence demonstrating that emotion and cognition are the two core elements in generating and influencing workplace immoral behavior However limited studies have been conducted to explore the emotional cognitive processes or integrative moral emotion cognition system relevant to workplace moral behavior Despite our knowledge of the antecedents and consequences of workplace immoral behaviors more research on the generating mechanism influencing mechanism transformation mechanism and governance strategies is needed For example it is unclear how exhibiting immoral behavior in the workplace would impact the actor s and the third party observer s emotions thoughts feelings and subsequent behavior Besides the question of whether ethical unethical leader behavior would trigger a trickle down effect is underdeveloped which refers to the fact that how the behavior or perception of the top leaders affects employees from top to bottom along the formal vertical power chain In addition we have little knowledge on when how and why the ethical employees the so called good soldiers would engage in workplace immoral behavior and vice versa

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Table of Contents Value Of Friendship Research Paper

1. Understanding the eBook Value Of Friendship Research Paper
 - The Rise of Digital Reading Value Of Friendship Research Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Value Of Friendship Research Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Value Of Friendship Research Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Value Of Friendship Research Paper

- Personalized Recommendations
 - Value Of Friendship Research Paper User Reviews and Ratings
 - Value Of Friendship Research Paper and Bestseller Lists
5. Accessing Value Of Friendship Research Paper Free and Paid eBooks
 - Value Of Friendship Research Paper Public Domain eBooks
 - Value Of Friendship Research Paper eBook Subscription Services
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 6. Navigating Value Of Friendship Research Paper eBook Formats
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 - Value Of Friendship Research Paper Enhanced eBook Features
 7. Enhancing Your Reading Experience
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 - Interactive Elements Value Of Friendship Research Paper
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 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Value Of Friendship Research Paper
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 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Value Of Friendship Research Paper
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 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Value Of Friendship Research Paper
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 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Value Of Friendship Research Paper

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 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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