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American Colonial History Thomas S. Kidd,2016-01-01 Conclusion The Crisis of the British Empire in America Notes Index A B C D E F G H I J K L M N O P Q R S T U V W Y **Great Peace of Montreal of 1701** Gilles Havard,2001-05-25 The last decades of the seventeenth century were marked by persistent bloody conflicts between the French and their Native allies on the one side and the Iroquois confederacy on the other In the summer of 1701 1 300 representatives of forty First Nations from the Maritimes to the Great Lakes and from James Bay to southern Illinois met with the French at Montreal Elaborate month long ceremonies culminated in the signing of The Great Peace of Montreal which effectively put an end to the Iroquois wars In The Great Peace of Montreal of 1701 Gilles Havard brings to life the European and Native players who brought about this major feat of international diplomacy He highlights the differing interests and strategies of the numerous First Nations involved while giving a dramatic account of the colourful conference The treaty Havard argues was the culmination of the French colonial strategy of Native alliances and adaptation to Native political customs It illustrates the extent of cultural interchange between the French and their Native allies and the crucial role the latter played in French conflicts with the Iroquois and the British As we approach the 300th anniversary of the treaty s signing in August 1701 Gilles Havard emphasizes its contemporary significance in signing a treaty with forty separate parties the French recognized the independent sovereignty of every First Nation This translation is significantly revised and updated from the original French publication of 1992 Consuming Gothic Lorna Piatti-Farnell,2017-03-10 This book offers a critical analysis of the relationship between food and horror in post 1980 cinema Evaluating the place of consumption within cinematic structures Piatti Farnell analyses how seemingly ordinary foods are re evaluated in the Gothic framework of irrationality and desire The complicated and often ambiguous relationship between food and horror draws important and inescapable connections to matters of disgust hunger abjection violence as well as the sensationalisation of transgressive corporeality and monstrous pleasures By looking at food consumption within Gothic cinema the book uncovers eating as a metaphorical activity of the self where the haunting psychology of the everyday the porous boundaries of the body and the uncanny limits of consumer identity collide Aimed at scholars researchers and students of the field Consuming Gothic charts different manifestations of food and horror in film while identifying specific socio political and cultural anxieties of contemporary life *Thundersticks* David J. Silverman,2016-10-10 David Silverman argues against the notion that Indians prized flintlock muskets more for their pyrotechnics than for their efficiency as tools of war Native peoples fully recognized the potential of firearms to assist them in their struggles against colonial forces and mostly against one another as arms races erupted across North America

Dispersed but Not Destroyed Kathryn Magee Labelle,2013-05-12 Situated within the area stretching from Georgian Bay in the north to Lake Simcoe in the east the Wendat Confederacy flourished for two hundred years By the mid seventeenth century however Wendat society was threatened by European disease and Iroquois attacks Dispersed but Not

Destroyed depicts the creation of a powerful Wendat diaspora in the wake of their dispersal and throughout the latter half of the century Turning the story of the Wendat conquest on its head this book demonstrates the resiliency of the Wendat people and writes a new chapter in North American history *The Complete Works of Oscar Wilde: Intentions* Oscar Wilde,1909

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The Soul of Man Under Socialism Oscar Wilde,1891 The chief advantage that would result from the establishment of Socialism is undoubtedly the fact that Socialism would relieve us from that sordid necessity of living for others which in the present condition of things presses so hardly upon almost everybody In fact scarcely anyone at all escapes Now and then in the course of the century a great man of science like Darwin a great poet like Keats a fine critical spirit like M Renan a supreme artist like Flaubert has been able to isolate himself to keep himself out of reach of the clamorous claims of others to stand under the shelter of the wall as Plato puts it and so to realise the perfection of what was in him to his own incomparable gain and to the incomparable and lasting gain of the whole world These however are exceptions The majority of people spoil their lives by an unhealthy and exaggerated altruism are forced indeed so to spoil them They find themselves surrounded by hideous poverty by hideous ugliness by hideous starvation It is inevitable that they should be strongly moved by all this The emotions of man are stirred more quickly than man s intelligence and as I pointed out some time ago in an article on the function of criticism it is much more easy to have sympathy with suffering than it is to have sympathy with thought **Stories from Froissart** Jean Froissart,1899 **Works. Edition de Luxe** Oscar Wilde,1909 **Opera** Euripides,1880 *The Poetical Works of Percy Bysshe Shelley* Percy Bysshe Shelley,1877

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