



Apsaalooke Crow Nation

Janine B. Pease



Apsaalooke Crow Nation:

The Apsaalooke (Crow) Nation Allison Lassieur,2002 Provides an overview of the past and present lives of the Apsaalooke or Crow peoples covering their daily life customs and beliefs government and more From the Heart of the Crow Country Joseph Medicine Crow,2000-01-01 The oral historian of the Crow tribe collects stories which introduce the world of the Crow Indians including its legends humorous tales history and everyday life **Crow** Kenneth McIntosh,Marsha McIntosh,2004 Members of the Crow Nation describe the history customs family life government and future of their tribe **Custer National Forest (N.F.), Beartooth Ranger District Travel Management** ,2008 **The Crow Indians** Robert Harry Lowie,2004-01-01 First published in 1935 The Crow Indians offers a concise and accessible introduction to the nineteenth century world of the Crow Indians Drawing on interviews with Crow elders in the early twentieth century Robert H Lowie showcases many facets of Crow life including ceremonies religious beliefs a rich storytelling tradition everyday life the ties of kinship and the practice of war and the relations between men and women Lowie also tells of memorable individuals including Gray bull the great visionary Medicine crow and Yellow brow the gifted storyteller The Crow nation today is vital and active creatively blending the old and the new The way of life recounted in these pages provides insight into both the historical foundation and the enduring vibrant heart of the Crow people in the twenty first century Heart of Myth: Wisdom Stories From Endangered People Dave Alber,2016-06-17 The Heart of Myth Wisdom Stories From Endangered People by Dave Alber is a global anthology of myths from the living polytheistic traditions of six continents The Heart of Myth unpacks the spirituality of the myths of each region in a local context then traces connections and archetypes between regions so that world myth may be understood as both a communicative vocabulary and a grand cultural continuity Dave Alber s The Heart of Myth reveals the universal language of mythology explains the spiritual function of myth as expressed in collective archetypes tells about the ecological and sustainable vision of indigenous people describes the lives of living polytheistic communities most of them endangered people from six geographic regions North America Central and South America Arctic Asia Africa and Oceania tells stories of myth legend and folklore from around the globe American Mythology Central American Mythology South American Mythology Arctic Mythology Asian Mythology African Mythology and Oceanic Mythology In the tradition of Joseph Campbell s The Power of Myth and Edith Hamilton s Mythology Dave Alber s The Heart of Myth Wisdom Stories From Endangered People tells stories from the mythic world David tells stories of Native American Mythology Central American Mythology South American Mythology Arctic Mythology Asian Mythology African Mythology and Oceanic Mythology From Native America Dave Alber s The Heart of Myth relates the myths of the Crow Onodowaga Zuni Cree and Chemehuevis From the Arctic it covers the myths of the Chuckchi Igloolik Inuit Eskimo myths Inuit and Buriyat From Central and South America David Alber tells myths from the Circum Caribbean People of the Orinoco River Valley Bororo Yekuana Aymara Mapuche From Africa Dave tells myths of San Ogoni Dinka Masai and Karanga From Asia The Heart

of Myth tells the myths of the Tharu Kashmiri Akha Ainu Karen and Agta From Australia and the Pacific Islands The Heart of Myth speaks myths from Wurundjeri Torres Strait Islanders Hawaiian Maori and Samoan peoples Samples from The Heart of Myth are at davealber.com

Examining Tribal Transportation in Indian Country United States. Congress. Senate. Committee on Indian Affairs (1993-),2011

The Woman Who Loved Mankind Lillian Bullshaws Hogan, **The Beartooth Highway: A History of America's Most Beautiful Drive** Jon Axline,2016-08-29 Traversing the spectacular Beartooth Highway in Montana and Wyoming is an unforgettable experience The unspoiled mountain scenery along the highway inspired famed news correspondent Charles Kuralt to label it America s most beautiful drive yet the story behind this engineering marvel is largely unknown It is an epic account of man versus nature to construct a road through unforgiving wilderness Built during the height of the Great Depression and rising 10 947 feet above sea level the Beartooth Highway sparked an economic boom in Red Lodge Cooke City and Yellowstone National Park Understandably it continues to leave a profound impression on people privileged to drive it Historian Jon Axline tells the exciting and colorful narrative behind the origins and construction of the Beartooth Highway

The Crow and the Eagle Keith W. Algier,1993 A history of the Crow nation from its origins as recounted in tribal tales and folklore to the era of treaty signings with the white man The author a historian is a native of Wyoming the Crow s ancestral homeland Annotation copyright Book News Inc Portland Or

Social Life of the Crow Indians (Classic Reprint) Robert H. Lowie,2017-12-18 Excerpt from Social Life of the Crow Indians River down to the Missouri con uence They met the Assiniboine and were apparently also in more frequent contact with the Hidatsa than the Mountain Crow so that certain societies such as the Horse society and also one Crazy Dog organization I are regarded as distinctive of the River Crow who are said to have adopted them from the tribes mentioned The many lodges according to all accounts occupied approximately the terri tory including the present Crow reservation and adjoining regions that is to say southeastern Montana and part of Wyoming The Fire weasel couple define the territory of the many lodges as bounded by the Tongue River on the east and the site of Livingston Montana on the west Bull chief states that in the spring they ranged from the site of Buffalo Wyoming to the Pryor district Montana while in the winter they moved towards the Basin The frarapi o according to this authority joined the Many Lodges in the spring but in the winter they went to the country of the Wyoming Shoshone Maximilian seems to speak of the whole Crow tribe pasturing their horses along the Wind River in winter 2 but if the division into local bands antedates his journey 3 his informants presumably referred to the winter habitat of the Kicked in their bellies band There is no evidence that any dialectic differentiation took place among the three local groups They were never at war with one another but on some occasions temporary misunderstandings seem to have led to the composition of songs by one group deriding the members of another As the name implies the many lodges were numerically preponderant and the Crow employ the same term to designate the East as the principal dwelling place of the whites In answer to the direct question whether a person belonged to his father s or his mother s local band I received

contradictory answers In practice the problem probably never arose The majority of marriages took place between members of the same band and I am decidedly under the impression that affiliation with a band was simply a matter of residence About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Wingshooter's Guide to Montana Chuck Johnson,2007-06 [Seeking the Divine](#) Janine Bolon,2017-09-08 It s not every day that you get struck by lightning I didn t die in that moment but considering I wanted to talk to God face to face it would have been nice to have the Big Guy introduced Himself Hi I m Janine God Chaser Scientist Shaman and Sacred Clown In this book I ll share with you how to Chase God through the pathways of Christianity and get His Son to talk to you Converse with the Divine Source using meditation from Hinduism Buddhism Understand Native American Mysticism through the Medicine Wheel paradigm What you are in the eyes of God is unlike anything you ve been taught if you ve been raised Catholic like me This book is dedicated to the seekers who crave a one to one conversation with God Allow me to show you how it can be done [Native American Spirituality](#) Lee Irwin,2000-01-01 This volume offers a stimulating multidisciplinary set of essays by noted Native and non Native scholars that explore the problems and prospects of understanding and writing about Native American spirituality in the twenty first century Considerable attention is given to the appropriateness and value of different interpretive paradigms for Native religion including both traditional religion and Native Christianity The book also investigates the ethics of religious representation issues of authenticity the commodification of spirituality and pedagogical practices Of special interest is the role of dialogue in expressing and understanding Native American religious beliefs and practices A final set of essays explores the power of and reactions to Native spirituality from a long term historical perspective *Myths and Traditions of the Crow Indians* Robert Harry

Lowie,1922 Beginning in 1907 the anthropologist Robert H Lowie visited the Crow Indians at their reservation in Montana He listened to tales that for many generations had been told around campfires in winter Vivid tales of Old Man Coyote in his various guises heroic accounts of Lodge Boy and the Thunderbirds supernatural stories about Raven Face and the Spurned Lover and other tales involving the Bear Woman the Offended Turtle the Skeptical Husband all these were recorded by Lowie

The Way of the Warrior Phenocia Bauerle,2003-01-01 With vigor and insight Crow elders tell their favorite stories of the exploits of memorable leaders from years past in The Way of the Warrior Rousing adventures and unforgettable warriors inhabit these tales the impetuous Rabbit Child who rushes to his fate as he keeps a sacred vow the rise to power and dreaded revenge of Red Bear one of the greatest and most spiritually powerful Crow leaders the dazzling success and even greater

shame of Spotted Horse and the legendary bravery of Top of the Mountain Decades ago the storytellers represented in this volume including Carl Crooked Arm Plain Feather and Cold Wind recounted these tales to two Crow brothers Henry Old Coyote and Barney Old Coyote Jr The Old Coyote brothers recorded transcribed and translated into English the accounts which have now been edited and introduced by Barney s granddaughter Phenocia Bauerle Bauerle s editing has preserved the power of the traditional Crow oral tales and has made them accessible to non Crow readers as well The result is a work that entertains and teaches readers about traditional Crow leaders and their world This remarkable collection of stories also shows that the values that guided and inspired the Crow people in the past remain meaningful for them today

The Story of the Crow Indians Janine B. Pease, 2026-04-04 This book provides a history of the Crow Nation related first hand in aboriginal voices Narrative chapters tell the story of the Crow people from their origins and struggles with disease and conflict to the current renaissance of Crow culture The Story of the Crow Indians is a comprehensive study of the history of the Crow people and their culture Among the topics it covers are the harrowing experiences of 1960s relocation the struggles of a vibrant community facing smallpox tuberculosis epidemics and land and resource grabs and the surprising renaissance of Crow traditional arts religion language sports Organized chronologically and following a timeline of significant events the book includes contributions from ten tribal scholars who bring fresh perspective to the history of their people An example of the unique content for which contained in the book is the community based oral histories of the Apsaalooke knowledge of the stars from the elders who have taught their grandchildren to have an extraordinary sense of the stars we know Another major feature of this work is the Apsaalooke Bii a the Crow woman The female chiefs of the buffalo days as well as the historians activists and primary political leaders are portrayed within the strong matriarchal society of the Crow people Surveys Crow history from prehistory to the present placing developments within the context of United States history Features a Crow author Janine Pease who was the lead plaintiff in the nationally renowned and precedent setting American Indian voting rights case Windy Boy v Big Horn County 1986 Provides contributions from ten Crow scholars who bring first hand knowledge and perspectives of their people Contains material from the premier collection of Crow Indian manuscripts photos and audio video recordings Explores the role of female leaders within the Crow matriarchal society

Memoirs of a White Crow Indian (Thomas H. Leforge) Thomas H. Leforge, 1928

Crow Kenneth McIntosh, Marsha McIntosh, 2004

Members of the Crow Nation describe the history customs family life government and future of their tribe

Parading Through History Frederick E. Hoxie, 1995 This volume provides a history of the Crow Indians that demonstrates the link between their nineteenth century nomadic life and their modern existence The Crows not only weathered and withstood the dislocation and conquest that was visited upon them after 1805 but acted in the midst of these events to construct a modern Indian community a nation Their efforts sustained the pride and strength reflected in Chief Plenty Coups s statement in 1925 that he did not care at all what historians have to say about the Crow Indians as well as their community s faith in the beauty

of both its traditions and its inventions Frederick Hoxie demonstrates that contact with outsiders drew the Crows together and tested their ability to adapt their traditions to new conditions He emphasizes political life but also describes changes in social relations religious beliefs and economic activities He profiles the skilled tribal leaders who bridged the worlds of the buffalo and the era of automobiles and links Indians to other ethnic groups in American history His concluding chapter discusses the significance of the Crow experience for American history in general

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