

# APPROACHES TO GRAMSCI

## ERIC HOBBSBAWN "GRAMSCI AND MARXIST POLITICAL THEORY"

### SUMMARY

- › Discussion of what Hobsbawm considers to be Gramsci's major contribution to Marxism – studying political theory as an autonomous subject. Gramsci did 'pioneer work on a Marxist political theory' – it is not complete, nor immune to criticism, nor a 'classic text' to be appealed to in settling theoretical disputes (as maybe Marx's original works would be?). Gramsci as an influential thinker and guide, not a dogmatic authority.
- › Gramsci develops and goes beyond Marx by **redefining the very meaning of politics** – concerning both a strategy for the *transformation of capitalism* and the *building of socialism*.
- › Gramsci goes beyond Marx and Lenin in his analysis of the *political* (not just organisational) nature of the party and its task in helping to construct elements of a new society; as well as in the attention he pays to relations between leaders, party, and masses. Sees a continuum between the overthrow of capitalism and construction of socialism (a la Marx), but is more concerned with what is kept and changed throughout this process.
- › Also original in his thinking about the '**national question**' – the relationship between the working class and the nation is integral to the working class movement. The revolution is a struggle to lead and represent the *whole* people and to isolate the minority of exploiters and oppressors.
- › Points out that Gramsci's concept of 'hegemony' is relevant for **every revolutionary situation** (not just advanced Western countries) since there is always a problem of winning and maintaining the *consent* of the vast majority of the population.
- › Criticises the limits of Lenin's classic 'State and Revolution', arguing that politics and political institutions have been neglected in socialist societies. There can be no socialism without democracy and mass participation – Gramsci learnt this in Turin. A revolutionary transformation had to be rooted in those elements in the mass movement which were **not just corporative but tended toward a transformation of human potential**.

### MARX AND POLITICS

- › Marx **did not develop a comprehensive theory of politics** (as he did economic analysis). Politics was in a sense secondary to his analysis. Although his Critique of Hegel's Philosophy of Right (1843) was on political theory, he subsequently realised that political economy was the 'anatomy of civil society' and therefore focused on economics.
  - Also, for *polemical* reasons he stressed that 'legal relations as well as forms of state could not be understood from themselves but are rooted in the material conditions of life'.
  - The materialist conception of history **discourages** the separate study of politics and the state (except for state and revolution).

# Approaches To Gramsci

**Mark McNally**



## **Approaches To Gramsci:**

## Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Approaches To Gramsci**

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