



IDEAS IN CONTEXT

An approach TO
political
philosophy:
Locke in contexts



JAMES TULLY

Approach To Political Philosophy Locke In Context

Peter Josephson



Approach To Political Philosophy Locke In Context:

An Approach to Political Philosophy James Tully, 1993-03-18 An Approach to Political Philosophy Locke in Context brings together Professor Tully's most important and innovative statements on Locke in a systematic treatment of the latter's thought that is at once contextual and critical. Each essay has been rewritten and expanded for this volume and each seeks to understand a theme of Locke's political philosophy by interpreting it in light of the complex contexts of early modern European political thought and practice. These historical studies are then used in a variety of ways to gain critical perspectives on the assumptions underlying current debates in political philosophy and the history of political thought. The themes treated include government, toleration, discipline, property, aboriginal rights, individualism, power, labour, self-ownership, community, progress, liberty, participation, and revolution.

Handbook of Political Theory Gerald F. Gaus, Chandran Kukathas, 2004-07-15 This volume combines remarkable coverage and distinguished contributors. The inclusion of thematic, conceptual, and historical chapters will make it a valuable resource for scholars as well as students. Professor George Klosko, Department of Politics, University of Virginia. This major new Handbook provides a definitive state-of-the-art review to political theory, past and present. It offers a complete guide to all the main areas and fields of political and philosophical inquiry today by the world's leading theorists. The Handbook is divided into five parts which together serve to illustrate the diversity of political theorizing: the substantive theories that provide an overarching analysis of the nature or justification of the state and political life; the political theories that have been either formulated or resurgent in recent years; the current state of the central debates within contemporary political theory; the history of western political thought and its interpretations; traditions in political thought outside a western perspective. The Handbook of Political Theory marks a benchmark publication at the cutting edge of its field. It is essential reading for all students and academics of political theory and political philosophy around the world.

Freedom and Democracy in an Imperial Context Robert Nichols, Jakeet Singh, 2014-03-26 Freedom and Democracy in an Imperial Context: Dialogues with James Tully gathers leading thinkers from across the humanities and social sciences in a celebration of and critical engagement with the recent work of Canadian political philosopher James Tully. Over the past thirty years, James Tully has made key contributions to some of the most pressing questions of our time, including interventions in the history of moral and political thought, contemporary political philosophy, democracy, citizenship, imperialism, recognition, and cultural diversity. In 2008 he published *Public Philosophy in a New Key*, a two-volume work that promises to be one of the most influential and important statements of legal and political thought in recent history. This work, along with numerous other books and articles, is foundational to a distinctive school of political thought, influencing thinkers in fields as diverse as Anthropology, History, Indigenous Studies, Law, Philosophy, and Political Science. Critically engaging with James Tully's thought, the essays in this volume take up what is his central and ever more pressing question: how to enact democratic practices of freedom within and against historically sedimented and actually

existing relationships of imperialism *Diggers, Levellers, and Agrarian Capitalism* Geoff Kennedy, 2008-01-01 This book situates the development of radical English political thought within the context of the specific nature of agrarian capitalism and the struggles that ensued around the nature of the state during the revolutionary decade of the 1640s In the context of the emerging conceptions of the state and property with attendant notions of accumulation labor and the common good groups such as Levellers and Diggers developed distinctive forms of radical political thought not because they were progressive forward thinkers but because they were the most significant challengers of the newly constituted forms of political and economic power Drawing on recent reexaminations of the nature of agrarian capitalism and modernity in the early modern period Geoff Kennedy argues that any interpretation of the political theory of this period must relate to the changing nature of social property relations and state power The radical nature of early modern English political thought is therefore cast in terms of its oppositional relationship to these novel forms of property and state power rather than being conceived of as a formal break from discursive conventions BOOK JACKET *Unruly Narrative* Samira Spatzek, 2022-09-06 This study deals with the formative powers of modern liberal ideas of private property The liberal subject emerged with the formations of European liberalism Atlantic slavery and settler colonial expansion in the New World Toni Morrison's *A Mercy* is thus identified as a key literary text that generates a fundamental critique of the connections between self making and private property at its 17th century scene [The Political Philosophy of Property Rights](#) Lindsey Te Ata o Tu MacDonald, 2009 This monograph reasserts the primacy of property in political theorising Arguing that the determination of property rights is part of the justification of the state MacDonald notes the failure of much current philosophising to take account of this role when setting out the normative arguments for legitimate political authority MacDonald criticises current philosophical definitions of property as a bundle of rights arguing that for normative purposes property is a right of exclusion in rem Thereby MacDonald escapes the interminable moral and legal arguments over property such as questions of Lockean labour theory self ownership and indigenous historical injustice that have dominated recent political philosophy Instead the book focuses on the failure of libertarian and liberal egalitarian theories of justice to produce a plausible account of both legitimate political authority's right to regulate property and the principles upon which that regulation ought to occur The book will be of interest to scholars of political philosophy and theory especially those engaged in the contemporary ideas of justice legitimacy and the justification of the state *Locke's Moral, Political, and Legal Philosophy* John R. Milton, 1999 This is part of a series which aims to make available essays in the history of philosophy The book presents a collection of essays which explore John Locke's moral political and legal philosophy [A History of Modern Political Thought](#) Gary Browning, 2016-10-27 How are we to understand past political thinkers Is it a matter simply of reading their texts again and again Do we have to relate past texts of political thought to the contexts in which ideas were composed and in which the aims of past thinkers were formulated Or should past political theories be deconstructed so as to uncover not what their authors

maintain but what the texts reveal In this book theories of interpreting past political thinkers are examined and the interpretive methods of a range of theories are reviewed including those of Hegel Marx Oakeshott Collingwood the Cambridge School Foucault Derrida and Gadamer The application of these theories of interpretation to notable modern political theorists Machiavelli Hobbes Locke Rousseau Kant Hegel Marx Bentham Mill Nietzsche and Beauvoir is then used as a way of understanding modern political thought and of assessing interpretive theories of past political thought The result is a book which sees the history of modern political thought as more than a procession of political theories but rather as a reflection on the meaning of past political thought and its interpretation It provides a way of reading the history of modern political thought in which the question of interpretation matters both for understanding how we interpret the past but also for considering what it means to undertake political thinking

Locke's Political Liberty Christophe Miqueu, Mason Chamie, 2009 The canonical image of John Locke as one of the first philosophes is so deeply engrained that we could forget that he belonged to a very different historico political context His influence on Enlightenment thought not least that of his theories of political liberty has been the subject of widespread debate In Locke's political liberty readings and misreadings a team of renowned international scholars re-evaluates Locke's heritage in the eighteenth century and the ways it was used Moving beyond reductive conceptions of Locke as either central or peripheral to the development of Enlightenment thought historians and philosophers explore how his writings are invoked exploited or distorted in eighteenth century reflections on liberty Analyses of his reception in England and France bring out underlying conceptual differences between the two nations and extend an ongoing debate about the difficulty of characterising national political epistemologies The traditional Anglocentric view of Locke and his influence is demystified and what emerges is a new more diverse vision of the reception of his political thinking throughout Europe Of interest to political philosophers and historians Locke's political liberty readings and misreadings reveals how the issues identified by Locke recur in our own debates about difference identity and property his work is as resonant today as it has ever been

Indigeneity and Political Theory Karena Shaw, 2008-09-12 Indigeneity and Political Theory engages some of the profound challenges to traditions of modern political theory that have been posed over the past two decades Karena Shaw is especially concerned with practices of sovereignty as they are embedded in and shape Indigenous politics and responses to Indigenous politics Drawing on theories of post coloniality feminism globalization and international politics and using examples of contemporary political practice including court cases and specific controversies Shaw seeks to illustrate and argue for a way of doing political theory that is more responsive to the challenges posed by a range of contemporary issues An engaging and highly original analysis of Indigeneity and sovereignty this book enables the reader to develop a more robust consideration of relationships between theory and practice and thus the politics of theorizing

Journal of the History of Philosophy, 1995 **The Journal of Ecclesiastical History**
Clifford William Dugmore, 2001 **Hebraic Political Studies**, 2006 The Great Art of Government Peter Josephson, 2002

Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy BOOK JACKET **History of Philosophy Quarterly** ,2003 **Illuminating the Self in Eighteenth-century France** Charly Coleman,2005 **The Development of Political Thought in Canada** Katherine Fierlbeck,2005 This book presents selections of Canadian political thought from the nineteenth century to the present to show how ideas evolved over time to influence the values and debates of modern Canadians **The Paradox of Conscience in Modern Political Thought** Darren Reed Walhof,1999 **The Politics of Truth and Other Untimely Essays** Ellis Sandoz,1999 This volume explores the historical and theoretical underpinnings of personal liberty and free government and provides an analysis of the crisis of civic consciousness endangering both History of Political Thought ,2008

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