

The Ethics of Astrobiology and the Cosmic Bet Argument

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ABSTRACT

Stephen Weinberg posited in 1977 that as the universe becomes more comprehensible, it appears more meaningless owing to a strict division between facts and values. He seemingly overlooked the consideration of the purposes and values of intelligent life in examining its ability to influence the universe's development. The scientific revolution, initiated by Copernicus's heliocentric hypothesis and furthered by Darwin's theory, shifted humanity's perceived place in the cosmos, removing the sacred. However, developments in astrobiology and discoveries related to the Fermi Paradox and the Rare Earth Hypothesis are hinting at humanity's significant role in the universe, suggesting we might be the only intelligent species. This paper argues that advancing scientific knowledge reinforces the hypothesis of human exclusivity and importance in the cosmos, making the potential sixth mass extinction cosmically significant and underscoring the imperative of human persistence in the cosmos.

KEYWORDS

The Fermi Paradox, The Rare Earth Hypothesis, Moral Values, Human Extinction, Cosmic Bet

Stephen Weinberg wrote in 1977 that the more comprehensible the universe seems, the more meaningless it also seems (Weinberg, 1977). This statement is based on a rigid separation of facts and values which, *prima facie*, does not seem to take adequate account of the fact that "if we are to examine how intelligent life may be able to guide the physical development of the universe for its own purposes, we cannot altogether avoid considering what the values and purposes of intelligent life may be" (Dyson, 1979). The scientific revolution removed the sacred from humanity. First, Copernicus, with his heliocentric hypothesis, then Darwin's theory of evolution by natural selection radically challenged humanity's place in the cosmos. However, scientific research, and astrobiology in particular, is now providing data suggesting that humanity's central place in the universe should not be dismissed. In fact, the *Fermi Paradox* and the *Rare Earth Hypothesis* give a reasonable basis for interpreting the evidence from space exploration and direct and indirect observations by astronomers, which support the hypothesis that "we may be the only intelligent species in the Universe." In this paper, I will present some arguments in support of the following theses: 1) the more scientific knowledge advances, the more evidence there is for the hypothesis of *Homo sapiens*'s exclusivity and cosmic importance; 2) the threat of a sixth mass extinction, given point 1, becomes cosmically relevant and supports a cosmic bet in favor of our permanence within the cosmos.

THE CONCEPTUAL FRAMEWORK

Blaise Pascal, the seventeenth-century French philosopher, argued that human beings are at once extremely miserable and extremely significant. We are all destined to die; we are far from being

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Cosmic Bet

Christian G. Meyer



Cosmic Bet:

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is the overarching idea that cinematic representations of Satan reflect not only the hypnotic powers of cinema to explore and depict the fantastic but also shifting social anxieties and desires that concern human morality and our place in the universe

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