



Adulteresss Child

Louisiana. Supreme Court

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Persons and family. Chapter 6. Creation of Relationships of Kinship Harry D. Krause, 2020-05-18 No detailed description available for Persons and family Chapter 6 Creation of Relationships of Kinship *The Reform of Family Law in Europe* A. Chloros, 2013-06-29 In the last few years European Family Law has undergone considerable changes Although in the past law reform was slow since 1969 the impetus for reform has gathered momentum It is no exaggeration to say that the changes that have occurred in Europe in the last six or seven years have radically altered the very concept of the family in Europe As a distinguished scholar and former editor of the Family Law volume of the International Encyclopaedia of Comparative Law Professor Max Rheinstein has put it These transformations are not fully completed anywhere They have gone farthest in the countries of highest industrialization and in those of socialist rule But they have set in wherever industrialization has obtained a foothold The degree of modernization of family law may indeed be used as an index of a society's degree of Westernization Yet such is the force of traditional patterns of thought that although we are aware of distinct changes in various legal systems the underlying and implied assumption is that family law can still move within the traditional framework This is not surprising for until comparatively recently at least family law was not thought of as a suitable subject of unification It was claimed that there is a peculiar and distinct element which derives from the mores and innermost beliefs of each people from a sort of family Volksgeist that renders impossible the approximation or unification of family law

Islamic Jurisprudence, Islamic Law, and Modernity Mohammad H. Fadel, 2023-08-01 Mohammad Fadel's scholarship on Islamic law and legal history ranges from medieval institutions and the history of Islamic legal interpretation to urgent problems relating to the modern reception and re-assessment of Islamic legal doctrine Fadel's intellectual concerns focus primarily on the compatibility of the Islamic legal tradition with modern liberal political arrangements but in his research and writing he also delves into the realm of premodern Islamic legal thought and institutions His Rawlsian approach leads him to a political reading of the Islamic legal tradition which he accomplishes by teasing out jurists' assumptions about politics, economics, and the domestic sphere Fadel's readings of Islamic legal sources suggest that Islamic law remains relevant to a society in which legitimate disagreements over law and morality seem intractable At the same time from the Rawlsian perspective he adopts Fadel reminds us that premodern Muslim jurists formulated Islamic law also under conditions of substantial controversy over matters of law and morality as well as over questions of religion, politics, theology, and metaphysics The studies gathered together in this volume adroitly illustrate Fadel's interest in Islamic law as a domain of Islamic political thought and as a framework that might be deployed in today's pluralistic and secularized societies

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