



# Cotton Comes To Harlem

**Lauren Gardner**



## **Cotton Comes To Harlem:**

**Cotton Comes to Harlem** Chester Himes, 2011-08-03 From the best writer of mayhem yarns since Raymond Chandler San Francisco Chronicle comes a hard hitting entertaining entry in the trailblazing Harlem Detectives series about two NYPD detectives who must piece together the clues of the scam of a lifetime Flim flam man Deke O Hara is no sooner out of Atlanta s state penitentiary than he s back on the streets working a big scam As sponsor of the Back to Africa movement he s counting on a big Harlem rally to produce a massive collection for his own private charity But the take is hijacked by white gunmen and hidden in a bale of cotton that suddenly everyone wants to get his hands on As NYPD detectives Coffin Ed Johnson and Grave Digger Jones face the complexity of the scheme we are treated to Himes s brand of hard boiled crime fiction at its very best

**Cotton Comes to Harlem** Chester B. Himes, 1965 The sixth of the Grave Digger Jones Coffin Ed Johnson Mysteries this hardboiled crime fiction novel plays with thoughts of Black exploitation Con man Deke O Hara is no sooner out of Atlanta s state penitentiary than he s back on the streets working the scam of a lifetime As a sponsor of the Back to Africa movement he s counting on a rally to produce a massive collection for his own private charity His take is hijacked by a white gunman A duo of NYPD detectives piece together the scheme and investigate leads

**Cotton Comes to Harlem** Samuel Goldwyn (Jr.), Ossie Davis, Godfrey Cambridge, United Artists Corporation, Redd Foxx, J. D. Cannon, John Anderson, Emily Yancy, Lou Jacobi, Eugene Roche, Raymond St. Jacques, Calvin Lockhart, Judy Pace, Formosa Productions, 1970

**Ebony** , 1989-05 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine [Cotton Comes to Harlem](#) Chester B.

Himes (Schriftsteller, USA), 1965 **Cotton Comes to Harlem** Random House, 2001-05-01 **Pressbook** , 1972

*African American Mystery Writers* Frankie Y. Bailey, 2014-01-10 The book describes the movement by African American authors from slave narratives and antebellum newspapers into fiction writing and the subsequent developments of black genre fiction through the present It analyzes works by modern African American mystery writers focusing on sleuths the social locations of crime victims and offenders the notion of doing justice and the role of African American cultural vernacular in mystery fiction A final section focuses on readers and reading examining African American mystery writers access to the marketplace and the issue of the double audience raised by earlier writers Instructors considering this book for use in a course may request an examination copy here

**The Taking of New York City** Andrew Rausch, 2024-11-05 For a time in the 1970s New York City seemed to many to be genuinely on the cusp of collapse Plagued by rampant crime graft catastrophic finances and crumbling infrastructure it served as a symbol for the plight of American cities after the convulsions of the 1960s This tale of urban blight was reinforced wherever one looked whether in the news media memorably captured in the infamous New York Daily News headline Ford to City Drop Dead or the countless movies that evoked the era s uniquely gritty sense of dread The Taking of New York City is a history of both New York and some of the decade s most

definitive films including *The French Connection* 1971 the first two *Godfather* movies 1972 1974 *Taxi Driver* 1976 *Serpico* 1973 *Dog Day Afternoon* 1975 and many more It was also an era in which the city wrestled with the racial tensions still threatening the tear the nation apart never more so than in Blaxploitation classics such as *Shaft* 1971 and *Super Fly* 1972 These films depicted the city that never sleeps as a grim violent place overridden with muggers pimps and killers Projected at drive ins and inside their local movie houses rural America saw New York as a nightmare a vile dystopia where the innocent couldn't rely on the local law enforcement who were seemingly all on the take If one took Hollywood's word for it the only way a person was able to find justice in 1970s New York City was by grabbing a gun and meting it out themselves Author Andrew Rausch meticulously separates fact and fiction in this illuminating book Attentive to the ways that New York's problems were exaggerated or misrepresented it also gives an unvarnished look at just how bad things could get in the Rotten Apple and how movies told that story to the country and the world

**Blaxploitation Films of the 1970s** Novotny Lawrence, 2007-12-12 This book examines a number of blaxploitation films including *Cotton Comes to Harlem* 1970 *Blacula* 1972 and *The Mack* 1973 and illustrates the manner in which blaxploitation came to be understood as a separate genre

**Beyond Blaxploitation** Novotny Lawrence, Gerald R. Butters Jr., 2016-11-28 *Beyond Blaxploitation* is a groundbreaking scholarly anthology devoted to examining canonical and lesser known films of the blaxploitation movement to demonstrate the richness depth and complexity of this intriguing period in motion picture history *Beyond Blaxploitation* the first book length anthology of scholarly work on blaxploitation film sustains the momentum that blaxploitation scholarship has recently gained giving the films an even more prominent place in cinema history This volume is made up of eleven essays employing historical and theoretical methodologies in the examination of spectatorship marketing melodrama the transition of novel to screenplay and racial politics and identity among other significant topics The book fills a substantial gap that exists in the black cinematic narrative and more broadly in film history *Beyond Blaxploitation* is divided into three sections that feature original essays on a variety of canonical blaxploitation films and others that either influenced the movement or in some form represent a significant extension of it The first section titled *From Pioneer to Precursor to Blaxploitation* centers on three films *Cotton Comes to Harlem* *Watermelon Man* and *Sweet Sweetback's Baadasssss Song* that ignited the African American film cycle The second section *The Canon and the Not so Canon* is dedicated to forging alternative considerations of some of the most highly regarded blaxploitation films while also bringing attention to lesser known films in the movement The final section *Was Is or Isn't Blaxploitation* includes four essays that offer significant insights on films that are generally associated with blaxploitation but contest traditional definitions of the movement Moreover this section features chapters that address industrial factors that led to the creation of blaxploitation cinema and highlight the limitations of the term itself *Beyond Blaxploitation* is a much needed pedagogical tool informing film scholars critics and fans alike about blaxploitation's richness and complexity

[Spectacular Blackness](#) Amy Abugo Ongiri, 2010 Exploring the interface between the cultural politics of

the Black Power and the Black Arts movements and the production of postwar African American popular culture Amy Ongiri shows how the reliance of Black politics on an oppositional image of African Americans was the formative moment in the construction of authentic blackness as a cultural identity While other books have adopted either a literary approach to the language poetry and arts of these movements or a historical analysis of them Ongiri s captures the cultural and political interconnections of the postwar period by using an interdisciplinary methodology drawn from cinema studies and music theory She traces the emergence of this Black aesthetic from its origin in the Black Power movement s emphasis on the creation of visual icons and the Black Arts movement s celebration of urban vernacular culture

**The Harlem Reader**  
Herb Boyd, 2003-05-13 A collection of writings including fiction and essays that combine to present a portrait of New York s Harlem community as it has changed throughout history

**Cue**, 1972    **Alteratives** Warren F. Motte, Gerald Prince, 1993

**Cotton Comes to Harlem** Galt MacDermot,    *Filmfacts*, 1972    CLA Journal College Language Association (U.S.), 1981    **Ebony**, 1989-05    Black Literature Criticism James P. Draper, 1992 V 1 Achebe Ellison V 2 Emecheta Malcolm X V 3 Marshall Young Indexes

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