

NATURES, MIROIRS DES HOMMES ?

sous la direction de
Sylvie Guichard-Angus, Anne-Marie Frérot et Antoine Da Lage

GÉOGRAPHIE



CULTURES

L'Harmattan

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Collectif Collectif



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Natures Collectif Collectif, 2016 *Natures*, 2014-07-01 La Nature par d finition n a rien dire Elle est silencieuse
Pourtant l homme l a toujours couverte d intentions Cette nature qui nous environne et nous domine r pond aussi nos besoins
Mais selon les lieux les poques s agit il des m mes besoins et m mes populations Cette probl matique invite le lecteur au
voyage voyage au coeur des lieux de nature au coeur des cultures humaines peut tre au coeur de l homme lui m me La
condition humaine dans la Nature est une construction aux multiples facettes reposant sur les perceptions les repr sentations
sur les imaginaires et les cultures *Le Miroir sans tache, enrichy des merveilles della nature dans les miroirs, rapportées
aus (sic) effets de la grace... par le R. P. Ioseph Filere...(Ep. déd. à François Adhémar du Monteil de Grignan)* Joseph
Filere, 1636 **L'homme et les lois de la nature 2** Jean-Pierre COURTIN, 2012-01-07 Manuel de culture g n rale
scientifique de niveau universitaire licences et masters scientifiques **Histoire des trois premiers siècles de l'église
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une admiration insatiables devant les miracles de la nature Que sont ces mirabilia qui occupent une telle place dans le monde
antique grec et romain Que sont ces artifices naturels d clencheurs de m taphores catalyseurs d imaginaire stimulateurs de
curiosit scientifique Quelle conception du monde r v lent ils En quoi sont ils repr sentatifs de cette poque imp riale qui les a
tellement c l br s Quels sont leurs fonctions et leurs effets dans la rh torique litt raire Comment s int grent ils aux discours
historique scientifique ou philosophique sur lesquels nous projetons si volontiers nos crit res modernes de causalit rationnelle
Se pencher sur l extraordinaire aux premiers si cles de notre re ce n est pas seulement chercher d couvrir un reflet des
cultures antiques C est aussi trouver un miroir de nos propres soci t s qui nous invite r fl chir sur les cat gories de notre pens
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