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Custom Published World History At Emporia State Univ

Lisa Ellen Silvestri



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John Brown to Bob Dole Virgil W. Dean, 2006-01-29 From radical abolitionist John Brown to presidential candidate Bob Dole to visionary environmentalist Wes Jackson Kansas history is bursting with fascinating stories of individuals who made a difference to the nation and whose lives reveal much about our collective past Prominent Kansas historian Virgil Dean has gathered a distinguished team of writers Thomas Isern Craig Miner and others who have crafted incisive portraits of 27 notable men and women covering 150 years of Kansas and American history Here are agitators who moved their fellow citizens to action over political social and economic problems not only John Brown but also proslavery agitator William H Russell Mary Elizabeth Lease lecturer for the Farmers Alliance and Populist Party Gerald B Winrod a k a the Jayhawk Hitler and Esther Brown who challenged segregation in public schools Here too are motivators like women s rights activist Clarina I H Nichols William Allen White the Sage of Emporia and favorite sons Dwight D Eisenhower and Bob Dole Then there are the innovators from trailblazers like Joseph G McCoy who changed the face of the cattle industry and wheat king Theodore C Henry to Wes Jackson a pioneer in the sustainable agriculture movement and the multitalented Gordon Parks photographer filmmaker and author of *The Learning Tree* Reformers and preachers publishers and artists these fascinating personalities are brought vividly back to life by Dean and his fellow authors They offer a fresh and engaging look at many of the important themes of Kansas history especially the state s identification with some of the great radical movements including abolitionism populism and civil rights and ultimately recapture the true spirit of Kansas and its meaning for the rest of the nation

Heritage of the Great Plains ,1985 The American Counterculture Damon R. Bach, 2020-12-03 Restricted to the shorthand of sex drugs and rock n roll the counterculture would seem to be a brief vibrant stretch of the 1960s But the American counterculture as this book clearly demonstrates was far more than a historical blip and its impact continues to resonate In this comprehensive history Damon R Bach traces the counterculture from its antecedents in the 1950s through its emergence and massive expansion in the 1960s to its demise in the 1970s and persistent echoes in the decades since The counterculture as Bach tells it evolved in discrete stages and his book describes its development from coast to heartland to coast as it evolved into a national phenomenon involving a diverse array of participants and undergoing fundamental changes between 1965 and 1974 Hippiedom appears here in relationship to the era s movements civil rights women s and gay liberation Red and Black Power the New Left and environmentalism In its connection to other forces of the time Bach contends that the counterculture s central objective was to create a new superior society based on alternative values and institutions Drawing for the first time on documents produced by self described freaks from 1964 through 1973 underground newspapers memoirs personal correspondence flyers and pamphlets his book creates an unusually nuanced colorful and complete picture of a time often portrayed in clichéd or nostalgic terms This is the counterculture of love ins and flower children of the Grateful Dead and Jefferson Airplane but also of antiwar demonstrations communes co ops head shops

cultural feminism Earth Day and antinuclear activism What Damon R Bach conjures is the counterculture in all of its permutations and ramifications as he illuminates its complexity continually evolving values and constantly changing components and adherents which defined and redefined it throughout its near decade long existence In the long run Bach convincingly argues that the counterculture spearheaded cultural transformation leaving a changed America in its wake

True Tales of the Prairies and Plains David Dary,2007 This is a collection of stories set on the prairies and plains of middle America that stretch from Rio Grande northward into Canada

The Times and Trials of Anne Hutchinson Michael Paul Winship,2005 Anne Hutchinson was perhaps the most famous Englishwoman in colonial American history viewed in later centuries as a crusader for religious liberty and a prototypical feminist Michael Winship disentangles what really happened from the legends that have misrepresented her for so long

Making San Francisco American Barbara Berglund,2007 Focuses on the 19th century transformation in San Francisco from Gold Rush to earthquake to show how the city s diverse residents created a modern American city through everyday cultural frontiers such as restaurants hotels and annual fairs and expositions among others

Three Roads to Magdalena David Wallace Adams,2016-06-03 Someday Candelaria Garcia said to the author you will get all the stories It was a tall order in Magdalena New Mexico a once booming frontier town where Navajo Anglo and Hispanic people have lived in shifting sometimes separate sometimes overlapping worlds for well over a hundred years But these were the stories and this was the world that David Wallace Adams set out to map in a work that would capture the intimate complex history of growing up in a Southwest borderland At the intersection of memory myth and history his book asks what it was like to be a child in a land of ethnic and cultural boundaries The answer as close to all the stories as one might hope to get captures the diverse ever changing experience of a Southwest community defined by cultural borders and the nature and role of children in defending and crossing those borders In this book we listen to the voices of elders who knew Magdalena nearly a century ago and the voices of a younger generation who negotiated the community s shifting boundaries Their stories take us to sheep and cattle ranches Navajo ceremonies Hispanic fiestas mining camps First Communion classes ranch house dances Indian boarding school drill fields high school social activities and children s rodeos Here we learn how class religion language and race influenced the creation of distinct identities and ethnic boundaries but also provided opportunities for cross cultural interactions and intimacies And we see the critical importance of education in both reinforcing differences and opening a shared space for those differences to be experienced and bridged In this Adams s work offers a close up view of the transformation of one multicultural community but also of the transformation of childhood itself over the course of the twentieth century A unique blend of oral social and childhood history Three Roads to Magdalena is a rare living document of conflict and accommodation across ethnic boundaries in our ever evolving multicultural society Published in Cooperation with the William P Clements Center for Southwest Studies Southern Methodist University

Flint Hills Cowboys James F. Hoy,2006 The Flint Hills are America s

last tallgrass prairie a green enclave set in the midst of the farmland of eastern Kansas Known as the home of the Big Beef Steer these rugged hills have produced exemplary cowboys both the ranch and rodeo varieties whose hard work has given them plenty of material for equally good stories Jim Hoy grew up in the Flint Hills on a ranch at Cassoday that s been in his family for five generations and boasts roots as deep as those of bluestem grass in black soil bottomland He now draws on this area s rich cowboy lore as well as on his own experience working cattle breaking horses and rodeoing to write a folk history of the Flint Hills spanning a century and a half Hoy blends history folklore and memoir to conjure for readers the tallgrass prairies of his boyhood in a book that richly recalls the ranching life and the people who lived it Here are cowboys and outlaws rodeo stars and runaway horses ordinary folks and the stuff of legends Hoy introduces readers to the likes of Lou Hart a top hand with the Crocker Brothers from 1906 to 1910 whose poetic paean to ranch life circulated orally for fifty years before seeing print And he tracks down the legend of Bud Gillette considered by his neighbors the world s fastest man until he fell in with an unscrupulous promoter He even unravels the mystery of a lone grave supposed to be that of the first cowboy in the Flint Hills Hoy also explains why a good horse makes up for having to work with exasperating cattle and why not all horses are created or trained equal And he traces Flint Hills cattle culture from the days of the trail drive through the railroad years to today s trucking era with most railroad stockyards torn down and only one section house left standing Writes Hoy I feed on the stories of the Hills and the characters who tell them as the cattle feed on the grasses His love of the land shines throughout a book so real that readers will swear they hear the click of horseshoes on flint rock with every turn of the page

Life at Four Corners Carol Coburn, 1992 Defined less by geography than by demographic character Block Kansas in many ways exemplifies the prevalent yet seldom scrutinized ethnic religion based community of the rural Midwest Physically small the town sprang up around four corners formed by crossroads Spiritually strong and cohesive it became the educational and cultural center for generations of German Lutheran families In this book Carol Coburn analyzes the powerful combination of those ethnic and religious institutions that effectively resisted assimilation for nearly 80 years only to succumb to the influences of the outside world during the 1930s and 1940s Emphasizing the formal and informal education provided by the church school and family she examines the total process of how values identities and all aspects of culture were transmitted from generation to generation

Friendened at the Front Lisa Ellen Silvestri, 2015-11-06 For most of us clicking like on social media has become fairly routine For a Marine clicking like from the battlefield lets his social network know he s alive This is the first time in the history of modern warfare that US troops have direct instantaneous connection to civilian life back home Lisa Ellen Silvestri s *Friendened at the Front* documents the revolutionary change in the way we communicate across fronts Social media Silvestri contends changes what it s like to be at war Based on in person interviews and online fieldwork with US Marines *Friendened at the Front* explores the new media habits attitudes and behaviors of troops on the ground in Iraq and Afghanistan and some of the complications that emerge in their wake The book pays particular

attention to the way US troops use Facebook and YouTube to narrate their experiences to civilian network members to each other and not least of all to themselves After she reviews evolving military guidelines for social media engagement Silvestri explores specific practices amongst active duty Marines such as posting photos and producing memes Her interviews observations and research reveal how social network sites present both an opportunity to connect with civilians back home as well as an obligation to do so one that can become controversial for troops in a war zone Much like the war on terror itself the boundaries expectations and dangers associated with social media are amorphous and under constant negotiation Friendened at the Front explains how our communication landscape changes what it is like to go to war for individual service members their loved ones and for the American public at large

Childhood on the Farm Pamela

Riney-Kehrberg,2023-01-13 As the United States transformed itself from an agricultural to an industrial nation thousands of young people left farm homes for life in the big city But even by 1920 the nation s heartland remained predominantly rural and most children in the region were still raised on farms Pamela Riney Kehrberg retells their stories offering glimpses both nostalgic and realistic of a bygone era As Riney Kehrberg shows the experiences of most farm children continued to reflect the traditions of family life and labor albeit in an age when middle class urban Americans were beginning to redefine childhood as a time reserved for education and play She draws upon a wealth of primary sources not only memoirs and diaries but also census data to create a vivid portrait of midwestern farm childhood from the early post Civil War period through the Progressive Era growing pains of industrialization Those personal accounts resurrect the essential experience of children s work play education family relations and coming of age from their own perspectives Steering a middle path between the myth of wholesome farm life and the reality of work that was often extremely dangerous Riney Kehrberg shows both the best and the worst that a rural upbringing had to offer midwestern youth a time before mechanization forever changed the rural scene and radio broke the spell of isolation Down on the farm truancy was not uncommon and chores were shared across genders Yet farm children managed to indulge in inventive play much of it homemade to supplement store bought toys and to get through the long spells between circuses Filled with insightful personal stories and graced with dozens of highly evocative period photos Childhood on the Farm is the only general history of midwestern farm children to use narratives written by the children themselves giving a fresh voice to these forgotten years Theirs was a way of life that was disappearing even as they lived it and this book offers new insight into why even if many rural youngsters became urban and suburban adults they always maintained some affection for the farm

Small Worlds Elliott West,Paula Petrik,1992

Thirteen essays treat children from the pre Civil War generation to 1950 as active influential participants in society The essays are organized into four topics cultural and regional variation toys and play family life and the ways evolving memories of childhood shape how adults think of themselves Reopening the Frontier Brian Q. Cannon,2009 The first ever history of the post World War II homesteading program that provided frontier land to returning veterans Reveals the many challenges

they faced and how they helped change our perceptions of the modern American West *Debutante* Karal Ann Marling, 2004 The social debut and its offshoots the high school prom the sorority presentation beauty pageants continue to emphasize celebrity class and community But why does this peculiar tradition persist In *Debutante* Marling demystifies debdom and the long term American hankering after the trappings of royalty *Are We There Yet?* Susan Sessions Rugh, 2008 An entertaining cultural history of the American family vacation during the height of its popularity from 1945 to 1973 Reveals the ways in which the ritual of the family road trip for most middle class Americans became a way of defining what it meant to be and become American **Material Culture** Kenneth L. Ames, 1985 *Victorian West* Clarence Robert Haywood, 1991 In this fascinating social history Haywood unravels the web of values ideas and philosophies that tied East to West *Journal of American History* **The Cold War Comes to Main Street** Lisle A. Rose, 1999 In 1950 Main Street American was abruptly traumatized The sudden prospect of thermonuclear war with the Soviet Union Senator McCarthy s vicious anticommunist crusade and the beginning of the Korean War all combined to dampen the public mood The Cold War invaded every home Rose maintains that 1950 was a pivotal year for the nation He argues that the convergence of Korea McCarthy and the bomb wounded the nation in ways from which we ve never fully recovered Brimming with originality this book makes readers look at the Cold War from a dozen different angles **Nebraska History** Addison Erwin Sheldon, James Lee Sellers, James C. Olson, 1982 *Red Lodge and the Mythic West* Bonnie Christensen, 2002 Tracing the story of Red Lodge from the 1880s to the present Christensen tells how a mining town managed to endure the vagaries of the West s unpredictable extractive industries economy She connects Red Lodge to a myriad of larger events and historical forces to show how national and regional influences have contributed to the development of local identities exploring how and why westerners first rejected and then embraced western images and how ethnicity wilderness and historic preservation became part of the identity that defined one town **BOOK JACKET**

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