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Darwinizing Crime Control Policies: Additional Recommendations

Richard Machalek University of Wyoming, USA

Bryan Vila has produced a carefully reasoned and well-documented argument in support of policies that better balance allocations between the criminal justice system and child development programs in order to reduce crime. His recommendations are based on his having identified an "iatrogenic" effect. Derived from medical literature, the notion of iatrogeny refers to the irony whereby the healer's therapeutic interventions create greater health problems than those he or she tried to cure. In this case, Vila has demonstrated how the anti-crime policies of the criminal justice system ironically cause an increase in crime. He explains that more emphasis on nurturant strategies can help reduce crime rates.

I find Vila convincing in his arguments for the potential effectiveness of nurturance in combating crime. I also see promise in his proposal to develop and "market" nurturant strategies as forms of crime control. I think, however, that the political feasibility of this approach depends on another type of feasibility not yet discussed by Vila: *psychological feasibility*. Like Vila, I frame the problem in neo-Darwinian terms, and this has led me to wonder about how evolved human psychological adaptations might influence the political feasibility of various types of policies. I am intrigued, for

example, by the fact that "the effects on crime of resource inputs for nurturance tend to be lagged 10-20 years, whereas the effects of deterrence and protection/avoidance are much more immediate."

Vila is very convincing in his claim that nurturance "is a social investment strategy that pays compound interest," but the investors must be sufficiently patient (and trusting) that they can wait one to two decades to collect returns on their investment. This raises interesting and important psychological issues that have been addressed fruitfully by others working within an evolutionary framework. In my view, some of the most useful and relevant of this work pertains to a set of interrelated issues, including cooperation, trust, reciprocity, and cheating, all of which bear directly on crime and crime policy.

One of the most important recent advances yielded by such research is the discovery by two evolutionary psychologists that humans appear to possess an evolved, highly specialized cognitive algorithm for detecting instances of cheating on social contracts (Cosmides and Tooby, 1992). Cosmides and Tooby have generated persuasive experimental evidence that people are very good at detecting violations of social contracts. They describe this capacity as a "cheating detection mechanism," and they explain that it evolved in response to the ever-present threat of non-reciprocity among members of hunter-gatherer bands in the Pleistocene. Since the cheating detection mechanism evolved in response to adaptive threats posed by group life in the Pleistocene, there is no reason to expect the mechanism necessarily to be "calibrated" to the novel properties of modern social life. As a result, the evolved psychology of cheating detection, crafted by natural selection for social life in the Pleistocene, may create complications for trying to cope with post-Pleistocene forms of cheating in contemporary social contexts.

Richard Machalek is Professor in the Department of Sociology at the University of Wyoming. Recent publications include "The Evolution of Social Exploitation" (*Advances in Human Ecology*, 1996) and "Basic Dimensions and Forms of Social Exploitation" (*Advances in Human Ecology*, 1995). He has been a visiting scholar in entomology at the Museum of Comparative Zoology at Harvard University, a visiting scientist at the Centre for Rainforest Studies in Queensland, Australia, and a visiting scholar in the Department of Sociology at the University of Texas, Austin. Correspondence should be addressed to Department of Sociology, University of Wyoming, Laramie, WY 82071-3293, USA (E-mail: MACHALEK@UWYO.EDU).

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