

# FINANCIAL STATEMENT ANALYSIS EVALUATION FORM

# 2014 2015

Participant's Name: \_\_\_\_\_  
I.D. Number: \_\_\_\_\_

Participant's Name: \_\_\_\_\_  
I.D. Number: \_\_\_\_\_

Participant's Name: \_\_\_\_\_  
I.D. Number: \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                       | LITTLE/NO<br>DEMONSTRATION | BELOW<br>EXPECTATIONS | MEETS<br>EXPECTATIONS | EXCEEDS<br>EXPECTATIONS | JUDGED<br>POINTS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|-----------------------|-------------------------|------------------|
| <b>SECTION 1 - EXECUTIVE SUMMARY</b>                                                                                                                                                                                                                                                                                  |                            |                       |                       |                         |                  |
| 1. Introduction of companies                                                                                                                                                                                                                                                                                          | 0                          | 1-2                   | 3-4                   | 5                       | .....            |
| <b>SECTION 2 - HORIZONTAL ANALYSIS</b>                                                                                                                                                                                                                                                                                |                            |                       |                       |                         |                  |
| 2. Consider accuracy of financial computations, thoroughness of report, knowledge of material, quality of analysis, and ability to answer questions                                                                                                                                                                   | 0-1-2-3-4                  | 5-6-7-8               | 9-10-11-12            | 13-14-15                | .....            |
| <b>SECTION 3 - VERTICAL ANALYSIS</b>                                                                                                                                                                                                                                                                                  |                            |                       |                       |                         |                  |
| 3. Consider accuracy of financial computations, thoroughness of report, knowledge of material, quality of analysis, and ability to answer questions                                                                                                                                                                   | 0-1-2-3-4                  | 5-6-7-8               | 9-10-11-12            | 13-14-15                | .....            |
| <b>SECTION 4 - RATIO ANALYSIS</b>                                                                                                                                                                                                                                                                                     |                            |                       |                       |                         |                  |
| 4. Consider accuracy of financial computations, thoroughness of report, knowledge of material, quality of analysis, and ability to answer questions                                                                                                                                                                   | 0-1-2-3-4                  | 5-6-7-8               | 9-10-11-12            | 13-14-15                | .....            |
| <b>SECTION 5 - CONCLUSIONS/RECOMMENDATIONS</b>                                                                                                                                                                                                                                                                        |                            |                       |                       |                         |                  |
| 5. Consider quality of conclusions and recommendations; ability to answer questions                                                                                                                                                                                                                                   | 0-1-2-3-4                  | 5-6-7-8               | 9-10-11-12            | 13-14-15                | .....            |
| <b>SECTION 6 - PUBLIC PERCEPTION AND RECENT RESULTS</b>                                                                                                                                                                                                                                                               |                            |                       |                       |                         |                  |
| 6. Consider thoroughness of report, quality of analysis, and ability to answer questions                                                                                                                                                                                                                              | 0-1-2                      | 3-4-5                 | 6-7-8                 | 9-10                    | .....            |
| <b>WRITTEN PROSPECTUS EVALUATION</b>                                                                                                                                                                                                                                                                                  |                            |                       |                       |                         |                  |
| 7. Overall impression of written Prospectus                                                                                                                                                                                                                                                                           | 0                          | 1-2                   | 3-4                   | 5                       | .....            |
| <b>PRESENTATION EVALUATION</b>                                                                                                                                                                                                                                                                                        |                            |                       |                       |                         |                  |
| 8. Professionalism                                                                                                                                                                                                                                                                                                    | 0                          | 1-2                   | 3-4                   | 5                       | .....            |
| 9. Quality of Presentation Materials                                                                                                                                                                                                                                                                                  | 0                          | 1-2                   | 3-4                   | 5                       | .....            |
| 10. Demonstration of Teamwork                                                                                                                                                                                                                                                                                         | 0                          | 1-2                   | 3-4                   | 5                       | .....            |
| 11. Overall performance: Appropriate attire, demeanor, poise, confidence, presentation technique, etc.                                                                                                                                                                                                                | 0                          | 1-2                   | 3-4                   | 5                       | .....            |
| <b>Total Judged Points (100 maximum): _____</b>                                                                                                                                                                                                                                                                       |                            |                       |                       |                         |                  |
| JUDGE SECTION: A B C D E F G H I J (circle one)                                                                                                                                                                                                                                                                       |                            |                       |                       |                         |                  |
| <b>THE BREAKER</b>                                                                                                                                                                                                                                                                                                    |                            |                       |                       |                         |                  |
| For tie-breaking purposes, the following evaluation form ranking process will be used. Begin with item #5. The team with the highest score for #5 wins the tie-break. If this does not break the tie, continue the process for the remaining evaluation items in the following order: 2, 3, 4, 6, 1, 9, 7, 10, 8, 11. |                            |                       |                       |                         |                  |

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**Zhe Xu**



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*Report on the Economic and Financial Situation of Egypt* Great Britain. Department of Overseas Trade,1920      **New York Times. Weekly Financial Review and Quotation Supplement** ,1904      **The Far-Eastern Review** ,1930

**Somalia** International Monetary,International Monetary Fund. Middle East and Central Asia Dept.,2022-12-16 Somalia is facing a severe drought and acute food insecurity aggravated by higher global food and fuel prices Sustained efforts from the authorities and support from international partners are needed for immediate humanitarian assistance and to build resilience over time to climate shocks Notwithstanding the current challenges including a fragile security situation the authorities continue to deliver on their commitments under the IMF supported program and have maintained the reform momentum

Program and Article IV discussions were informed by the Country Engagement Strategy      *The New Age* ,1928      **China Monthly Review** ,1924      **The China Weekly Review** ,1923 Vol 34 includes Special tariff conference issue Nov 6 1925

*Financial Review* ,1902      **The Far Eastern Review, Engineering, Finance, Commerce** ,1910      *Millard's Review of the Far East* ,1928 Vol 34 includes Special tariff conference issue Nov 6 1925      **Bulletin of the Public Affairs**

**Information Service, a Cooperative Clearing House of Public Affairs Information** Public Affairs Information Service,1924      **Federal Register** ,1997-07-31      **Estimates of the Revenue and Expenditure of the Government of**

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