



- CURSE OF CAIN -



# Curse Of Cain

**William Winter, William Jefferson  
Winter**



## Curse Of Cain:

**The Curse of Cain** Regina M. Schwartz, 1998-10 The Curse of Cain confronts the inherent ambiguities of biblical stories on many levels and in the end offers an alternative inspiring reading of the Bible that is attentive to visions of plenitude rather than scarcity and to an ethics based on generosity rather than violence A provocative and timely examination of the interrelationship of monotheism and violence This is a refreshing alternative to criticism biblical and otherwise that so often confuses interpretation with closure it is an invitation to an ethic of possibility plenitude and generosity a welcome antidote to violence as important for its insights into memory identity and place as for its criticism of monotheism's violent legacy Booklist Brilliant and provocative this is a work demanding close attention from critics theologians and all those interested in the imaginative roots of common life Rowan Williams Bishop of Monmouth A stunningly important book Walter Brueggemann Theology Today Artfully rendered endlessly provocative Lawrence Weschler New Yorker

**The Mark of Cain** Ruth W. Mellinkoff, 2003-04-29 For few verses in the Bible is the relationship between scripture and the artistic imagination more intriguing than for the conclusion of Genesis 4 15 And the Lord set a mark upon Cain that whosoever found him should not kill him What was the mark of Cain The answers set before us in this sensitive study by art historian Ruth Mellinkoff are sometimes poignant frequently surprising An early summary of rabbinic answers for examples runs as follows R Judah said He caused the orb of the sun to shine on his account Said R Nehemiah to him For that wretch He would cause the orb of the sun to shine Rather he caused leprosy to break out on him Rab said He gave him a dog Abba Jose said He made a horn grow out of him Rab said He made him an example to murderers R Hanin said He made him an example to penitents R Levi said in the name of R Simeon b Lakish He suspended judgment until the flood came and swept him away After a review of such early Jewish and Christian exegesis Mellinkoff divides physical interpretations on the mark into three groups A Mark on Cain's Body A Movement of Cain's Body and A Blemish Associated with Cain's Body Her discussion of these groups is the heart of her study and offers its richest examples of interplay among medieval art and imaginative literature on the one hand and biblical exegesis on the other Thus in one remarkable tour de force she shows us how a poetic misprision of Genesis 4 24 Sevenfold vengeance will be taken for Cain but for Lamech seventy times sevenfold made Lamech the murderer of Cain how there then grew up the legend that Lamech a hunter had killed Cain when he mistook him for an animal how from that the notion that the mark of Cain was a horn or horns on Cain's head arose in the poignant formulation of the Tanhuma Midrash Oh father you have killed something that resembles a man except it has a horn on its forehead and how from that in the maturity of the legend there flowered Cornish drama Irish saga and stunning reliefs of a dying antlered Cain in the cathedrals of Vezelay and Autun Like Genesis 4 15 itself The Mark of Cain is suggestive rather than comprehensive Concluding chapters on Intentionally Distorted Interpretations of Cain's Mark and Cain's Mark and the Jews bring the history down to our own day but Mellinkoff does not claim to have said the last word on the subject Her achievement is neither

documentary nor exegetical but rather demonstrative she shows us with brilliant economy how the artistic imagination functioned in a world whose intellectual definition was a closed canonical text *The Curse of Cain* J. Mark Powell, 2002

**The Curse of Cain** Jonathan Rutan, 2009-08-01 Evil lives in the world and only a few have the power to stand against it They are the cursed the damned those chosen to carry on a legacy of protection given to them by their ancestor by Cain himself the man who murdered his own brother thousands of years ago The curse is the penalty that Cain was given for taking the life of his brother and it is a curse that was passed on to his descendants One of these descendants is Jacob Thorn who is about to learn that he is a child of Cain a much great grandson of that man who has been called to continue on with the curse that Cain had been given Jacob Thorn is about to enter into a House is about to be trained and is about to learn that sometimes some fates cannot be avoided **The Curse of Cain**, 1968 A retelling of the events in Genesis including the

creation of Adam and Eve the temptation in the Garden of Eden Cain's murder of Abel and the building of the ark by Noah

*The Holy Bible*, 1903 *The Curse of Cain* Ira T. Ransom, United Missionary Fellowship, 1978 *The Holy Bible ... Prepared for Manuscript Notes, and with Index [or Rather, with Blank Leaves for Notes and Index.]*, 1873 **The Holy Bible, Containing the Old and New Testaments: Translated Out of the Original Tongues; and with the Former Translations Diligently Compared and Revised**, 1892 **The Christian Advocate**, 1926 **Rereading Genesis 1-11 with a Look into Revelation 18:1–22:7** James Strickler, 2023-02-14 Having studied the tail end of the Bible for decades Strickler now probes the front end to unearth a fresh contribution to a theology of God's covenantal relationship to all creation Recognizing that the younger Yahwist tradition reflects nationalistic interests the book revolves around the paradigmatic influence of the elder Elohim tradition which aligns better with the New Testament fulfillment of God's creative redemptive purposes first mapped out in the early Genesis narratives Ted Lewis executive director The International Jacques Ellul Society The aspiration to read the Bible beyond the confines of Christendom's categories has been shared by many rarely practiced consistently and often resulted in grievous disappointment Readers will be encouraged by Strickler's persistent effort to follow the story of Elohim from the first things of the Torah onward reminding us that the elusive figure who covenanted with Noah is also the one who covenanted anew with the followers of Jesus and promises to send renewing waters flowing at the end through the new Jerusalem Michael Cartwright University of Indianapolis In looking at what might be the bookends of the Christian Scriptures Strickler follows an Anabaptist ethos of trying to wrest the Scriptures from the holds of Christendom with its priorities on power and self protection By contrast Elohim is a God who creates recreates cocreates and partners How the opening chapter of a story is understood determines how the rest of the story is read and for those who claim the name Christian how the story of the Bible is understood determines how life is lived Tato Sumantri digital content administration Wipf and Stock Publishers **Genesis 1-11** David M. Carr, 2021-01-13 This commentary offers a synthesis of close readings of Genesis 1-11 and up to date study of the formation of these chapters in their ancient

Near Eastern context Each interpretation of these evocative and multilayered narratives is preceded with a new translation with textual and philological commentary and a concise overview of the ways in which each text bears the marks of its shaping over time This prepares for a close reading that draws on the best of older and newer exegetical insights into these chapters a reading that then connects to feminist queer ecocritical and other contemporary approaches

**The Life of David Belasco** William Winter, William Jefferson Winter, 1918 The Bible for the young (lessons). John Paterson Smyth, 1901 **The Curse of Cain**, 1968 A Commentary on the Holy Scriptures Johann Peter Lange, 1871 A Hebrew Anthology: Lyrical, narrative and devotional poems George Alexander Kohut, 1913 **The Progress and Intelligence of Americans** Marvin T. Wheat, 1863 *The Curse of Cain* Marisol De La Rosa, 2016-01-28 Everyone knows the story of Cain and Abel in the bible but have you ever wondered what happened after Cain killed his brother Set in a modern world Marisol De La Rosa s new book explores the mysterious man named Cain and the people closest to him In this new twist on a not so new story we learn that Cain has a secret he has been carrying around with him for thousands of years and he is not who he appears to be Will his secret endanger him and everyone who knows him Whatever happens Cain is sure to be a strange and exciting ride for all of its readers

**The People's Bible History Prepared in the Light of Recent Investigations by Some of the Foremost Thinkers in Europe & America...** George Claude Lorimer, 1896

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