



# THE CURSE OF AGADE



# Curse Of Agade

**Tikva Simone Frymer-Kensky**



## Curse Of Agade:

The Curse of Agade Jerrold S. Cooper, 1983      *The Primeval Flood Catastrophe* Y. S. Chen, 2013-12-12 Previous research on Mesopotamian Flood traditions tended to focus on a few textual sources How the traditions originated and developed as a whole has not been seriously investigated By systematically examining a large body of relevant cuneiform sources of diverse genres from the Early Dynastic III period ca 2600 2350 B C to the end of the first millennium B C this book observes that it is during the Old Babylonian period ca 2000 1600 and classical attestations of the Flood traditions are found On linguistic conceptual and literary historical grounds the book argues that the Flood traditions emerged relatively late in Sumerian traditions It traces different evolutionary stages of the Flood traditions from the emergence of the Flood motif within the socio political and cultural contexts of the early Isin dynasty ca 2017 1896 B C to the diverse mythological representations of the motif in literary traditions to the historicisation of the motif in chronography and finally to the interactions between various strands of the Flood traditions and other Mesopotamian literary traditions such as Sumerian and Babylonian compositions about Gilgames By uncovering the processes through which the Flood traditions were constructed the book offers a valuable case study on the complex and dynamic relationship between myth making the development of literature the rise of historical consciousness and historiography and socio political circumstances in the ancient world The origins and development of the Flood traditions examined in the book furthermore represent one of the best documented examples illustrating the continuities and changes in Mesopotamian intellectual linguistic literary socio political and religious history over the course of two and a half millennia      *Chronological Displacement in Biblical and Related Literatures* David A. Glatt, David A. Glatt-Gilad, 1993      The Book of Amos and Emergent Judahite National Identity Jason Herbert Radine, 2007

*The Choice Between Two Cities* Barbara R. Rossing, 1999 This book focuses on the Apocalypse s use of familiar two women topos the whore or evil woman and the bride or good woman to depict the New Jerusalem as an alternative to Babylon and to exhort the audience to choose between the two cities Early apocalyptic language Rossing writes can function in two ways either to control the behavior of individuals or to provide an alternative vision and encouragement of new community structures in the face of oppression The choice for the good woman advocated by the Apocalypse is not a gendered or individualistic choice but a political one a choice for God s New Jerusalem God s alternative city of justice and well being

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**Book of Ezekiel** Margaret S. Odell, John T. Strong, 2000 Each essay in this collection presents fresh perspectives on Ezekiel's treatment of theology and anthropology through the use of newer methodologies e.g. gender analysis and intertextual strategies alongside more traditional methods of biblical criticism All of the essays address new questions or challenge the assured results of Ezekiel scholarship Pluralistic in approach these essays invite continued engagement with this intriguing complex and at times exasperating prophet and his book

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**The Catholic Biblical Quarterly** Wendell Stephen Reilly, 1985 Includes various reports of the Association

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*Biblical and Related Studies Presented to Samuel Iwry* Ann Kort, Scott Morschauser, 1985 Samuel Iwry has enjoyed a long and distinguished career as professor in the Department of Near Eastern Studies at the Johns Hopkins University and professor and dean of the Baltimore Hebrew College It is an altogether fitting tribute to Prof Iwry's achievements as both scholar and teacher that his many colleagues and friends have joined together to produce this festschrift in his honor

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