

# BRAHMA SŪTRAS

According to Śrī Śaṅkara



*With Text, Word-for-Word Translation, English Rendering,  
Comments According to the Commentary of Śrī Śaṅkara, and Index*

Swami Vireswarananda

# Brahma Sutras Text Wordto word Meaning Translation And Commentary

**Bādarāyaṇa**



## **Brahma Sutras Text Word to word Meaning Translation And Commentary:**

*Brahma Sutras* Prof. (Dr.) Jai Paul Dudeja, 2026-01-24 The *Brahma Sutras* by the Sage Badarayana is one of the key texts in the study of Vedanta. It systematises and harmonises the ideas expressed in several Upanishads. The text criticizes the concept of dualism of the Samkhya philosophy and instead advocates the concept of non-dualist Brahman as the Ultimate Reality or Truth. It describes the nature of the self Atman and the knowledge which is essential for achieving the Liberation moksha in one's life. The *Brahma Sutras* consist of 555 aphorisms or sutras divided in four chapters adhyayas with each chapter divided into four parts padas. Each part pada is further subdivided into sections called Adhikaranas. Each Adhikarana is associated with one or more sutras. Although the *Brahma Sutras* are said to be unambiguous, comprehensive and irrefutable, they are nonetheless subject to different interpretations including those by Sankaracharya, Ramanujacharya, Nimbarkacharya, Vallabhacharya and Madhvacharya. The *Brahma Sutras* echo the essence of Vedas. These aspects are described in my book comprising of 3 Parts and 19 Chapters along with the English translation and commentary on each sutra.

**Brahma Sutras** Bādarāyaṇa, Swami Sivananda, 1999 A clear and easy exposition by Swami Sivananda Swamiji in his own inimitable way explains the *Brahma Sutras* to all aspirants of Truth, dispelling all ignorance and doubts. In addition, he has given useful information which will not be found elsewhere. An elaborate introduction precedes the work along with a short introduction and summary of the different Adhikaranas preceding each Pada. Each Sutra contains a word by word and a running translation. The text of the *Brahma Sutras* is included herein to enable the readers to do Swadhyayana and get them by heart for purposes of meditation.

Trinity and Revelation Veli-Matti Karkkainen, 2014-04-19 In this book Pentecostal theologian Veli Matti Karkkainen develops a constructive theology of triune revelation and the triune God in dialogue with Christian tradition with contemporary theology in its global and contextual diversity and with other major living faiths. Karkkainen's *Constructive Christian Theology for the Pluralistic World* is a five-volume project that aims to develop a new approach to and method of doing Christian theology in a pluralistic world at the beginning of the third millennium. With the metaphor of hospitality serving as the framework for his discussion, Karkkainen engages Judaism, Islam, Buddhism, and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions. Never before has a full-scale doctrinal theology been attempted in such a wide and deep dialogical mode.

**Brahma-sutras**, 1936

**Knowledge Generation in the West and Bharat: Philosophical Perspectives** Narayan Prasad, Sant Kumar, 2025-11-10 At the fundamental level, it is the Vision of Reality that guides the Generation of True Knowledge. Prama. The visions of reality in turn are shaped by the culture we live in. Culture comprises the thoughts, perceptions, and values that we imbibe, uphold, and cherish concerning both the physical and the metaphysical worlds. As are the visions of reality, so are their corresponding epistemologies. This book closely examines and compares the Western and Bharatiya traditions of knowledge generation in terms of their ontological and epistemological positions upheld by their respective

schools of thought the domains of knowledge they explore the frameworks they have developed the nature of enquiry they undertake and the processes of knowledge they practice **Brahma-sutras** Bādarāyaṇa,1982 **Brahma-sutras** Bādarāyaṇa,Swami Vireswarananda,1936 **Patañjali Yogasūtra - Il "punto di vista" dello Yoga. Vol I - Yama e Niyama, delle astensioni e delle osservanze** Fabio Milioni,2017-11-27 Il principio ispiratore del presente lavoro scaturito nell'ambito del percorso personale costituito dalla ricerca e verifica sperimentale di un'ipotesi: non esistono gli yoga; esiste lo Yoga. Senza volerne dare definizioni, ognuna delle quali sarebbe comunque riduttiva, sperimentare il ritorno ai Testi originari cercando di penetrare vivendoli i Significati di tale insegnamento. Utilizzando il metodo della discriminazione, seguendo due principi cardine della Tradizione: Separare lo spesso dal sottile; Riunire ciò che è sparso. L'utilizzo del termine "punto di vista" come traduzione di Darśana, conseguenza di una scelta precisa di restare quanto più possibile aderente allo Yoga al Significato originale. Gli Yogas tra di Patañjali costituiscono infatti il riferimento primario della Darśana Yoga. La formulazione degli Yogas tra è strutturata in otto livelli a cui si compenetrano tra loro. Non consegue equivalenza di Yogas tra e a Gayoga, due modi per identificare lo stesso corpus dottrinale. Lo ribadiamo: dottrina Tradizionale destinata ad iniziati intrinsecamente non decifrabile da chi non l'abbia sperimentata e vissuta direttamente con successo. I primi due livelli a cui si riferiscono le astensioni Yama e le osservanze Niyama rappresentano per la maggior parte delle persone le colonne a fondamento dell'intero sistema. Il presente lavoro costituisce un preliminare tentativo di retta conoscenza, comprensione e realizzazione di essi. Trasferire il Significato espresso in un ambito storico-culturale ed esistenziale per molti aspetti distante da quello occidentale. Impresa spesso affidata ad esperti di filosofia e/o filologia, non necessariamente coincidenti con persone che hanno intrapreso la Via Iniziatica. La scelta di riportare in modo sistematico citazioni dirette dalle fonti, piuttosto che riassumere le stesse, risulta obbligata volendo evitare il rischio di interpretare l'interpretazione. Il curatore del presente lavoro ritiene che la conoscenza della sua identità sia estranea ai principi della Tradizione della quale si sente partecipe, quale semplice Viandante ed aspirante Giardiniere. Lo pseudonimo utilizzato sintetizza l'essenza del percorso che sta affrontando. *The Brahmasūtra* Bādarāyaṇa,2001 Aphoristic work on Vedanta philosophy *American Book Publishing Record* ,2000-07

UPANIṢAD Il trattato sulla scienza della spiritualità KARTHIKEYAN SREEDHARAN,2024-04-04 L'esigenza di spiritualità largamente diffusa, il problema che trovano sempre meno riferimenti solidi e credibili dove esprimerla. Tale esigenza in controtendenza alla cultura dominante che veicola in modo quasi ossessivo i principi del riduzionismo materialista che esalta l'edonismo fine a se stesso e quindi sempre insoddisfacente in cambio della rinuncia alla dimensione del Sacro. Tale inquinamento fortemente pervasivo cerca in vario modo di penetrare, svilendole e sterilizzandole in tutte le sorgenti di Sapienza che rappresentano le radici della Tradizione Occidentale: filosofia metafisica e Religioni. Malgrado ciò, l'esigenza di Spiritualità mantiene viva la domanda: Chi sono io da cui il disagio esistenziale che mette in discussione l'approccio esclusivamente fisico, exoterico, ovvero materialista dell'esistenza? Per chiunque senta il desiderio e lo stimolo di affrontare la

Via S dhana operativa dello Yoga della Tradizione lo studio e la riflessione concentrazione meditazione dei testi Sacri un passo obbligato Le Upani ad a tale scopo rappresentano un riferimento fondamentale unitamente alla Bhagavadg t ed i Brahmas tra Consideriamo questo testo sia un ottima introduzione per coloro che desiderano avvicinarsi alla Sapienza delle Upani ad sia per coloro che avendole gi lette desiderano acquisire un quadro sintetico ricco di stimoli e utili correlazioni In entrambi i casi un testo che riteniamo possa essere di grande ausilio per tutti coloro che desiderano percorrere il luminoso sentiero dello Yoga correttamente inserito nel pi ampio orizzonte del Sanatana Dh rma Siamo grati all Autore per averci consentito di curarne la traduzione e darla alle stampe rendendola disponibile per i lettori di lingua italiana per me motivo di grande soddisfazione e felicit che le nostre sorelle e i nostri fratelli italiani siano interessati allo studio della scienza della spiritualit che i venerati Saggi dell antica India rivelarono al mondo migliaia di anni fa Le Upani ad costituiscono il ricco patrimonio filosofico dell India La filosofia spirituale indiana si distingue tra tutte le altre filosofie per la sua struttura razionale e la sintesi unica di materiale e spirituale Questo libro mette in risalto la gloria unificante delle Upani ad attraverso lo studio delle undici Upani ad pi importanti Troverete qui il vero significato interiore delle parole criptiche usate nelle Upani ad Vedrete in questo libro il fatto interessante che tutti i concetti di carit moralit codici sociali giusto e sbagliato virt e vizio bene e male ecc sono derivati del concetto ultimo di SAT CHIT NANDA che il principio dominante del mondo Troverete anche le risposte date dalle Upani ad alle domande se esiste qualche Dio e se s chi e cosa Con molta umilt presento questo libro ai lettori italiani Con amore Karthikeyan Sreedharan <https://loyogadellatradizione.com> <https://independentacademia.edu/bordonililiana> <https://independentacademia.edu/FabioMilioni> <https://yogaromapuntoit.wordpress.com> <https://liliana.bordoni> [https://yogaromapuntoit.wordpress.com/fabio\\_milioni](https://yogaromapuntoit.wordpress.com/fabio_milioni) **Brahma-Sutras With Text, Word-for-Word Translation, English Rendering, Comments and Index**, 1936 *Indian Books in Print*, 2003 **YOGA. Le fondamenta: Yama e Niyama.** Fabio Milioni, 2023-12-04 Non esistono gli yoga esiste lo Yoga questa l ipotesi di ricerca alla base di questo lavoro Il testo fondamentale dello Yoga riconosciuto essere gli Yogasutra di Patanjali Gli Yogasutra sono fondati su Yama e Niyama i doveri e le osservanze Yama e Niyama costituiscono la base ineludibile per tutto il percorso dello Yoga Senza di esse lo Yoga impossibile Se Yama e Niyama sono elusi tutto ci che viene dopo un castello illusorio costruito sulla sabbia Tutti i grandi Maestri hanno evidenziato e ribadito la fondamentale importanza di Yama e Niyama Il testo frutto di una paziente ricerca delle fonti raccoglie una variegata quantit di dati che confermano e consolidano l ipotesi iniziale Nell era del Kaliyuga della degenerazione e dissoluzione lo Yoga oggetto di multiformi stravolgimenti e degenerazioni Tutte le forme alterate dello yoga oggi purtroppo largamente diffuse hanno un comune denominatore la messa in discussione la distorsione l elusione di Yama e Niyama Minare lo yoga alle sue fondamenta appare un processo inarrestabile Questo testo cerca di essere un contributo in contro tendenza uno stimolo a ricercare le radici per mantenere vivo e vitale il Significato unico ed ultimo dello Yoga <https://independentacademia.edu/FabioMilioni> <https://loyogadellatradizione.com> <https://www.facebook.com/LoYogadellaTradizione>

**The Philosophy of the Vedāntasūtra** S. M. Srinivasa Chari, 1998      **The Vedanta Kesari** ,2007      **Triveni** ,1988  
□□□□□□□□ □□□□. □□□□, 2002      *Accessions List, South Asia* Library of Congress. Library of Congress Office, New  
Delhi, 1985-11

## Unveiling the Magic of Words: A Overview of "**Brahma Sutras Text Wordtoward Meaning Translation And Commentary**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Brahma Sutras Text Wordtoward Meaning Translation And Commentary**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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