

Anderson's
Constitutions
of 1738



James Anderson

Andersons Constitutions Of 1738

George E. Littlefield (Firm)



Andersons Constitutions Of 1738:

Anderson's Constitutions of 1738 James Anderson,1738 **Anderson's Constitutions of 1738** James Anderson,W. J. Hughan,2014-03 This Is A New Release Of The Original 1911 Edition Anderson's Constitutions of 1738 Lewis Edwards,William James Hughan,Freemasons,Masonic Book Club,Publication of the Masonic Bk Club,1978 *Anderson's Constitutions of 1738* James Anderson,Lewis Edwards,W. J. Hughan,1738 The Masonic Book Club, Vol. 9 W. J. Hughan,Lewis Edward,2025-11-02 The Constitutions of the Freemasons by Dr James Anderson published in 1723 is the most famous Masonic book in the world It has been translated into many foreign languages has been the subject of considerable examination and comment over the years and has been reproduced many times With the passage of time it has become universally recognized as the basic law book of Freemasonry It is significant that the first Masonic book to be published in the Western Hemisphere was the 1723 edition of Anderson s book by Benjamin Franklin in 1734 A facsimile of Franklin s book was the second volume to be published by The Masonic Book Club in 1971 together with the differences listed between the original and Franklin s edition It is worthy of note that the 1723 and the 1738 editions of the Constitutions were issued by Anderson as a private venture and were not the official publications of the Grand Lodge of England On February 24 1735 the Grand Lodge of England acknowledged that the book belonged to Ander son It has been stated on several occasions that both editions were a private financial project of Anderson But the Grand Lodge did lend some authority to the volumes since the 1738 edition stated that on January 25 1738 the Grand Master the Deputy Grand Alaster and the Wardens ordered Anderson the author to print and publish our new Book of Constitutions which they recommend as the only Book for the use of the Lodges Original copies of the 1723 edition of this book exist in far greater number than the 1738 edition Furthermore the 1723 edition has been reproduced many times it became easily accessible to Masons in the United States when it was reproduced in facsimile form in the various editions of the Little Masonic Library Volume 7 of the Quatuor Coronatorum Antigrapha contains a facsimile of the 1738 edition with an introduction by William J Hughan But this volume has been out of print for many years and is very rare in the United States In 1977 Quatuor Coronati Lodge published a volume with facsimiles of both Constitutions this was the first time that the 1723 and the 1738 editions have appeared in the same volume

The Constitutions of the Free-Masons John Theophilus Desaguliers,James Anderson,2020-06-25 The Constitutions of the Free Masons was a constitution written for the Premier Grand Lodge of England to standardize the rituals and practices of Freemasonry among lodges of London and Westminster operating under that Grand Lodge Obviously it was not meant to apply to other lodges in other parts of England Scotland and Ireland The constitution laid the foundation of the legend of Hiram Abiff King Solomon s Master Builder along with the pyramid style organizational model of Freemasonry The first and second edition were written by Rev James Anderson in 1723 and 1738 Anderson s Constitutions were based on the Old Masonic Manuscripts also called Gothic Constitutions and on the General Regulations which had been compiled first by

George Payne in 1720 The full title of the 1723 edition was The Constitutions of the Free Masons Containing the History Charges Regulations c of that most Ancient and Right Worshipful Fraternity For the Use of the Lodges When in 1738 the Grand Lodge changed its name from Grand Lodge of London and Westminster into the Grand Lodge of England the Constitution was rewritten by Anderson The title of the second rewritten edition of 1738 was The New Book of Constitutions of the Antient and Honourable Fraternity of Free and Accepted Masons Containing Their History Charges Regulations c Collected and Digested By Order of the Grand Lodge from their old Records faithful Traditions and Lodge Books For the Use of the Lodges The 1723 edition of the Constitutions was edited and reprinted by Benjamin Franklin in Philadelphia in 1734 becoming the first Masonic book printed in America

Freemasonry in England from 1567 to 1813 Leon Hyneman,1877 *The Constitutions of the Free-Masons* James Anderson,2019-09 The Constitutions of the Free Masons was a constitution written for the Premier Grand Lodge of England to standardize the rituals and practices of Freemasonry among lodges of London and Westminster operating under that Grand Lodge Obviously it was not meant to apply to other lodges in other parts of England Scotland and Ireland The constitution laid the foundation of the legend of Hiram Abiff King Solomon s Master Builder along with the pyramid style organizational model of Freemasonry The first and second edition were written by Rev James Anderson in 1723 and 1738 Anderson s Constitutions were based on the Old Masonic Manuscripts also called Gothic Constitutions and on the General Regulations which had been compiled first by George Payne in 1720 The full title of the 1723 edition was The Constitutions of the Free Masons Containing the History Charges Regulations c of that most Ancient and Right Worshipful Fraternity For the Use of the Lodges When in 1738 the Grand Lodge changed its name from Grand Lodge of London and Westminster into the Grand Lodge of England the Constitution was rewritten by Anderson The title of the second rewritten edition of 1738 was The New Book of Constitutions of the Antient and Honourable Fraternity of Free and Accepted Masons Containing Their History Charges Regulations c Collected and Digested By Order of the Grand Lodge from their old Records faithful Traditions and Lodge Books For the Use of the Lodges The 1723 edition of the Constitutions was edited and reprinted by Benjamin Franklin in Philadelphia in 1734 becoming the first Masonic book printed in America

The New Book of Constitutions of the Most Ancient and Honourable Fraternity of Free and Accepted Masons James Anderson,1751 [The Freemason's Chronicle](#) ,1878 **British Freemasonry, 1717-1813** Robert Peter,2016-12-08 Freemasonry was a major cultural and social phenomenon and a key element of the Enlightenment It was to have an international influence across the globe This primary resource collection charts a key period in the development of organized Freemasonry culminating in the formation of a single United Grand Lodge of England The secrecy that has surrounded Freemasonry has made it difficult to access information and documents about the organization and its adherents in the past This collection is the result of extensive archival research and transcription and highlights the most significant themes associated with Freemasonry The documents are drawn from masonic collections private archives and

libraries worldwide The majority of these texts have never before been republished Documents include rituals some written in code funeral services sermons songs certificates an engraved list of lodges letters pamphlets theatrical prologues and epilogues and articles from newspapers and periodicals This collection will enable researchers to identify many key masons for the first time It will be of interest to students of Freemasonry the Enlightenment and researchers in eighteenth century studies Includes more than 550 texts Many texts are published here by special arrangement with the Library and Museum of Freemasonry London Contains over 260 pages of newly transcribed manuscript material Documents are organized thematically Full editorial apparatus including general introduction volume introductions headnotes and explanatory endnotes A consolidated index appears in the final volume Northern Freemason, 1906 *Freemasonry in England from 1567 to 1813; Including an Analysis of Anderson's Constitutions of 1723 And 1738* Leon Hyneman, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1877 edition Excerpt TO THE CRAFT UNIVERSAL This Book is written in the interest of pure legitimate Ancient Masonry and not as a remunerative effort Its aim is to give direction to Masonic thought in the elimination and expression of the great fundamental principles of the Institution pure Universal Cosmopolitan Masonry and Charity To the Freemasons of the Old School this Book will be most welcome in view of the innovating tendencies changing the character and design of the Institution from its original aims To these and all right thinking Masons whose minds are imbued with a sense of the responsibilities resting upon them as children of the Universal Father to seek truth and to appropriate it no apology is needed for this production This Book is not written in the view of what Masonry is as expressed in these days but what it should be and its design in the fulfilment of solemn covenants assumed by every Freemason The necessity for its writing will appear in the wide departures from original fundamental principles It is not written in the popular Masonic style to allure the ignorant and unthinking masses within and outside of the Institution with the belief that Masonry is a great reformatory school neither as a propaganda effort by specious or seeming sentimental laudation to induce the outside masses to seek admission into the fraternity We have a higher aim and eschew as a Mason all efforts at popularizing Masonry outside of the exemplification of its principles in the upright and useful lives of its members their efforts to improve and benefit their fellow beings and exemplifying the great principles of Charity divinely illustrated in relief of poor needy Masons their widows and orphans The popular Masonic **The History of Freemasonry, Its Antiquities, Symbols, Constitutions, Customs, Etc** Robert Freke Gould, 1885 **Ars Quatuor Coronatorum**, 1924 **A Catalogue of Old, Rare and Curious Books** George E. Littlefield (Firm), 1887 British Freemasonry, 1717-1813 Volume 5 Robert Peter, 2016-10-14 Freemasonry was a major cultural and social phenomenon and a key element of the Enlightenment It was to have an international influence across the globe This primary resource collection charts a key period in the development of organized Freemasonry culminating in the formation of a single United Grand Lodge of England The

secrecy that has surrounded Freemasonry has made it difficult to access information and documents about the organization and its adherents in the past This collection is the result of extensive archival research and transcription and highlights the most significant themes associated with Freemasonry The documents are drawn from masonic collections private archives and libraries worldwide The majority of these texts have never before been republished Documents include rituals some written in code funeral services sermons songs certificates an engraved list of lodges letters pamphlets theatrical prologues and epilogues and articles from newspapers and periodicals This collection will enable researchers to identify many key masons for the first time It will be of interest to students of Freemasonry the Enlightenment and researchers in eighteenth century studies

The History of Freemasonry Albert Gallatin Mackey, 1898 **Proceedings of the Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of the Commonwealth of Massachusetts**
Freemasons. Grand Lodge of the Commonwealth of Massachusetts, 1871 **Collected Essays and Papers Relating to Freemasonry** Robert Freke Gould, 1913

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