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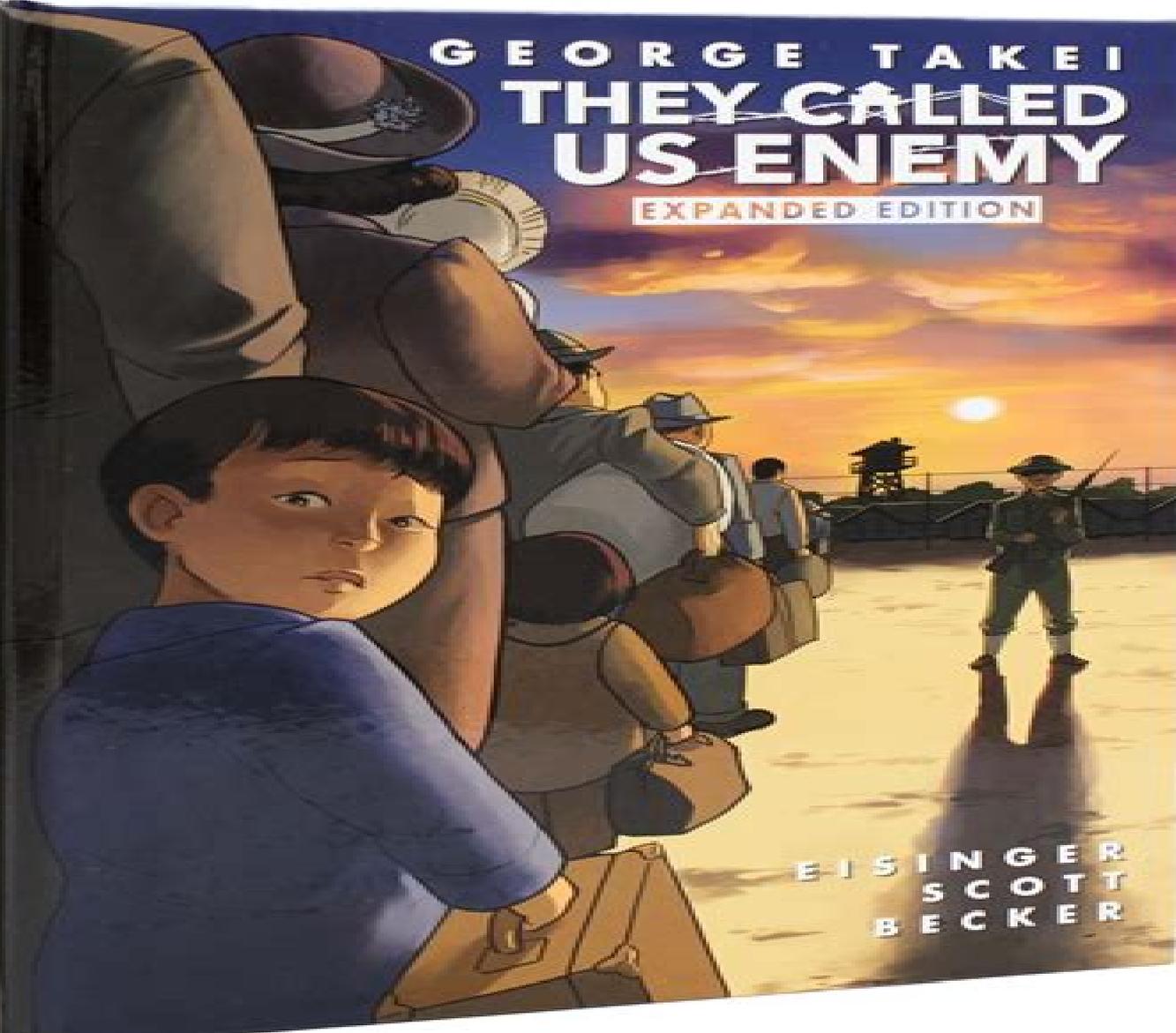
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# And They Called Us Nancys

**Wolfgang Guggemos**



## And They Called Us Nancys:

**They Called Us Exceptional** Prachi Gupta, 2024-08-20 In this vulnerable and courageous memoir Prachi Gupta takes the myth of the exceptional Indian American family to task The Washington Post I read it in one sitting Wow It aims right at the tender spot where racism sexism and family dynamics collide and somehow manages to be both searingly honest and deeply compassionate Celeste Ng New York Times bestselling author of Little Fires Everywhere A SHE READS BEST BOOK OF THE YEAR ONE OF THE BEST BOOKS OF THE SEASON The New York Times The Washington Post The Boston Globe Bustle How do we understand ourselves when the story about who we are supposed to be is stronger than our sense of self What do we stand to gain and lose by taking control of our narrative Family defined the cultural identity of Prachi and her brother Yush connecting them to a larger Indian American community amid white suburbia But their belonging was predicated on a powerful myth the idea that Asian Americans and Indian Americans in particular have perfected the alchemy of middle class life raising tight knit high achieving families that are immune to hardship Molding oneself to fit this image often comes at a steep but hidden cost In *They Called Us Exceptional* Gupta articulates the dissonance shame and isolation of being upheld as an American success story while privately navigating traumas the world says do not exist Gupta addresses her story to her mother braiding a deeply vulnerable personal narrative with history postcolonial theory and research on mental health to show how she slowly made sense of her reality and freed herself from the pervasive reductive myth that had once defined her But tragically the act that liberated Gupta was also the act that distanced her from those she loved most By charting her family's slow unraveling and her determination to break the cycle Gupta shows how traditional notions of success keep us disconnected from ourselves and one another and passionately argues why we must orient ourselves toward compassion over belonging

**McClure's Magazine**, 1906 **The Devourers** Annie Vivanti Chartres, Annie Vivanti, 1910  
The Household Book of Poetry Charles Anderson Dana, 1873 *The Sunday at Home*, 1895 **"The" Household Book of Poetry** Charles A. Dana, 1880 Nancy Goes to Town Frances Roberta Sterrett, 1920 **The Heartsease library**, 1902  
*Chambers's Journal of Popular Literature, Science and Arts*, 1877 **The Budget story books** Budget story books, 1894  
**Koenig v. Lake Shore, Inc., 376 MICH 131 (1965)**, 1965 50765 **Youth's Companion**, 1914 The Real America in Romance Edwin Markham, 1912 *The Churchman*, 1880 American Cookery, 1915 **The Doctor's Little Girl** Marion Ames Taggart, 1907 **The Living Age**, 1887 **Continental Distilling Sales V. National Labor Relations Board**, 1964 **The Saturday Evening Post**, 1930 **Nancy Hillis** Nancy Lee Hillis, Mary Anne Street, 2024-07-23 Filled with intrigue and juicy stories Nancy Hillis *The Vamp of Savannah* tells the story of one of Savannah's most colorful characters Ms Nancy Hillis Now with ALS Miss Hillis is telling the real story of Mandy Nichols her character in the best selling book *Midnight in the Garden of Good and Evil* From her partnership with the piano playing loving scoundrel Joe Odom in Sweet Georgia Browns the hot jazz club in Savannah Georgia to her escapades with Minerva the Voodoo Priestess to her

reign as a national beauty queen and her heartbreaking dealings with the molestation of her son Nancy tells it all the good and not so good You will laugh cry and be amazed to read the story of this remarkable woman whose motto is never never never give up

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