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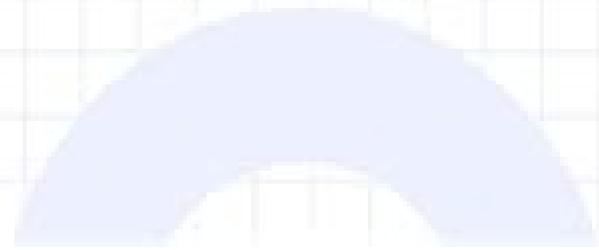
“There is a problem with the house.”

use with singular nouns

there are:

“There are problems with the house.”

use with plural nouns



And There Is More

**Izabela Dixon, Selina E.M.
Doran, Bethan Michael**

And There Is More:

There's More to Life Than This Theresa Caputo, 2014-09-09 Original publication and copyright date 2013 *There's More to Fear than Fear Itself: Fears and Anxieties in the 21st Century* Izabela Dixon, Selina E.M. Doran, Bethan Michael, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2016 From concerns about the other and the unknown through to anxieties about crime and the apocalyptic and monstrous these chapters traverse a contemporary landscape of social cultural and existential fears How do fictional narratives in literature film and television programmes construct and entrench fears and anxieties What can contemporary fears and anxieties tell us about the changing nature of the world What is perceived as a threat How do the media shape perceptions of those threats Gun crime gender equality terrorism technology black holes Ebola and the return of the dead are all seen to produce fear and anxiety Reflecting on the things we have come to fear the most and exploring their specific constructions and implications this volume brings new dimensions to our understanding of the fears and anxieties that permeate the contemporary West **There's More Than Corn** Harold Straugh, 2018-11-09 29 Short Stories all based out of Indiana From werewolves to vampires to things never even heard of before Just know in Indiana there s more than corn [There's More Leaves on the Tree](#) Charles Lee Bilberry, 2011-07-16 There s More Leaves on the Tree is about the author s 14 year journey in search of his great grandfather s Frank Bilberry s white father and African American mother The book starts out with a visit to his grandfather s Ladell Bilberry old home site The visit reveal that the old home site was now overtaken by the forest where it can barely be found any longer The home he knew as a child has now fallen down with a few remnants left from the past It was a place where his ancestral family and extended families once bought land raised and sold crops to make the best living they could He reminisces about how his mother and father once lived in this area His mother really didn t like living on a farm and designed a way to convince her husband to move closer to the town of Marion Louisiana The author writes a chapter about The End of Jim Crow Education in Union Parish Louisiana He recalls how the Plessey vs Ferguson doctrine of 1896 and the Brown vs Education doctrine of 1954 co existed at the same time One law allowed African Americans to have separate but equal facilities as Whites but in 1954 the Brown vs Board of Education stated it was acceptable to go to the same schools The book delineates the struggle his high school the community and the Union Parish School Board had in trying to reconcile this dilemma when it was time for the senior class to graduate in 1970 The Bilberry surname originated from White immigrants from Alabama who made their way to the rich fertile land of Union Parish Louisiana Most of them bought land raised and sold crops to make their living Many owned slaves Slaves were valuable property to the slave owners Many mulatto children were fathered by slave owners with the slave female It was not uncommon for this to continue after the emancipation of the slaves The latter is the case with Frank Bilberry He was born circa 1878 to a former slave holder that lived near his mother s family His white father sired several other sister and brothers other slave and former wome Like many other slaves of South

several slaves used the surname Bilberry after their master's name after being emancipated. The book is filled with pictures that follow along with the story of the book. It has an extensive appendix at the end of the book that includes death certificates, marriage licenses, land patents, obituaries, and photographs of both white and black Bilberry's and their extended families: Honeycutts, Horn, Nelson, Bridges, Feazel, Wilhite, Warren, Burch, Ellis, Archie, Armstrong, Roberts, Robinson, Montgomery, and more of Union Parish, Louisiana. Every family has a family story to tell, but someone must be willing to tell it.

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