

Andre Gorz
A Critical
Introduction
Conrad Lodziak
and Jeremy
Tatman



Andre Gorz A Critical Introduction

Christopher D. Brooks



Andre Gorz A Critical Introduction:

Andre Gorz Conrad Lodziak,Jeremy Tatman,1997-11-20 Widely regarded as a major contemporary theoretician Andre Gorz s critique of social formations offers both a direction and meaning to the current technological revolution The absence of English texts focussing on Gorz should make this reader an accessible introduction to his work The book traces the development of Gorz s political and philosophical theory over a period of more than four decades His influence on European intellectual and political culture is examined and the work focuses also on Gorz s own formative influences in the development of his perspective in particular his relationship with Satre Gorz s accounts of the failure of the uprising in May 1968 is assessed and the book illustrates how this heralded the transion towards the search for new movements to engage in emancipatory socialism In particular it addresses Gorz s growing concern with ecological matters which provided the foundation for his comtemporary writing

Andre Gorz Conrad Lodziak,Jeremy Tatman,1997-11-20 In the first accessible introduction to his work in English Lodziak and Tatman trace the development of Gorz s political theory **Decolonizing Time** N. Shippen,2014-09-17 Decolonizing Time Work Leisure and Freedom demonstrates the importance of time as a central category for political theory providing not only a history of the fight for time through political feminist and critical theory but also assessing this tradition in the context of the United States Universal Basic Income in Historical

Perspective Peter Sloman,Daniel Zamora Vargas,Pedro Ramos Pinto,2021-11-19 This new edited collection brings together historians and social scientists to engage with the global history of Universal Basic Income UBI and offer historically rich perspectives on contemporary debates about the future of work In particular the book goes beyond a genealogy of a seemingly utopian idea to explore how the meaning and reception of basic income proposals has changed over time The study of UBI provides a prism through which we can understand how different intellectual traditions political agents and policy problems have opened up space for new thinking about work and welfare at critical moments Contributions range broadly across time and space from Milton Friedman and the debate over guaranteed income in the post war United States to the emergence of the European basic income movement in the 1980s and the politics of cash transfers in contemporary South Africa Taken together these chapters address comparative questions why do proposals for a guaranteed minimum income emerge at some times and recede into the background in others What kinds of problems is basic income designed to solve and how have policy proposals been shaped by changing attitudes to gender roles and the boundaries of social citizenship What role have transnational networks played in carrying UBI proposals between the global north and the global south and how does the politics of basic income vary between these contexts In short the book builds on a growing body of scholarship on UBI and lays the groundwork for a much richer understanding of the history of this radical proposal Chapter 3 is available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com) **Erich**

Fromm and the Quest for Solidarity Lawrence Wilde,2016-04-30 Erich Fromm and the Quest for Solidarity argues that

Fromm's humanistic ethics provides a framework for the analysis of alienation in affluent societies and his exploration of the social forces capable of challenging that alienation. It examines his work on authoritarianism, the experience of work, the struggle against patriarchy, the dangers of consumerism, and the manipulation of needs, the urgent need to revive democracy, and the challenge of the emerging one world. Never losing sight of the ancient dream of human solidarity, Fromm's explicitly ethical approach exerts a compelling relevance to a range of issues in contemporary social and political theory.

To Relish the Sublime? Kate Soper, Martin Ryle, 2020-05-05. More than 130 years from Matthew Arnold's pronouncement that human beings must be compelled to relish the sublime, education in the humanities still relies on the ideal of culture as the means of intellectual development. In this distinctive and original work, Martin Ryle and Kate Soper explore the growing tensions and contradictions between this and the contemporary world of work, pleasure, and consumption. While critical of the hypocrisies and elitism that can attach to notions of cultural self-realization, the authors nonetheless defend its overall educational and social value. Their wide-ranging discussion takes in critiques of philosophers from Kant and Schiller to Nietzsche and Marx and includes historically contextualized readings of novels by Wollstonecraft, Hardy, Gissing, London, and Woolf. In their sustained defense of a conception of personal worth and self-fulfillment for its own sake, Ryle and Soper not only offer a powerful critique of the continuing dominance of work in contemporary society but also provide a compelling alternative to the standard postmodern skepticism about the relevance of high culture.

The Dangerous Class Clyde Barrow, 2020-10-19. Marx and Engels' concept of the lumpenproletariat, or underclass, an Anglicized politically neutral term, appears in *The Communist Manifesto* and other writings. It refers to the dangerous class, the social scum, that passively rotting mass thrown off by the lowest layers of old society, whose lowly status made its residents potential tools of the capitalists against the working class. Surprisingly, no one has made a substantial study of the lumpenproletariat in Marxist thought until now. Clyde Barrow argues that recent discussions about the downward spiral of the American white working class, its main problem being that it is not working, have reactivated the concept of the lumpenproletariat despite long-held belief that it is a term so ill-defined as not to be theoretical. Using techniques from etymology, lexicology, and translation, Barrow brings analytical coherence to the concept of the lumpenproletariat, revealing it to be an inherent component of Marx and Engels' analysis of the historical origins of capitalism. However, a proletariat that is destined to decay into an underclass may pose insurmountable obstacles to a theory of revolutionary agency in post-industrial capitalism. Barrow thus updates historical discussions of the lumpenproletariat in the context of contemporary American politics and suggests that all post-industrial capitalist societies now confront the choice between communism and dystopia.

Exile Christopher D. Brooks, 2010.

Cool Capitalism Jim McGuigan, 2009-12-15. Has coolness conquered our economy?

A Critique of Work Françoise Gollain, 2004.

Radical Philosophy, 1989.

The British National Bibliography Arthur James Wells, 2000.

The Cumulative Book Index, 1998. A world list of books in the English language.

Georges Bataille Benjamin

Noys,2000-05-20 A concise guide to the life and work of the French intellectual Georges Bataille best known as the author of the celebrated *The Story of the Eye* *New Acquisitions* Unesco Institute for Education. Documentation Centre and Library,1999 **O trabalho à beira do abismo** Sérgio Prieb,2005 [Humanism and Anti-humanism](#) Kate Soper,1986 Why in present day French writing are we most likely to encounter the word humanist only as a term of glib dismissal In this introduction to the controversy over humanism Kate Soper explains how the argument developed by existentialists and Marxist humanists that human experience and action play a fundamental role in making history has fallen into disrepute Humanism and anti humanism shows how the humanist standpoint emerged in the post war period out of a convergence of arguments derived from Hegel Marx Husserl and Heidegger then traces its elaboration within existentialism and Marxism and finally examines the anti humanist reaction in the works of L vi Strauss Foucault Althusser Lacan and Derrida Soper clearly explains what is at stake in the debate between humanists and anti humanists and contends that this can be understood only in the context of Cold War politics and the crisis for Marxism presented by Stalinism Humanism and anti humanism is written from a position of critical sympathy with humanism and is aimed chiefly at readers with no previous knowledge of Continental philosophy book cover [The Power of Television](#) Conrad Lodziak,1986 *Communication, Media, and American Society* Daniel W. Rossides,2003 What is the role of communication technology and media in making American society more adaptive equitable and democratic Analyzing the field of communication against an in depth picture of American society this provocative wide ranging text explores how communication enterprises are intrinsically linked to the establishment and maintenance of social power Throughout the book changes in communication capabilities are related to changes in wealth and income distribution the structures of economic organizations work and the professions minorities law and government urbanization popular culture and globalization In an engaging narrative the author presents empirical evidence that suggests that popular beliefs about the democratic role of media and communications often are misguided While we are in an information age it is not an information revolution that can liberate society Emphasizing new technologies and media in contemporary American society Rossides shows how most forms of social communication throughout history language gestures clothing buildings and spaces ships and railroads have sustained social power **Bibliografisch Repertorium Van de Wijsbegeerte** ,1999

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