

ANCIENT  
ISRAEL  
AFTER  
CATASTROPHE

THE  
RELIGIOUS  
WORLD VIEW  
OF THE MISHNAH

JACOB NEUSNER

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# Ancient Israel After Catastrophe

**Jill Middlemas**



## **Ancient Israel After Catastrophe:**

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**Ancient Israel After Catastrophe** Jacob Neusner,1983 *Ancient Israel after catastrophe : the religion view of the Mishnah* Jacob Neusner,1983 *Judaism and the Doctrine of Creation* Norbert M. Samuelson,1994-11-24 The topic of this book is creation It breaks down into discussions of two distinct but interrelated questions what does the universe look like and what is its origin The opinions about creation considered by Norbert Samuelson come from the Hebrew scriptures Greek philosophy Jewish philosophy and contemporary physics His perspective is Jewish liberal and philosophical It is Jewish because the foundation of the discussion is biblical texts interpreted in the light of traditional rabbinic texts It is philosophical because the subject matter is important in both past and present philosophical texts and to Jewish philosophy in particular Finally it is liberal because the authorities consulted include heterodox as well as orthodox Jewish sources The ensuing discussion leads to original conclusions about a diversity of topics including the limits of human reason and religious faith and the relevance of scientific models to religious doctrine

**The Social Visions of the Hebrew Bible** J. David Pleins,2001-01-01 J David Pleins presents a sociological study of the Hebrew Bible seeking to uncover its social vision by examining biblical statements about social ethics He does this within the framework provided by Israel s social institutions the social locations of its actors and the historical struggles for power and survival that are reflected in the transmission of the texts

*The Mishnaic Sotah Ritual* Ishay Rosen-Zvi,2012-05-11 This study analyzes the specific textual formation of Mishna Sotah Diverging significantly from its origins in the book of Numbers the Mishnaic ritual was traditionally read by scholars as an ancient Mishna narrating an actual ritual practiced in the second temple In contrast to this generally accepted view this book claims that while Sotah does contain some traditions its overall composition has a clear ideological and academic form Furthermore comparisons with parallel Tannaitic sources reveal the ideological redaction which carefully selected only those opinions which support its rewriting of the ritual as a public punitive ritual while rejecting all reservations and opposition to its specific punitive character even ignoring the possibility of innocence of the suspected adulteress The author s groundbreaking conclusion is that regardless of the form the real ritual did or did not take at the temple the specific Mishnaic ritual was re invented by the rabbis in the second century C E From its very inception it was purely textual reflecting rabbinic imagination rather than memory

**Lamentations** Jill Middlemas,2020-12-10 In this guide Jill Middlemas introduces students to the Book of Lamentations by examining the book s structure and characteristics covering the latest in biblical scholarship on Lamentations including historical and interpretive issues and considering a range of scholarly approaches In particular the guide provides students with an introduction to Hebrew poetry as it relates to Lamentations and includes insights from the field of trauma and postcolonial studies With suggestions of further reading at the end of each chapter this guide will be an useful accompaniment to study of Lamentations

**The History of Israel: The**

**post-apostolic age** Heinrich Ewald,1886    *The History of Israel* Heinrich Ewald,1886    **Lectures on Judaism in the History of Religions** Jacob Neusner,1990    *Journal of Discourses* Brigham Young,1875    **Poetics of Loss** Rebecca Saunders,1994    **Angels** ,1999 In the 1990s alone more than 400 works on angels have been published adding to an already burgeoning genre Throughout the centuries angels have been featured in among others theological works on scripture studies in comparative religions works on art architecture and music philosophical sociological anthropological archeological and psychological works and even a book length psychoanalytical study of the implications that our understanding of angels has for our understanding of sexual differences Access to the multitude of angelic works is simplified with this bibliography which lists 4 355 works arranged alphabetically by author Each entry contains a source for the reference often a Library of Congress call number followed by the name of a university that holds the work Key words pertaining to the works are included when available and over 750 of the entries are annotated Extensive indexes to names subjects and centuries provide further utility    **Before Abraham was** Isaac M. Kikawada,Arthur Quinn,1985 This study focuses on the portraits of Jesus found in the four Gospels It looks at the way each Gospel writer presents events and teachings and at the picture of Jesus that emerges in each of the Gospels    **University of Virginia Alumni News** ,1982    **The Talmud of Babylonia** ,1993    Pesahim ,1993    The Publishers' Trade List Annual ,1990    The Catholic Periodical and Literature Index ,1988

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