



Anatomy Lebons

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Anatomy Lebons:

Psychology of the Great War Gustave Le Bon, The outbreak of World War I saw the collapse of socialist notions of class solidarity and reaffirmed the enduring strength of nationalism The workers of the world did not unite but turned on one another and slaughtered their fellows in what was then the bloodiest war in history There have been many efforts to explain the outbreak of war in 1914 but few from so intimate a perspective as LeBon s He examines such questions as why German scholars tried to deny Germany s obvious guilt in the war and what explained the remarkable resolve of the French army to persevere in the face of unprecedented adversity To such questions LeBon proposes answers built upon principles well articulated in the larger body of his work He transforms the character of the debate by demonstrating how psychological principles explain more persuasively both the causes of German academic ignominy and the origins of French valor Convinced as he was that only psychology could illuminate collective behavior LeBon dismisses purely economic or political interpretations as ill conceived and inadequate precisely because they fail to appreciate the role of psychology in the collective behavior of national statesmen prominent scholars and ordinary soldiers The *Psychology of the Great War* provides a bridge to study both crowd behavior and battlefield behavior by illustrating how ordinary people are transformed into savages by great events This element in LeBon s thinking influenced Georges Sorel s thinking as he had seen the same phenomenon in those who participated in general strikes and revolutions And in a later period and different context Hannah Arendt gave this strange capacity of the ordinary to be transformed into the extraordinary the name banality of evil The book will be of interest to social theorists psychologists concerned with group behavior and historians of the period

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An Intellectual Portrait of Gustave Lebon Robert A. Nye,1969 Classification. Class Q: Science Library of Congress. Classification Division,1921 Functional Neuroanatomy: Text and Atlas, 2nd Edition Adel K. Afifi,Ronald A. Bergman,2005-02-18 A Doody s Core Title Superbly illustrated this core textbook reinforces an understanding of basic neuroanatomical structures by emphasizing their clinical significance in neurologic disease Featuring a seamless integration of over 400 illustrations within the text *Functional Neuroanatomy* includes cross sectional atlas views of the brain and brain stem MRI images in three planes and key concepts identified within each chapter **Debating the Woman Question in the French Third Republic, 1870-1920** Karen Offen,2018-01-11 Karen Offen offers a magisterial reconstruction and analysis of the debates around relations between women and men how they are constructed and how they should be organized that raged in France and its French speaking neighbors from 1870 to 1920 The woman question encompassed subjects from maternity and childbirth and the upbringing and education of girls to marriage practices and property law the

organization of households the distribution of work inside and outside the household intimate sexual relations religious beliefs and moral concerns government sanctioned prostitution economic and political citizenship and the politics of population growth The book shows how the expansion of economic opportunities for women and the drop in the birth rate further exacerbated the debates over their status roles and possibilities With the onset of the First World War these debates were temporarily placed on hold but they would be revived by 1916 and gain momentum during France's post war recovery

The Rise of Christian Theology and the End of Ancient Metaphysics Johannes Zachhuber, 2020-05-28 It has rarely been recognized that the Christian writers of the first millennium pursued an ambitious and exciting philosophical project alongside their engagement in the doctrinal controversies of their age The Rise of Christian Theology and the End of Ancient Metaphysics offers for the first time a full analysis of this Patristic philosophy It shows how it took its distinctive shape in the late fourth century and gives an account of its subsequent development until the time of John of Damascus The book falls into three main parts The first starts with an analysis of the philosophical project underlying the teaching of the Cappadocian fathers Basil of Caesarea Gregory of Nyssa and Gregory of Nazianzus This philosophy arguably the first distinctively Christian theory of being soon became near universally shared in Eastern Christianity Just a few decades after the Cappadocians all sides in the early Christological controversy took its fundamental tenets for granted Its application to the Christological problem thus appeared inevitable Yet it created substantial conceptual problems Parts two and three describe in detail how these problems led to a series of increasingly radical modifications of the Cappadocian philosophy In part two Zachhuber explores the miaphysite opponents of the Council of Chalcedon while in part three he discusses the defenders of the Council from the early sixth to the eighth century Through this overview the book reveals this period as one of remarkable philosophical creativity fecundity and innovation

The 1961-1970: American Film Institute Catalog of Motion Pictures Produced in the United States American Film Institute, 1997 Back in print after more than fifteen years this American Film Institute Catalog covers the decade of the sixties This was the era in which films began to challenge the taboos on sex and violence and treated social issues in a new light Included in this volume are The Wild Bunch Bonnie and Clyde Guess Who's Coming to Dinner and Who's Afraid of Virginia Woolf The decade also produced such all time classics as The Sound of Music To Kill a Mockingbird and The Graduate

Classification Library of Congress, 1921 [The French Revolution and the Psychology of Revolution](#) Gustave Le Bon, 2018-01-18 In his discussion of the general psychological causes of revolution LeBon draws detailed illustrations of fundamental points from the French Revolution especially the period from 1789 to 1800 LeBon's treatment of psychological causes is not confined to crowd actions or to the immediate descriptions of violent episodes in revolutions He draws upon contemporary French clinical psychology to describe the pathological characteristics of the revolutionary leadership in France and explains many of the events of the period as a consequence of their influence

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