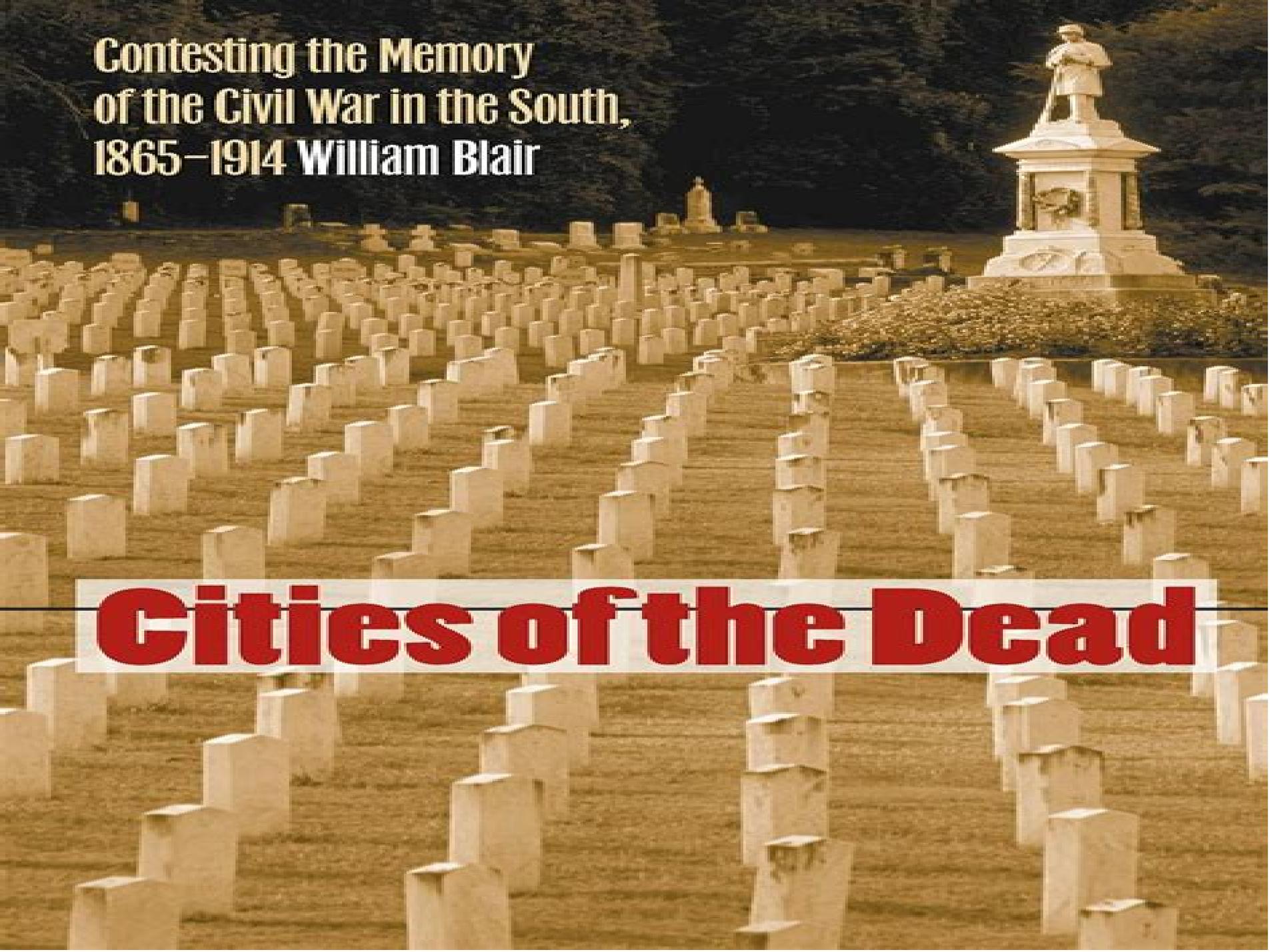


Contesting the Memory  
of the Civil War in the South,  
1865–1914 William Blair

A photograph of a large cemetery with many white headstones arranged in rows. In the background, there is a prominent monument featuring a statue of a man standing on a pedestal. The scene is set in a grassy field with trees in the distance.

# Cities of the Dead

# Cities Of The Dead Contesting The Memor

**Nina Silber**



## **Cities Of The Dead Contesting The Memor:**

*Cities of the Dead* William A. Blair, 2011-01-20 Exploring the history of Civil War commemorations from both sides of the color line William Blair places the development of memorial holidays Emancipation Day celebrations and other remembrances in the context of Reconstruction politics and race relations in the South His grassroots examination of these civic rituals demonstrates that the politics of commemoration remained far more contentious than has been previously acknowledged Commemorations by ex Confederates were intended at first to maintain a separate identity from the U S government Blair argues not as a vehicle for promoting sectional healing The burial grounds of fallen heroes known as Cities of the Dead often became contested ground especially for Confederate women who were opposed to Reconstruction And until the turn of the century African Americans used freedom celebrations to lobby for greater political power and tried to create a national holiday to recognize emancipation Blair s analysis shows that some festive occasions that we celebrate even today have a divisive and sometimes violent past as various groups with conflicting political agendas attempted to define the meaning of the Civil War

**Witness to Reconstruction** Kathleen Diffley, 2011-07-18 In the wake of the Civil War Constance Fenimore Woolson became one of the first northern observers to linger in the defeated states from Virginia to Florida Born in New Hampshire in 1840 and raised in Ohio she was the grandniece of James Fenimore Cooper and was gaining success as a writer when she departed in 1873 for St Augustine During the next six years she made her way across the South and reported what she saw first in illustrated travel accounts and then in the poetry stories and serialized novels that brought unsettled social relations to the pages of Harper s Monthly the Atlantic Scribner s Monthly Appletons Journal and the Galaxy In the midst of Reconstruction and in print for years to come Woolson revealed the sharp edges of loss the sharper summons of opportunity and the entanglements of northern misperceptions a decade before the waves of well heeled tourists arrived during the 1880s This volume s sixteen essays are intent on illuminating through her example the neglected world of Reconstruction s backwaters in literary developments that were politically charged and genuinely unpredictable Drawing upon the postcolonial and transnational perspectives of New Southern Studies as well as the cultural history intellectual genealogy and feminist priorities that lend urgency to the portraits of the global South this collection investigates the mysterious ravaged territory of a defeated nation as curious northern readers first saw it

Gender and the Sectional Conflict Nina Silber, 2015-12-01 In an insightful exploration of gender relations during the Civil War Nina Silber compares broad ideological constructions of masculinity and femininity among Northerners and Southerners She argues that attitudes about gender shaped the experiences of the Civil War s participants including how soldiers and their female kin thought about their causes and obligations in wartime Despite important similarities says Silber differing gender ideologies shaped the way each side viewed participated in and remembered the war Silber finds that rhetoric on both sides connected soldiers reasons for fighting to the women left at home Consequently although in different ways women on both sides took up new

roles to advance the wartime agenda At the same time both Northern and Southern women were accused of waning patriotism as the war dragged on but their responses to such charges differed Finally noting that our postwar memories are often dominated by images of Southern belles Silber considers why Northern women despite their heroic contributions to the Union cause have faded from Civil War memory Silber s investigation offers a new understanding of how Unionists and Confederates perceived their reasons for fighting of the new attitudes and experiences that women black and white on both sides took up and of the very different ways that Northern and Southern women were remembered after the war ended

**What Can and Can't be Said** Dell Upton,2015-01-01 An original study of monuments to the civil rights movement and African American history that have been erected in the U S South over the past three decades this powerful work explores how commemorative structures have been used to assert the presence of black Americans in contemporary Southern society The author cogently argues that these public memorials ranging from the famous to the obscure have emerged from and speak directly to the region s complex racial politics since monument builders have had to contend with widely varied interpretations of the African American past as well as a continuing presence of white supremacist attitudes and monuments Book jacket

**The New Encyclopedia of Southern Culture** Charles Reagan Wilson,2014-02-01 This volume of The New Encyclopedia of Southern Culture addresses the cultural social and intellectual terrain of myth manners and historical memory in the American South Evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the region seen through the lenses of belief and cultural practice The 95 entries here represent a substantial revision and expansion of the material on historical memory and manners in the original edition They address such matters as myths and memories surrounding the Old South and the Civil War stereotypes and traditions related to the body sexuality gender and family such as debutante balls and beauty pageants institutions and places associated with historical memory such as cemeteries monuments and museums and specific subjects and objects of myths including the Confederate flag and Graceland Together they offer a compelling portrait of the southern way of life as it has been imagined lived and contested

**Buying and Selling Civil War Memory in Gilded Age America** James Marten,Caroline E. Janney,2021-07-15 Buying and Selling Civil War Memory explores the ways in which Gilded Age manufacturers advertisers publishers and others commercialized Civil War memory Advertisers used images of the war to sell everything from cigarettes to sewing machines an entire industry grew up around uniforms made for veterans rather than soldiers publishing houses built subscription bases by tapping into wartime loyalties while old and young alike found endless sources of entertainment that harkened back to the war Moving beyond the discussions of how Civil War memory shaped politics and race relations the essays assembled by James Marten and Caroline E Janney provide a new framework for examining the intersections of material culture consumerism and contested memory in the everyday lives of late nineteenth century Americans Each essay offers a case study of a product

experience or idea related to how the Civil War was remembered and memorialized Taken together these essays trace the ways the buying and selling of the Civil War shaped Americans thinking about the conflict making an important contribution to scholarship on Civil War memory and extending our understanding of subjects as varied as print visual and popular culture finance and the histories of education of the book and of capitalism in this period This highly teachable volume presents an exciting intellectual fusion by bringing the subfield of memory studies into conversation with the literature on material culture The volume s contributors include Amanda Brickell Bellows Crompton B Burton Kevin R Caprice Shae Smith Cox Barbara A Gannon Edward John Harcourt Anna Gibson Holloway Jonathan S Jones Margaret Fairgrieve Milanick John Neff Paul Ringel Natalie Sweet David K Thomson and Jonathan W White *Cradle of America* Peter Wallenstein,2007 In this first single authored history of Virginia since the 1970s Peter Wallenstein traces major themes across four centuries in a brisk narrative that recalls the people and events that have shaped the Old Dominion *Cities of the Dead* William Alan Blair,2004 *Cities of the Dead Contesting the Memory of the Civil War in the South 1865 1914* **Myth, Manners, and Memory** Charles Reagan Wilson,2006 New Encyclopedia of Southern Culture Volume 4 Myth Manners and Memory

**Defeat and Memory** Jenny Macleod,2008-11-03 The legacy of defeat in war reverberates through private and collective memory and remains a sub text in international relations and political discourse This book examines the manner in which a series of military defeats have been understood and remembered by individuals and societies in the era of modern industrialised warfare **Cities of the Dead** Joseph Roach,2021-11-30 In the early eighteenth century a delegation of Iroquois visited Britain exciting the imagination of the London crowds with images of the feathered people and warlike Mohocks Today performing in a popular Afrodiasporic tradition Mardi Gras Indians or Black Masking Indians take to the streets of New Orleans at carnival time and for weeks thereafter parading in handmade suits resplendent with beadwork and feathers What do these seemingly disparate strands of culture share over three centuries and several thousand miles of ocean Interweaving theatrical musical and ritual performance along the Atlantic rim from the eighteenth century to the present *Cities of the Dead* explores a rich continuum of cultural exchange that imaginatively reinvents recreates and restores history Joseph Roach reveals how performance can revise the unwritten past comparing patterns of remembrance and forgetting in how communities forge their identities and imagine their futures He examines the syncretic performance traditions of Europe Africa and the Americas in the urban sites of London and New Orleans through social events ranging from burials to sacrifices auctions to parades encompassing traditions as diverse as Haitian Voudon and British funerals Considering processes of substitution or surrogation as enacted in performance Roach demonstrates the ways in which people and cultures fill the voids left by death and departure The twenty fifth anniversary edition of this classic work features a new preface reflecting on the relevance of its arguments to the politics of performance and performance in contemporary politics **More Than a Contest Between Armies** James Alan Marten,A. Kristen Foster,2008 Examines an unexplored

aspect of the Civil War and reinterprets an important theme of the conflict The essays include such topics as the war s effect on race and gender and historians interests in studying the experiences of representative individuals as well as communities

**The Journal of African American History** ,2006    The Southern Historian ,2005    **The North Carolina Historical Review** ,2006    **The Virginia Magazine of History and Biography** Philip Alexander Bruce,William Glover Stanard,2007    *Proceedings of the British Academy* British Academy,2008    *OAH Annual Meeting* Organization of American Historians. Meeting,2005    *Lectures* ,2008    *Program of the ... Annual Meeting* American Historical Association,American Historical Association. Meeting,2005

The book delves into Cities Of The Dead Contesting The Memor. Cities Of The Dead Contesting The Memor is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Cities Of The Dead Contesting The Memor, encompassing both the fundamentals and more intricate discussions.

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