

**BLAVATSKY**  
**AND HER TEACHERS**



BY  
**JEAN OVERTON FULLER**

# Blavatsky And Her Teachers

**Susan Shumsky**



## **Blavatsky And Her Teachers:**

Blavatsky and Her Teachers Jean Overton Fuller, 1988 Few nineteenth century figures have aroused such controversy as Madame Helena Petrovna Blavatsky 1831-91 co-founder of The Theosophical Society Accepted by some as a spiritual teacher outstanding occultist and pioneer of the present New Age movement she was denounced by others as an impostor a secret agent for her native Russia or a deluded fanatic In this full length biography the first to be published in England for many years Jean Overton Fuller has used Russian language material and is the first biography to have had access to the archives of the London Society for Psychical Research But she has found the explanation for the life and work of Madame Blavatsky not in New York where The Theosophical Society was founded in 1875 nor in London where she died but in the attempts of an oriental fraternity to influence the spiritual climate of Europe in its most materialistic phase She throws new light on the real identities of Madame Blavatsky's teachers and their relationship to the complex world of Tibetan Buddhism She portrays a woman struggling against immense personal and social difficulties to fulfil a mission that was scarcely understood by her closest associates In her impartial scrutiny of evidence Miss Overton Fuller has been obliged to reject as spurious some Blavatsky letters published by The Theosophical Society itself but she has also uncovered the real authorship of the notorious Coulomb letters which attempted to implicate Madame Blavatsky in fraud The appearance of this biography coincides with the centenary of Madame Blavatsky's main work *The Secret Doctrine* 1888 which offered a profound spiritual interpretation of evolution in contrast to Darwinism and brought a new dimension into western thought *The Western Esoteric Traditions* Nicholas Goodrick-Clarke, 2008-10-14 This introduction to the Western esoteric traditions offers a concise overview of their historical development The author explores these traditions from their roots in Hermeticism Neo Platonism and Gnosticism in the early Christian era up to their reverberations in modern day's scientific paradigms **The Awakened Ones** Gananath Obeyesekere, 2012-02-07 While a rational consciousness grasps many truths Gananath Obeyesekere believes an even richer knowledge is possible through a bold confrontation with the stuff of visions and dreams Spanning both Buddhist and European forms of visionary experience he fearlessly pursues the symbolic nonrational depths of such phenomena reawakening the intuitive creative impulses that power greater understanding Throughout his career Obeyesekere has combined psychoanalysis and anthropology to illuminate the relationship between personal symbolism and religious experience In this book he begins with Buddha's visionary trances wherein over the course of four hours he witnesses hundreds of thousands of his past births and eons of world evolution renewal and disappearance He then connects this fracturing of empirical and visionary time to the realm of space considering the experience of a female Christian penitent who stares devotedly at a tiny crucifix only to see the space around it expand to mirror Christ's suffering Obeyesekere follows the unconscious motivations underlying rapture the fantastical consumption of Christ's body and blood and body mutilation and levitation bridging medieval Catholicism and the movements of early modern thought as reflected in William

Blake's artistic visions and poetic dreams He develops the term dream ego through a discussion of visionary journeys Carl Jung's and Sigmund Freud's scientific dreaming and the cosmic and erotic dream visions of New Age virtuosos and he defines the parameters of a visionary mode of knowledge that provides a more elastic understanding of truth A career culminating work this volume translates the epistemology of Hindu and Buddhist thinkers for western audiences while revitalizing western philosophical and scientific inquiry

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