

A detailed engraving of James Mill, a prominent philosopher and economist, is positioned in the upper left quadrant of the cover. He is depicted from the chest up, wearing a dark coat and a white cravat. The background of the entire cover is a dark, textured pattern of interlocking geometric shapes, possibly a repeating motif of a stylized 'M' or a similar symbol.

THE BLACKWELL GUIDE TO

MILL'S

*Utilitarianism*

EDITED BY HENRY R. WEST

# Blackwell Guide To Mills Utilitarianism

**Brendan G. Carr**



## **Blackwell Guide To Mills Utilitarianism:**

**The Blackwell Guide to Mill's Utilitarianism** Henry West, 2008-04-15 The Blackwell Guide to Mill's Utilitarianism volume is an ideal commentary for students on Mill's classic essay. Contains the complete text of Utilitarianism and twelve related essays. Essays cover the background to Mill's classic essay, analyses of the arguments and contemporary debates within the utilitarian tradition. Also includes a case study demonstrating the application of utilitarian theory to military or non-violent responses to terrorism. Each contribution is an original essay written by a specialist at the cutting edge of philosophical scholarship.

*Mill's 'Utilitarianism'* Henry R. West, 2010-06-15 In *Mill's Utilitarianism: A Reader's Guide* Henry R. West offers a clear, thorough and detailed review of the key themes and a lucid commentary that will enable readers to rapidly navigate the text. Geared towards the specific requirements of students who need to reach a sound understanding of the text as a whole, the guide explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Mill's seminal work.

**An Analysis of John Stuart Mill's Utilitarianism** Tom Patrick, Sander Werkhoven, 2017-07-05 John Stuart Mill's 1861 Utilitarianism remains one of the most widely known and influential works of moral philosophy ever written. It is also a model of critical thinking, one in which Mill's reasoning and interpretation skills are used to create a well-structured, watertight, persuasive argument for his position on core questions in ethics. The central question for Mill was to decide upon a valid definition of right and wrong and reason out his moral theory from there. Laying down valid, defensible definitions is a crucial aspect of good interpretative thinking, and Mill gets his in as early as possible. Actions are good, he suggests, if they increase happiness and bad if they reduce happiness. But vitally, it is not our own happiness that matters, but the total happiness of all those affected by a given action. From this interpretation of moral good, Mill is able to systematically reason out a coherent framework for calculating and judging overall happiness while considering different kinds and qualities of happiness. Like any good example of reasoning, Mill's argument consistently takes account of possible objections, building them into the structure of the book in order to acknowledge and counter them as he goes.

*Causalidade complexa e prova penal* Paulo Sousa Mendes, 2023-06-26 A presente monografia incide sobre a prova penal em situações de causalidade complexa. A causalidade complexa não é um novo conceito jurídico, apenas uma designação que se refere a um conjunto indeterminado de situações em que os problemas lógicos e jurídicos da prova da causalidade suscitam especiais dificuldades na prática judicial. Optando por uma tipologia aberta dos casos de causalidade complexa, cabem nesta categoria a causalidade alternativa, a sobredeterminação causal, a preempção causal, a interrupção de processos causais, os salvadores, a causalidade probabilística e as situações de erosão da causalidade. Analisamos processos judiciais reais em que surgiram questões de prova do nexo causal no âmbito de delitos de resultado. Estudamos a jurisprudência de vários países a saber Alemanha, Áustria, Itália e Portugal. O estudo comparado da causalidade jurídica ocorre assim no contexto do direito em a o o que contribui para se perceber as semelhanças e as diferenças nos planos do direito positivo da jurisprudência e da

doutrina Alguns desses processos terminaram com decis es absolut rias o que n o os torna menos interessantes para as nossas pretens es anal ticas Pelo contr rio as dificuldades de prova do nex o causal evidenciam se muito claramente nessas absolvi es o que n o deixa de ser instrutivo para a presente investiga o

**Can War Be Justified?** Andrew Fiala, Jennifer Kling, 2023-02-21 Can war be justified Pacifists answer that it cannot they oppose war and advocate for nonviolent alternatives to war But defenders of just war theory argue that in some circumstances when the effectiveness of nonviolence is limited wars can be justified In this book two philosophers debate this question drawing on contemporary scholarship and new developments in thinking about pacifism and just war theory Andrew Fiala defends the pacifist position while Jennifer Kling defends just war traditions Fiala argues that pacifism follows from the awful reality of war and the nonviolent goal of building a more just and peaceful world Kling argues that war is sometimes justified when it is a last ditch necessary effort to defend people and their communities from utter destruction and death Pulling from global traditions and histories their debate will captivate anyone who has wondered or worried about the morality of political violence and military force Topics discussed include ethical questions of self defense and other defense the great analogy between individuals and states evolving technologies and methods of warfighting moral injury and post traumatic stress disorder broader political and communal issues and the problem of regional security in a globalizing world The authors consider cultural and religious issues as well as the fundamental question of moral obligation in a world saturated in military conflict The book was written in the aftermath of the war on terrorism and includes reflection on lessons learned from the past decades of war as well as hopes for the future in light of emerging threats in Europe and elsewhere The book is organized in a user friendly fashion Each author presents a self contained argument which is followed by a series of responses replies and counter arguments Throughout the authors model civil discourse by emphasizing points of agreement and remaining areas of disagreement The book includes reader friendly summaries a glossary of key concepts and suggestions for further study All of this will help students and scholars follow the authors dialogue so they may develop their own answer to the question of whether war can be justified

**Key Features** Summarizes the debate between pacifism and just war theory Considers historical and traditional sources as well as contemporary scholarship and applications Models philosophical dialogue and civil discourse while seeking common ground Discusses issues of concern in contemporary warfighting and peacemaking while offering an analysis of the war on terrorism

**Being and Freedom** John Skorupski, 2021 Being and Freedom is a panoramic account of ethics in Europe from the French Revolution to the end of the nineteenth century John Skorupski explores the interaction of philosophical ideas with social influences across Europe during this period including Kantian ethics Hegel s holism and the British utilitarian tradition

**Ways to be Blameworthy** Elinor Mason, 2019-02-14 There must be some connection between our deontic notions rightness and wrongness and our responsibility notions praise and blameworthiness Yet traditional approaches to each set of concepts tend to take the other set for granted This book takes an integrated approach to these

questions drawing on both ethics and responsibility theory and thereby illuminating both sets of concepts Elinor Mason describes this as normative responsibility theory the primary aim is not to give an account of the conditions of agency but to give an account of what sort of wrong action makes blame fitting She presents a pluralistic view of both obligation and blameworthiness identifying three different ways to be blameworthy corresponding to different ways of acting wrongly First ordinary blameworthiness is essentially connected to subjective wrongness to acting wrongly by one's own lights Subjective obligation and ordinary blame apply only to those who are within our moral community who understand and share our value system By contrast detached blame can apply even when the agent is outside our moral community and has no sense that her act is morally wrong In detached blame the blame rather than the blameworthiness is fundamental Finally agents can take responsibility for some inadvertent wrongs and thus become responsible This third sort of blameworthiness extended blameworthiness applies when the agent understands the objective wrongness of her act but has no bad will In such cases the social context may be such that the agent should take responsibility and accept ordinary blame from the wronged party

**Die Moral des Glücks** Jack Nasher, 2009 Der Utilitarismus ist eine hervorragende Moralphilosophie einer aufgeklärten Gesellschaft und ihrer Staats wie Rechtslehre Nicht Beachtung religiöser oder anderer tradierter Absichten sondern die Glückseligkeit ist das erklärte Ziel allen Tuns soviel Glück für so viele Menschen wie möglich Der Ausgangspunkt liegt in der Psychologie nämlich im menschlichen Streben nach Glück Diese britischste aller Philosophien setzt wie keine andere am common sense an Der Utilitarismus ist aber auch ein einzigartiges Beispiel dafür wie ungeheuerlich die Konsequenzen einer offenbaren Prämisse sein können Die intellektuellen Bestrebungen der Utilitaristen diesen teils wahnwitzigen Folgen zu entrinnen sind von beispielloser geistiger Brillanz Diese Einführung gibt einen Überblick über die wesentlichen Gedanken und Kritikpunkte des Utilitarismus von Bentham bis zur Moderne An Introduction to Political Philosophy Jonathan Wolff, 2023 An Introduction to Political Philosophy is a concise lucid and thought provoking introduction to the most important questions of political philosophy organised around the major issues Wolff provides the structure that beginners need whilst also introducing some distinctive ideas of his own Enciclopedia filosofica, 2006 The Economist, 1949 The Philosophical Quarterly, 1951 **The Clique**, 1980 Subject Guide to Books in Print, 1993 Literature of Liberty, 1979 The Publishers' Circular and Booksellers' Record, 1910 The Publisher, 1910 The Cumulative Book Index, 1965 A world list of books in the English language British Books, 1910 Whitaker's Cumulative Book List, 1985

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