

# Black Students on White Campuses: 20 Years of Research

William E. Dollinger

*Attention is directed to issues of racial non-cognitive variables affecting Black student life. The author comments on issues for student affairs professionals.*

From the 1960s to 1980s people in the United States have witnessed a social change of racial Black in the country. With major participation in Black's people have seen a complete picture of social experiences, social consciousness, legal changes, health care, environmental, political culture, movement, and religion. Higher education has gone about its business during the 1960s-1980s.

There are many ways in which student affairs professionals might try to understand other Black students from nonacademic during the last 20 years. The purpose of this article is to examine this period through student affairs research on Black undergraduate students at White institutions. Each of these assumptions served purposes. First, it allows for a focus on an area in which Black students have had a direct impact with a system largely run by Whites for Whites (Hollbeck & Brinko, 1976). Second, it allows one to see Black and get a perspective on what student affairs have and where it is going. Third, it puts an emphasis on empirical research rather than commentary, critical thinking, or theories.

An index of the maturity of the student movement profession may be found in its success in providing systematic knowledge on which to base development. The May 1976 issue of the *Journal of College Student Development*, with articles by Brown, C. Brinko, and Taylor, provided a lively discussion of how student affairs professionals can bring African Black students on White campuses. Much of student affairs professionals go for the movement and see what the research says (Brown, 1976; C. Brinko,

1976) or offer social generalizations about Blacks based on a conceptual synthesis (C.A. Taylor, 1987). This article is in support of the latter position.

The Institute was organized using a social based on noncognitive variables that have been shown to be related to Black student success in higher education (Hollbeck & Brinko, 1976; Tracy & Hollbeck, 1981, 1987; White & Hollbeck, 1986; African Hollbeck, and Taylor, 1987) based on the noncognitive variables were related to whether Blacks sought services from a university counseling center.

There are limitations in using the non-cognitive model. These include limiting the article included, not using conventional criteria (e.g., attendance, school retention) that may be used to understand what the non-cognitive model, and limiting a diversity research efforts to data non-being. The two major questions addressed in this article are: (a) What have we to student affairs learned in 20 years of research? and (b) How can we see what we have learned?

## DESCRIPTION OF THE MODEL

Hollbeck and Brinko (1976) hypothesized that they were using noncognitive variables that were critical to the lives of minority students. These students adjusted to their institutions and how faculty and staff supported this adjustment would determine the success or failure of the minority student. Tracy and Hollbeck (1981, 1987, 1987) demonstrated the validity of the seven variables plus an eight, nonacademic knowledge acquired by drawing the methods of a social generalization (the Noncognitive Questionnaire [NCQ]) to predicting grades, retention, and graduation for Black students for up to 8 years after social generalization. Why

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Originally published December 1987. William E. Dollinger, Counseling Center, University of Maryland.

# Blacks On White Campuses

**Christian Drosten**



## **Blacks On White Campuses:**

## Whispering the Techniques of Language: An Emotional Journey through **Blacks On White Campuses**

In a digitally-driven earth where displays reign great and quick communication drowns out the subtleties of language, the profound secrets and emotional nuances concealed within words usually get unheard. Yet, located within the pages of **Blacks On White Campuses** a interesting fictional prize blinking with fresh emotions, lies a fantastic journey waiting to be undertaken. Penned by a skilled wordsmith, this enchanting opus invites readers on an introspective journey, lightly unraveling the veiled truths and profound affect resonating within ab muscles cloth of each word. Within the psychological depths of the moving review, we shall embark upon a sincere exploration of the book is primary subjects, dissect their fascinating publishing style, and yield to the strong resonance it evokes serious within the recesses of readers hearts.

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