

Blackness and Value

SEEING DOUBLE

Lindon Barrett

Blackness And Value Seeing Double

William Rudolph Hughes



Blackness And Value Seeing Double:

Blackness and Value Lindon Barrett, 1999 Blackness and Value investigates the principles by which value operates and asks if it is useful to imagine that the concepts of racial blackness and whiteness in the United States operate in terms of these principles Testing these concepts by exploring various theoretical approaches and their shortcomings Lindon Barrett finds that the gulf between the street where race is acknowledged as a powerful enigma and the literary academy where until recently it has not been can be understood as a symptom of racial violence The book traces several interrelations between value and race such as literate illiterate the signing singing voice time space civic criminal and academy street and offers relevant and fresh readings of two novels by Ann Petry While approaches to race and value are commonly examined historically or sociologically this intriguing study provides a new critical approach that speaks to theorists of race as well as gender and queer studies *Black Aliveness, or A Poetics of Being* Kevin Quashie, 2021-02-05 In *Black Aliveness or A Poetics of Being* Kevin Quashie imagines a Black world in which one encounters Black being as it is rather than only as it exists in the shadow of anti Black violence As such he makes a case for Black aliveness even in the face of the persistence of death in Black life and Black study Centrally Quashie theorizes aliveness through the aesthetics of poetry reading poetic inhabitation in Black feminist literary texts by Lucille Clifton Audre Lorde June Jordan Toni Morrison and Evie Shockley among others showing how their philosophical and creative thinking constitutes worldmaking This worldmaking conceptualizes Blackness as capacious relational beyond the normative terms of recognition Blackness as a condition of oneness Reading for poetic aliveness then becomes a means of exploring Black being rather than nonbeing and animates the ethical question how to be In this way Quashie offers a Black feminist philosophy of being which is nothing less than a philosophy of the becoming of the Black world **Blackhood Against the Police Power** Tryon P. Woods, 2019-06-01 Both significant and timely *Blackhood Against the Police Power* addresses the punishment of race and the disavowal of sexual violence central to the contemporary post racial culture of politics Here the author asserts that the post racial presents an antiblack animus that should be read as desiring the end of blackness and the black liberation movement's singular ethical claims The book redefines policing as a sociohistorical process of implementing antiblackness and in so doing redefines racism as an act of sexual violence that produces the punishment of race It smartly critiques the way leading antiracist discourse is frequently complicit with antiblackness and recalls the original 1960s conception of black studies as a corrective to the deficiencies in today's critical discourse on race and sex The book explores these lines of inquiry to pinpoint how the history of racial slavery wraps itself in a new discourse of disavowal In this way *Blackhood Against the Police Power* responds to a range of texts policies practices and representations complicit with the police power from the Fourth Amendment and the movements to curtail stop and frisk policing and mass incarceration to popular culture treatments of blackness to the leading academic discourses on race and sex politics **Black Soundscapes White Stages** Edwin C. Hill Jr., 2013-10-01 An

innovative look at the dynamic role of sound in the culture of the African Diaspora as found in poetry film travel narratives and popular music *Black Soundscapes White Stages* explores the role of sound in understanding the African Diaspora on both sides of the Atlantic from the City of Light to the islands of the French Antilles From the writings of European travelers in the seventeenth century to short wave radio transmissions in the early twentieth century Edwin C Hill Jr uses music folk song film and poetry to listen for the tragic cri n gre Building a conceptualization of black Atlantic sound inspired by Frantz Fanon s pioneering work on colonial speech and desire Hill contends that sound constitutes a terrain of contestation both violent and pleasurable where colonial and anti colonial ideas about race and gender are critically imagined inscribed explored and resisted In the process this book explores the dreams and realizations of black diasporic mobility and separation as represented by some of its most powerful soundtexts and cultural practitioners and it poses questions about their legacies for us today In the process thee dreams and realities of Black Atlantic mobility and separation as represented by some of its most powerful soundtexts and cultural practitioners such as the poetry of L on Gontran Damas a founder of the N gritude movement and Josephine Baker s performance in the 1935 film *Princesse Tam Tam* As the first in Johns Hopkins s new series on the African Diaspora this book offers new insight into the legacies of these exceptional artists and their global influence

Black Bourgeois Candice M. Jenkins,2019-10-15 Exploring the forces that keep black people vulnerable even amid economically privileged lives At a moment in U S history with repeated reminders of the vulnerability of African Americans to state and extralegal violence *Black Bourgeois* is the first book to consider the contradiction of privileged presumably protected black bodies that nonetheless remain racially vulnerable Examining disruptions around race and class status in literary texts Candice M Jenkins reminds us that the conflicted relation of the black subject to privilege is not solely a recent phenomenon Focusing on works by Toni Morrison Spike Lee Danzy Senna Rebecca Walker Reginald McKnight Percival Everett Colson Whitehead and Michael Thomas Jenkins shows that the seemingly abrupt discursive shift from post Civil Rights to Black Lives Matter from an emphasis on privilege and progress to an emphasis on vulnerability and precariousness suggests a pendulum swing between two interrelated positions still in tension By analyzing how these narratives stage the fraught interaction between the black and the bourgeois Jenkins offers renewed attention to class as a framework for the study of black life a necessary shift in an age of rapidly increasing income inequality and societal stratification *Black Bourgeois* thus challenges the assumed link between blackness and poverty that has become so ingrained in the United States reminding us that privileged subjects too are classed This book offers finally a rigorous and nuanced grasp of how African Americans live within complex intersecting identities

Scarring the Black Body Carol E. Henderson,2002 Scarring and the act of scarring are recurrent images in African American literature In *Scarring the Black Body* Carol E Henderson analyzes the cultural and historical implications of scarring in a number of African American texts that feature the trope of the scar including works by Sherley Anne Williams Toni Morrison Ann Petry Ralph Ellison and Richard Wright The first part

of Scarring the Black Body The Call traces the process by which African bodies were Americanized through the practice of branding Henderson incorporates various materials from advertisements for the return of runaways to slave narratives to examine the cultural practice of writing the body She also considers ways in which writers and social activists including Frederick Douglass Olaudah Equiano Harriet Tubman and Sojourner Truth developed a call centered on the body's scars to demand that people of African descent be given equal rights and protection under the law In the second part of the book The Response Henderson goes on to show that more recent representations of the conditions of slavery by authors such as Williams and Morrison extend the efforts of their predecessors by developing creative responses to those calls centered around the African American body and its scars Henderson explores Williams's reinvention of the whip scarred body in her novel Dessa Rose and provides a close analysis of Morrison's use of scar imagery in Beloved She also devotes a chapter to Petry's The Street and concludes with an investigation of the wounded black male psyche in the works of Ralph Ellison and Richard Wright Scarring the Black Body demonstrates that the creative acts of these authors bind together that which has been wounded both literally and figuratively Those who hear the voices of the ancestors are urged to connect to that part of themselves wherein wounds of the past carry a self-knowledge that can alter the experiences of the present In this way the disfigured body as a cultural metaphor and social invention can come to terms with its own humanity and embodiment

Journal of American Studies, 2000 **Private Lives, Proper Relations** Candice Marie Jenkins, 2007 This book asks why contemporary African American literature particularly that produced by black women is continually concerned with issues of respectability and propriety The author argues that this preoccupation has its origins in recurrent ideologies about African American sexuality and that it expresses a fundamental aspect of the racial self an often unarticulated link between the intimate and the political in black culture In a counterpoint to her paradigmatic reading of Nella Larsen's Passing her analysis of black women's narratives including Ann Petry's The Street Toni Morrison's Sula and Paradise Alice Walker's The Color Purple and Gayl Jones's Eva's Man offers a theory of black subjectivity She describes middle class attempts to rescue the black community from accusations of sexual and domestic deviance by embracing bourgeois respectability and asserts that behind those efforts there is the doubled vulnerability of the black intimate subject Rather than reflecting a DuBoisian tension between race and nation to Jenkins this vulnerability signifies for the African American an opposition between two poles of potential exposure racial scrutiny and the proximity of human intimacy Scholars of African American culture acknowledge that intimacy and sexuality are taboo subjects among African Americans precisely because black intimate character has been pathologized **Social Text**, 2002 [Ann Petry's Short Fiction](#) Hazel A. Ervin, Hilary Holladay, 2004-05-30 This collection of critical essays is the first work to examine the short stories of Ann Petry a noted African American writer While best known for her best-selling debut novel The Street the focus of this text is her equally important but less familiar volume of short stories Miss Muriel and Other Stories Within Ann Petry's Short Fiction Critical

Essays contributors from a variety of disciplines from literary studies to philosophy analyze and comment on stories such as *Mother Africa In Darkness and Confusion* and *The Witness* Organized into three parts the first section provides an overview of Petry s short fiction from different theoretical perspectives In the following two segments essays are arranged in chronological order beginning with Petry s work from the 1940s Contributors discuss her portrayal of characters and conflict as well as thematic threads that run through Petry s work Taken together these 14 essays constitute an invaluable companion to Petry s work This illuminating collection will interest scholars of literature history and culture as well as anyone interested in the fiction of Ann Petry [Amerikastudien](#) ,1974 **The Charles Lamb Bulletin** ,1999

AfroGEEKS Anna Everett,Amber J. Wallace,2007 [Paul Robeson and the Cold War Performance Complex](#) Tony Perucci,2012-04-18 Two key performances by Paul Robeson shed light on the Cold War era [America, History and Life](#) ,2001 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **African American Review** ,2008 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America African American review promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture **Sex Talk** Lisa Bernadette Thompson,2000 *Still Brave* Stanlie Myrise James,Frances Smith Foster,Beverly Guy-Sheftall,2009 Still Brave is a monumental book that reminds us of the centrality of Black Womanist genius and talent grounded in courage and struggle We can never understand what it means to be modern new world or African without this precious volume Cornel West author of Race Matters Cheryl Clarke Angela Davis bell hooks June Jordan Audre Lorde and Alice Walker from the pioneers of black women s studies comes Still Brave The Evolution of Black Women s Studies the definitive collection of race and gender writings today Including Alice Walker s groundbreaking elucidation of the term womanist discussions of women s rights as human rights and a piece on the Obama factor the collection speaks to the ways that feminism has evolved and how black women have confronted racism within it

[The Heath Anthology of American Literature](#) CENGAGE Learning,2002 **A Comparison of High School Head Football Coaches' Personal, American Cultural and Football Values** William Rudolph Hughes,2010

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