



Black Ulysses

Howard Washington Odum



Black Ulysses:

Rainbow Round My Shoulder Howard Washington Odum, 1928 **Wings on My Feet** Howard Washington Odum, 2007
The second novel in Howard W Odum's Black Ulysses trilogy **Ulysses in Black** Patrice D. Rankine, 2006 In this groundbreaking work Patrice D Rankine asserts that the classics need not be a mark of Eurocentrism as they have long been considered. Instead the classical tradition can be part of a self-conscious, prideful approach to African American culture, esthetics, and identity. *Ulysses in Black* demonstrates that similar to their white counterparts, African American authors have been students of classical languages, literature, and mythologies. By such writers as Homer, Euripides, and Seneca, *Ulysses in Black* closely analyzes classical themes: the nature of love and its relationship to the social Dionysus in myth as a parallel to the black protagonist in the American scene; misplaced Ulyssean manhood as seen in the works of such African American writers as Ralph Ellison, Toni Morrison, and Countee Cullen. Rankine finds that the merging of a black esthetic with the classics, contrary to expectations throughout American culture, has often been a radical addressing of concerns including violence against blacks, racism, and oppression. Ultimately, this unique study of black classicism becomes an exploration of America's broader cultural integrity, one that is inclusive and historic. Outstanding Academic Title, Choice Magazine.

Wings on My Feet Howard Washington Odum, 1929 The story of a negro soldier's experiences in France, told in his own words interspersed with negro ballads. *Black Ulysses* Daniel Panger, 1982 Cold Blue Moon Howard Washington Odum, 1972 *The Tribe of Black Ulysses* William Powell Jones, 2005 The lumber industry employed more African American men than any southern economic sector outside agriculture, yet those workers have been almost completely ignored by scholars. Drawing on a substantial number of oral history interviews, as well as on manuscript sources, local newspapers, and government documents, *The Tribe of Black Ulysses* explores black men and women's changing relationship to industrial work in three sawmill communities: Elizabethtown, South Carolina; Chapman, Alabama; and Bogalusa, Louisiana. By restoring black lumber workers to the history of southern industrialization, William P. Jones reveals that industrial employment was not incompatible, as previous historians have assumed, with the racial segregation and political disfranchisement that defined African American life in the Jim Crow South. At the same time, he complicates an older tradition of southern sociology that viewed industrialization as socially disruptive and morally corrupting to African American social and cultural traditions rooted in agriculture. William P. Jones is an assistant professor of history at the University of Wisconsin-Milwaukee. Barrett Alice Kessler Harris, David Montgomery, and Nelson Lichtenstein. *BLACK ULYSSES* TRANSL. J. SWAN. J. GEERAERTS,

Howard W. Odum's Folklore Odyssey Lynn Moss Sanders, 2003 Howard W. Odum (1884-1954), the pioneering social scientist and founder of the University of North Carolina's department of sociology, played a leading and well-documented role in the modernization of the South. This is the first book-length study of Odum's contributions to southern folklore, which had important but largely unappreciated consequences for his legacy of social justice. Lynn Moss Sanders shows how Odum

as a collector of African American blues and work songs anticipated some important precepts of modern folklore. Notably, Odum perceived the benefits of a collaborative and nonhierarchical approach to folk studies. Influenced by a racially tolerant former student and by one of his black folk informants, Odum changed his previous paternal segregationist attitudes about race. Comparing Odum's two song collections, *The Negro and His Songs* (1925) and *Negro Workaday Songs* (1926), Sanders links the growing influence of Odum's coauthor and former student, Guy Johnson, to a decrease in instances of racial condescension between the first and second book. The three folk novels in Odum's *Black Ulysses* trilogy, completed in 1931, also reveal a progressive refinement of Odum's racial views. The change, Sanders believes, came with Odum's growing ability to see John Wesley Left Wing Gordon, the black working class model for the trilogy's hero, as a friend rather than simply as a representative of the Negro. From his authorship of *Social and Mental Traits of the Negro* (1910), now a relic of scientific racism, to his final publication, *Agenda for Integration*, Odum exemplifies how the study of folklore changed the folklorist, a change felt by a whole generation of southern liberals whose work Odum encouraged and shaped.

Black Ulysses in Camp Howard Washington Odum, 1929

Engines of Redemption R. Scott Huffard Jr., 2019-10-14

After the upheavals of the Civil War and Reconstruction shattered the plantation economy of the Old South, white southerners turned to the railroad to reconstruct capitalism in the region. Examining the rapid growth, systemization, and consolidation of the southern railroad network, R. Scott Huffard Jr. demonstrates how economic and political elites used the symbolic power of the railroad to proclaim a New South had risen. The railroad was more than just an economic engine of growth; it was a powerful symbol of capitalism's advance. However, as the railroad spread across the region, it also introduced new dangers and anxieties. White southerners came to fear the railroad would speed an upending of the racial order, epidemics of yellow fever, train wrecks, violent robberies, and domination by corporate monopolies. To complete the reconstruction of capitalism, railroad corporations and their allies had to sever the negative aspects of railroading from capitalism's powers and deny the railroad's transformative powers to black southerners. This study of the New South's experience with the growing railroad network provides valuable insights into the history of capitalism, how it evolves, expands, and overcomes resistance.

Rainbow Round My Shoulder Howard W. Odum, 1990-01-01

Opportunity Elmer Anderson Carter, 1928

Joe, the Black Ulysses Emmanuel Bando, 2012-04-02

In *Joe, the Black Ulysses*, Emmanuel Bando offers up a hopeful and inspirational novel that keeps readers engaged from the first page to the last. Our hero, seeking Ulysses-like strength, endeavors to overcome the many obstacles placed in his way. From self-proclaimed awareness to battles with the forces of government, Joe must maintain constant vigil over his own safety and vulnerability. Written in a style that is both energetic and vivid, *Joe, the Black Ulysses* provides readers with hours of thought-provoking action as well as beautiful imagery. Come along on a journey of adventure and enlightenment as you cheer on the hero in this original, inspiring novel.

The Century Josiah Gilbert Holland, Richard Watson Gilder, 1928

The Kadelpian Review, 1929

Includes directory and notes of Kappa Delta Pi

Black Ulysses Goes to War Howard Washington Odum, 1929 **American Aberdeen-Angus Herd Book** American Angus Association, 1914 *Register of Officers and Agents, Civil, Military and Naval [etc]* United States. Department of the Interior, 1901 **Outlook**, 1928

Whispering the Strategies of Language: An Emotional Journey through **Black Ulysses**

In a digitally-driven world wherever monitors reign supreme and immediate communication drowns out the subtleties of language, the profound secrets and mental nuances hidden within words often get unheard. Yet, situated within the pages of **Black Ulysses** a captivating fictional treasure pulsing with organic feelings, lies an exceptional journey waiting to be undertaken. Penned by a talented wordsmith, that marvelous opus encourages viewers on an introspective trip, softly unraveling the veiled truths and profound influence resonating within ab muscles cloth of each word. Within the emotional depths of the emotional evaluation, we can embark upon a honest exploration of the book is primary styles, dissect its interesting writing fashion, and succumb to the strong resonance it evokes deep within the recesses of readers hearts.

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