



# Civilized Women

**Charles Bingham Penrose**



## **Civilized Women:**

*Jane Austen's Civilized Women* Enit Karafili Steiner, 2015-10-06 Jane Austen's six complete novels and her juvenilia are examined in the context of civil society and gender Steiner's study uses a variety of contexts to appraise Austen's work: Scottish Enlightenment theories of societal development, early Romantic discourses on gender roles, modern sociological theories on the civilizing process.

**Civilized Women** Mary H. Moran, 1990 *Civilized Women* is concerned with the intersection of cultural constructions of gender and other systems of ranking among the Glebo people of Cape Palmas in southeastern Liberia. Like other Liberians, the Glebo people make a social distinction between western educated wage earners or civilized people and traditional subsistence agriculturists or natives. The civilized native dichotomy splits the Glebo community and Liberian society in general in contrast to other West African nations where ethnicity or regionalism provides important markers of personal identity. Through a close analysis of the local history of male labor migration, contact with African American settlers, and the influence of Protestant Episcopal missionaries, Mary H. Moran shows how the Glebo have incorporated the civilized native dichotomy into other systems of prestige allocation based on gender and age, capturing the poignant nature of civilized and traditional roles for women.

**Civilized Women** Mary Moran, 2018-08-06 *Civilized Women* is concerned with the intersection of cultural constructions of gender and other systems of ranking among the Glebo people of Cape Palmas in southeastern Liberia. Like other Liberians, the Glebo people make a social distinction between western educated wage earners or civilized people and traditional subsistence agriculturists or natives. The civilized native dichotomy splits the Glebo community and Liberian society in general in contrast to other West African nations where ethnicity or regionalism provides important markers of personal identity. Through a close analysis of the local history of male labor migration, contact with African American settlers, and the influence of Protestant Episcopal missionaries, Mary H. Moran shows how the Glebo have incorporated the civilized native dichotomy into other systems of prestige allocation based on gender and age, capturing the poignant nature of civilized and traditional roles for women.

**The Palgrave Handbook of Women's Political Rights** Susan Franceschet, Mona Lena Krook, Netina Tan, 2018-10-26 This Palgrave Handbook provides a definitive account of women's political rights across all major regions of the world, focusing both on women's right to vote and women's right to run for political office. This dual focus makes this the first book to combine historical overviews of debates about enfranchising women alongside analyses of more contemporary efforts to increase women's political representation around the globe. Chapter authors map and assess the impact of these groundbreaking reforms, providing insight into these dynamics in a wide array of countries where women's suffrage and representation have taken different paths and led to varying degrees of transformation. On the eve of many countries celebrating a century of women's suffrage, as well as record numbers of women elected and appointed to political office, this timely volume offers an important introduction to ongoing developments related to women's political empowerment worldwide. It will be of interest to students and scholars across the

fields of gender and politics women s studies history and sociology **Defeated Nation and Contested Womanhood**

Masako Endo,2025-11-27 This book investigates the impact of the U S occupation of Japan on the discursive remaking of Japanese womanhood While exploring historical dynamics of Japanese femininity it focuses on the context of the occupation in which meanings of gender sexuality race and social class became particularly fluid Drawing on insights from studies of gender sexuality race and nation Masako Endo considers how the occupation overtly sexualized and situationally or essentially racialized certain groups of people She argues that they by challenging traditional Japanese gender roles and sexual mores shaped national discourses of Japanese womanhood and nationhood in occupied and post occupation Japan

**White Women's Rights** Louise Michele Newman,1999-02-04 This study reinterprets a crucial period 1870s 1920s in the history of women s rights focusing attention on a core contradiction at the heart of early feminist theory At a time when white elites were concerned with imperialist projects and civilizing missions progressive white women developed an explicit racial ideology to promote their cause defending patriarchy for primitives while calling for its elimination among the civilized By exploring how progressive white women at the turn of the century laid the intellectual groundwork for the feminist social movements that followed Louise Michele Newman speaks directly to contemporary debates about the effect of race on current feminist scholarship **White Women's Rights** is an important book It is a fascinating and informative account of the numerous and complex ties which bound feminist thought to the practices and ideas which shaped and gave meaning to America as a racialized society A compelling read it moves very gracefully between the general history of the feminist movement and the particular histories of individual women Hazel Carby Yale University [Liberia](#) Mary H.

Moran,2013-03-01 **Liberia** a small West African country that has been wracked by violence and civil war since 1989 seems a paradoxical place in which to examine questions of democracy and popular participation Yet Liberia is also the oldest republic in Africa having become independent in 1847 after colonization by an American philanthropic organization as a refuge for Free People of Color from the United States Many analysts have attributed the violent upheaval and state collapse Liberia experienced in the 1980s and 1990s to a lack of democratic institutions and long standing patterns of autocracy secrecy and lack of transparency **Liberia The Violence of Democracy** is a response from an anthropological perspective to the literature on neopatrimonialism in Africa Mary H Moran argues that democracy is not a foreign import into Africa but that essential aspects of what we in the West consider democratic values are part of the indigenous African traditions of legitimacy and political process In the case of Liberia these democratic traditions include institutionalized checks and balances operating at the local level that allow for the voices of structural subordinates women and younger men to be heard and be effective in making claims Moran maintains that the violence and state collapse that have beset Liberia and the surrounding region in the past two decades cannot be attributed to ancient tribal hatreds or neopatrimonial leaders who are simply a modern version of traditional chiefs Rather democracy and violence are intersecting themes in Liberian history that

have manifested themselves in numerous contexts over the years Moran challenges many assumptions about Africa as a continent and speaks in an impassioned voice about the meanings of democracy and violence within Liberia *A Text-book of Diseases of Women* Charles Bingham Penrose,1897 *Gender Ironies of Nationalism* Tamar Mayer,2012-10-12 This book provides a unique social science reading on the construction of nation gender and sexuality and on the interactions among them It includes international case studies from Indonesia Ireland former Yugoslavia Liberia Sri Lanka Australia the USA Turkey China India and the Caribbean The contributors offer both the masculine and feminine perspective exposing how nations are comprised of sexed bodies and exploring the gender ironies of nationalism and how sexuality plays a key role in nation building and in sustaining national identity The contributors conclude that control over access to the benefits of belonging to the nation is invariably gendered nationalism becomes the language through which sexual control and repression is justified masculine prowess is expressed and exercised Whilst it is men who claim the prerogatives of nation and nation building it is for the most part women who actually accept the obligation of nation and nation building

**Women in the Civilized State** Gladys Skelton,1934 **The Delineator** R. S. O'Loughlin,H. F. Montgomery,Charles Dwyer,1914 **The Medical Reporter** ,1893 *Gender in Cross-Cultural Perspective* Adrienne E. Strong,Richard Powis,2024-08-19 This fully updated new edition of *Gender in Cross Cultural Perspective* carefully introduces and responds to changes in anthropological approaches to and perspectives on gender With two new editors and new authors from the Global South and underrepresented communities it combines theoretically and ethnographically based chapters to examine gender roles and ideology around the world The books is divided thematically into five parts with the editors opening each section with a succinct introduction to the principal issues The book retains some of the classic chapters while offering new contributions and extended discussions throughout on methodology It also has entirely new contributions that reflect more recent developments in the discipline including more emphasis on LGBTQ communities COVID and migration This new edition also features additional support for teaching and learning including a film list and discussion questions that are now offered as supplemental online materials The eighth edition of *Gender in Cross Cultural Perspective* continues to be an essential resource for undergraduate and graduate students encountering the anthropology of gender for the first time

*Modern Medicine and Bacteriological Review* John Harvey Kellogg,1894 **Modern Persecution** Elizabeth Parsons Ware Packard,1873 Table Talk ,1901 *Variation and Sexual Selection in Man* Edwin Tenney Brewster,1899

**Thoughts on South Africa** Olive Schreiner,1923 Articles most revised and republished from various periodicals most concern Boer English relations **The Southern Workman** ,1906 *Transactions* American Association of Obstetricians and Gynecologists,1895

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