



# CIVILISING SUBJECTS

*Metropole and Colony in the  
English Imagination 1830–1867*

Catherine Hall

# Civilising Subjects

**Catherine Hall**



## **Civilising Subjects:**

*Civilising Subjects* Catherine Hall, 2002-05 This volume argues that the empire was at the heart of 19th century Englishness It tells stories of a group of English men and women who constructed themselves as colonizers It then uses these studies as a means of exploring wider colonial issues

**Civilising Subjects** Catherine Hall, 2002-04-22 Winner of the Morris D Forkasch prize for the best book in British history 2002 *Civilising Subjects* argues that the empire was at the heart of nineteenth century Englishness English men and women in the mid nineteenth century imagined themselves at the centre of a great empire their mental and emotional maps encompassed Aborigines in Australia negroes in Jamaica coolies in the Indies This sense of the other provided boundaries and markers of difference ways of knowing who was civilised and who was savage This fascinating book tells intertwined stories of a particular group of Englishmen and women who constructed themselves as colonisers Hall then uses these studies as a means of exploring wider colonial and cultural issues One story focuses on the Baptist missionaries in Jamaica and their efforts to build a new society in the wake of emancipation Their hope was to make Afro Jamaican men and women into people like themselves Disillusionment followed as it emerged that the making of new selves was not as simple as they had thought and that black men and women had minds and cultural resources of their own The second story tells the tale of the midland metropolis Birmingham and the ways in which its culture was infused with empire Abolitionist enthusiasm dominated the town in the 1830s but by the 1860s the identity of friend of the negro had been superseded by a harsher racial vocabulary Birmingham s manly citizens imagined the non white subjects of empire as different kinds of men from themselves These two detailed studies of Birmingham and Jamaica are set within their wider context the making of metropole and colony and of coloniser and colonised The result is an absorbing study of the racing of Englishness which will be invaluable for students and scholars of British imperial and cultural history

Civilising Subjects Catherine Hall, 2002-05-01 How did the English get to be English In *Civilising Subjects* Catherine Hall argues that the idea of empire was at the heart of mid nineteenth century British self imagining with peoples such as the Aborigines in Australia and the negroes in Jamaica serving as markers of difference separating civilised English from savage others Hall uses the stories of two groups of Englishmen and women to explore British self constructions both in the colonies and at home In Jamaica a group of Baptist missionaries hoped to make African Jamaicans into people like themselves only to be disappointed when the project proved neither simple nor congenial to the black men and women for whom they hoped to fashion new selves And in Birmingham abolitionist enthusiasm dominated the city in the 1830s but by the 1860s a harsher racial vocabulary reflected a new perception of the nonwhite subjects of empire as different kinds of men from the manly citizens of Birmingham This absorbing study of the racing of Englishness will be invaluable for imperial and cultural historians

Material Cultures of Slavery and Abolition in the British Caribbean Christer Petley, Stephan Lenik, 2018-04-19 Material things mattered immensely to those who engaged in daily struggles over the character and future of slavery and to

those who subsequently contested the meanings of freedom in the post emancipation Caribbean Throughout the history of slavery objects and places were significant to different groups of people from the opulent master class to enslaved field hands as well as to other groups including maroons free people of colour and missionaries all of who shared the lived environments of Caribbean plantation colonies By exploring the rich material world inhabited by these people this book offers new ways of seeing history from below of linking localised experiences with global transformations and connecting deeply personal lived realities with larger epochal events that defined the history of slavery and its abolition in the British Caribbean This book was originally published as a special issue of *Slavery Abolition*

**Slaveholders in Jamaica** Christer Petley, 2015-10-06 Explores the social composition of the Jamaican slaveholding class during the era of the British campaign to end slavery looking at their efforts to maintain control over local society and considering how their economic cultural and military dependency on the colonial metropole meant that they were unable to avert the ending of British slavery

*God's Empire* Hilary M. Carey, 2011-01-06 In *God's Empire* Hilary M Carey charts Britain's nineteenth century transformation from Protestant nation to free Christian empire through the history of the colonial missionary movement This wide ranging reassessment of the religious character of the second British empire provides a clear account of the promotional strategies of the major churches and church parties which worked to plant settler Christianity in British domains Based on extensive use of original archival and rare published sources the author explores major debates such as the relationship between religion and colonization church state relations Irish Catholics in the empire the impact of the Scottish Disruption on colonial Presbyterianism competition between Evangelicals and other Anglicans in the colonies and between British and American strands of Methodism in British North America

[The British Empire](#) Sarah E. Stockwell, 2008-01-29 This volume adopts a distinctive thematic approach to the history of British imperialism from the eighteenth to the twentieth century It brings together leading scholars of British imperial history Tony Ballantyne John Darwin Andrew Dilley Elizabeth Elbourne Kent Fedorowich Eliga Gould Catherine Hall Stephen Howe Sarah Stockwell Andrew Thompson Stuart Ward and Jon Wilson Each contributor offers a personal assessment of the topic at hand and examines key interpretive debates among historians Addresses many of the core issues that constitute a broad understanding of the British Empire including the economics of the empire the empire and religion and imperial identities

[Humanitarian Fictions](#) Megan Cole Paustian, 2024-01-02 Humanitarianism has a narrative problem Far too often aid to Africa is envisioned through a tale of Western heroes saving African sufferers While labeling white savior narratives has become a familiar gesture it doesn't tell us much about the story as story *Humanitarian Fictions* aims to understand the workings of humanitarian literature as they engage with and critique narratives of Africa Overlapping with but distinct from human rights humanitarianism centers on a relationship of assistance focusing less on rights than on needs less on legal frameworks than moral ones less on the problem than on the nonstate solution Tracing the white savior narrative back to religious missionaries of the nineteenth century *Humanitarian Fictions*

reveals the influence of religious thought on seemingly secular institutions and uncovers a spiritual collectivist streak in the discourse of humanity Because the humanitarian model of care transcends the boundaries of the state and its networks touch much of the globe Humanitarian Fictions redraws the boundaries of literary classification based on a shared problem space rather than a shared national space The book maps a transnational vein of Anglophone literature about Africa that features missionaries humanitarians and their so called beneficiaries Putting humanitarian thought in conversation with postcolonial critique this book brings together African British and U S writers typically read within separate traditions Paustian shows how the novel with its profound sensitivity to narrative can enrich the critique of white saviorism while also imagining alternatives that give African agency its due Connected Worlds Ann Curthoys, Marilyn Lake, 2006-03-01 This volume brings together historians of imperialism and race travel and modernity Islam and India the Pacific and the Atlantic to show how a transnational approach to history offers fresh insights into the past Transnational history is a form of scholarship that has been revolutionising our understanding of history in the last decade With a focus on interconnectedness across national borders of ideas events technologies and individual lives it moves beyond the national frames of analysis that so often blinker and restrict our understanding of the past Many of the essays also show how expertise in Australian history can contribute to and benefit from new transnational approaches to history Through an examination of such diverse subjects as film modernity immigration politics and romance Connected Worlds weaves an historical matrix which transports the reader beyond the local into a realm which re defines the meaning of humanity in all its complexity Contributors include Tony Ballantyne Desley Deacon John Fitzgerald Patrick Wolfe and Angela Woollacott *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 2003 **Subject-index to the author-catalogue. 1908-10. 2 v**, 1908 *Subject-index to the author-catalogue. 1908-10. 2 v* Imperial Library, Calcutta, 1908 **Divinity and Man** William Kemuel Roberts, 1903 **The Debate on the Rise of British Imperialism** Anthony Webster, 2006-09-05 This fascinating and highly useful book examines the rise of the British empire and the various debates among historians of imperialism over the past two hundred years It discusses why the empire is so attractive to historians why there is so much debate and controversy surrounding the subject and how different generations of historians have read the various episodes in the history of the empire often radically differently An engaging and useful work of historiography this book will be essential reading for students of British imperialism attempting to get to grips with the subject **The Lancet**, 1898 *Imperialism, Reform and the Making of Englishness in Jane Eyre* Sue Thomas, 2008-04-30 In a famous passage from Charlotte Bronte's novel *Jane Eyre* Jane Eyre identifies herself with millions in ferment in silent revolt against their lot Elsewhere she compares herself to a missionary preaching liberty to the enslaved helping them secure their freedom Her imagination is shaped by historical events and yet Bronte is usually thought to be careless about dates and historical markers in *Jane Eyre* In this groundbreaking study Sue Thomas convincingly dates the action and setting of the

novel and analyses the worldly consciousness of Bronte s characters and of Bronte herself She addresses the articulation of questions of imperial history and relations reform racialization and the making of Englishness in the novel Her examination of an 1848 stage adaptation of Jane Eyre for a predominantly working class audience and of an 1859 Caribbean reworking of the novel illuminate the limits of Bronte s social imaginary **Tragic Russia** Waclaw Gasiorowski,1908 Journal for the Study of British Cultures ,2005 **Special Reports on Educational Subjects** Great Britain. Board of Education,1901  
*Subjects of Social Welfare* Lyon Playfair Baron Playfair,1889

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