

Problems in Focus

BRITAIN
AFTER THE
GLORIOUS
REVOLUTION
1689-1714

Edited by Geoffrey Holmes

Britain After The Glorious Revolution 1689 1714

Frank W. Thackeray, John E. Findling



Britain After The Glorious Revolution 1689 1714:

Britain After the Glorious Revolution, 1689-1714 Geoffrey S. Holmes, 1969 **Britain After the Glorious Revolution 1689-1714. Ed. by Geoffrey Holmes. (1. Publ.) - (London): Macmillan [usw.] (1969). IX, 245 S. 8°** Geoffrey Holmes, 1969 *Britain After the Glorious Revolution, 1689-1714, Etc* Geoffrey Shorter HOLMES, 1969 **The Mental Universe of the English Nonjurors** John William Klein, 2021-09-21 The Glorious Revolution of 1688 which pushed James II from the throne of England was not glorious for everyone in fact for many it was a great disaster Those who had already taken an oath of allegiance to James II and to his heirs and lawful successors now pondered how they could take a second oath to William and Mary Those who initially refused to swear the oaths were called Nonjurors In 1691 Archbishop Sancroft eight bishops and four hundred clergy of the Church of England as well as a substantial number of scholars at Oxford and Cambridge were deprived removed from their offices and their license to practice removed The loss of this talent to the realm was incalculable Ten different paradigms shaped the English Nonjurors worldview Passive Obedience was paramount the Apostolic Succession essential a Cyprianist mentality colored everything they held a conscientious regard for oaths the Usages Controversy brought Tradition to the fore printing presses replaced lost pulpits patronage was a means of protection and proliferation they lived with a hybridized conception of time creative women spiritual writers complemented male bishops and a global ecumenical approach to the Orthodox East was visionary These ten operated synergistically to create an effective tool for the Nonjurors survival and success in their mission The Nonjurors influence out of all proportion to their size was due in large measure to this mentality Their unique circumstances prompted creative thinking and they were superb in that endeavor These perspectives constituted the infrastructure of the Nonjurors world and they help us to see the early eighteenth century not only as a time of rapid change but also as an era of persistent older religious mentalities adapted to new circumstances *Events That Formed the Modern World* Frank W. Thackeray, John E. Findling, 2012-05-31 This comprehensive five volume set contains readable essays that describe and interpret the most important global events since the European Renaissance some accompanied by related document excerpts and primary source materials What were the effects of the Age of Exploration on today's ethnic groups and social structure How did the development of moveable type pave the way for Facebook and Twitter Why is the Reformation so critical for understanding today's religious controversies This set will help readers answer these questions by exploring the most significant historical events of the modern world This five volume set covers times from the Renaissance to the present Each volume focuses on a specific historic period and examines 12 events within those time frames that changed the world Each entry provides an introduction that lays out factual material in a chronological manner an in depth essay interpreting the event's significance and an annotated bibliography of the most important current works on the topic Select entries are followed by primary sources pertaining to the event under consideration such as diary entries Targeted to both general readers as well as entry level university

students this book also directly supports high school and undergraduate curricula allowing students to identify and contextualize events in order to think critically about their causes aftermath and legacy **Defining a British State** L. Steffen,2001-05-04 Explores the formation of the British state and national identity from 1603 1820 by examining the definitions of sovereignty and allegiance presented in treason trials The king s person remained central to national identity and the state until republican challenges forced prosecutors in treason trials to innovate and redefine sovereign authority

After the Reformation Barbara C. Malament,2016-11-11 Civilization and madness community and class bureaucracy corruption and revolution these essays range from social history to political history and the history of ideas All take a strong interpretive stand in the manner of the man to whom they are dedicated Together they make a major contribution to the scholarship on sixteenth century and seventeenth century Europe In the presentation of these original essays it is justly noted that J H Hexter served as the conscience of his fellow scholars for over thirty years a distinguished tribute accompanied by the best work by the best people in the field Former students are among the contributors as are some of J H Hexter s colleagues and friends including two that he frequently engaged in debate Geoffrey Elton and Lawrence Stone Born in Memphis Tennessee J H Hexter received his B A degree from the University of Cincinnati and his Ph D degree from Harvard University From 1939 to 1957 he taught at Queens College CUNY He then spent seven years as a member of the faculty of Washington University to which he returned on his retirement from Yale University where he taught from 1964 to 1978 Among his numerous awards are two Guggenheim Fellowships a Fulbright Fellowship a fellowship from the Ford Foundation and one from the Institute for Advanced Study **The Radical Whigs, John Trenchard and Thomas Gordon**

Marie P. McMahon,1990-03-15 This monograph is an envisaging study of the ideologies of Thomas Gordon and John Trenchard The work demonstrates that both writers were intimately identified with the Independent Whigs and vociferously denounced the absolutistic thinking and counterrevolutionary threats and activities of High Church Tories and Jacobites The first two chapters detail the political and religious posture of High Church clergymen during the 1688 89 Revolution The next three chapters offer vivid profiles of Gordon and Trenchard as being radical court and Harringtonian Whigs and assesses their roles as propagandists in early Hanoverian England There are stimulating accounts concerning the personalities and collaborative efforts of these two men the origins and functions of The Independent Whig and Cato s Letters the responses of these writers to the political and religious policies of Walpole and the repudiation by these Radical Whigs of the tyrannical and seditious behavior of Stuart sympathizers In the conclusion the author offers a review of significant points made in the study *Events That Changed the World in the Seventeenth Century* Frank W. Thackeray,John E. Findling,1999-11-30

Describes and evaluates the global impact of ten of the seventeenth century s most important events including the scientific revolution the founding of Jamestown and the expansion of the Ottoman Empire **Islam and The English**

Enlightenment Zulfiqar Ali Shah,2022-06-02 Never before to my knowledge has the cross fertilisation of Western and

Islamic ideas been so encyclopedically documented as it is here In reading Islam and the English Enlightenment you will never see the relationship between Islam and the West in the same way again ROBERT F SHEDI NGER Professor of Religion Luther College Dr Zulfiqar Ali Shah s Islam and the English Enlightenment is one of the most profoundly enlightening books I have read in years Dr Shah compellingly demonstrates that the thinkers of English Enlightenment were undeniably indebted to Islamic sciences and thought and that the foundational principles of rationalist thought scientific inquiry and religious toleration were deeply anchored in the Islamic tradition KHALED ABOU EL FADL Omar Azmeralda Alfi Distinguished Professor of Law UCLA School of Law This is a book that anyone interested in stepping outside a Eurocentric view of the rise of the West and of the modern age must read MICHAEL A GILLESPIE Professor of Political Science Philosophy Duke University Dr Shah convincingly demonstrates the central role that Islam played in shaping the values and ideas of the Enlightenment reformers such as John Locke and Isaac Newton who had helped to produce the modern world GERALD MACLEAN Emeritus Professor University of Exeter **Europe 1450 to 1789: Gabrieli to Lyon** Jonathan Dewald,2004 Online version of the 6 volume work published New York Charles Scribner s Sons 2004 *The National union catalog, 1968-1972* ,1973 *The Book Review Digest* ,1967 **The Character of Swift's Satire** Claude Julien Rawson,1983 The nature style and targets of Swift s witty biting and sometimes violent satire are critically investigated in this collection of essays They portray Swift s social criticism in the light of his involvement in the politics of Anglo Irish relations and trace his literary roots describing his connection with the Renaissance and studying his use of cliches and rhetoric **The Bill of Attainder in English History** William Richard Stacy,1986 **Federal Law Review** ,1981 The Culture of Contention Heinz-Joachim Müllenbrock,1997 *Pierre Des Maizeaux (1673-1745)* Joseph Almagor,1989 **Lancashire Quakers and the Establishment, 1660-1730** Nicholas Morgan,1993 A study of Lancashire Quakers and the establishment between 1660 and 1730 **Flexibility and Consistency in Eighteenth-century Anglo-Whiggism** John Louis Lucaites,1984

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