

BLAKE *and* FREUD

Diana James George

CORNELL UNIVERSITY PRESS

1984

Blake Freud

Karen Shabetai



Blake Freud:

Blake and Freud Diana Hume George, 2019-06-30 In shape style and argument Blake and Freud is an original and provocative work It is readable lively always intelligent daring and speculative Harold Bloom Yale University The conjunction of Blake and Freud is a rich and intriguing one and in this clearly and vigorously written book George handles the topic in a fascinating way Blake and Freud makes excellent reading Thomas R Frosch Associate Professor of English Queens College of the City University of New York Blake and Freud emerges from William Blake s theory of contraries and from his statement that opposition is true friendship Diana Hume George explores the complex relationship of these two extraordinary minds by examining their systematic mappings of the human psyche Certainly the works of the two men seem antithetical Freud s is the ultimate analytical mind his theories built on division and classification while Blake is the passionate romantic poet in search of unity If Blake might have placed Freud in the same category as Newton and Locke perhaps Freud would have viewed Blake as a fascinating study in neurosis But these apparent oppositions are misleading according to Diana Hume George In this original and provocative study she shows that although the emphases of the two men differ a close comparative reading of their works reveals a far more complex and fraternal relationship George makes a large claim for Blake that he anticipated the major tenets of psychoanalysis a hundred years before Freud But just as Freud needs Blake to expand the insights offered by the psychoanalytic model of the mind she asserts Blake needs Freud to make accessible his own contributions to psychology Through Blakean texts George presents a revisionist reading of the Oedipus complex and the process of sublimation She also discusses each thinker s view of the role of art and his concept of the feminine Contemporary feminism she concludes must rethink its attitudes toward Freudian psychoanalysis By examining Blake as a psychoanalytic theorist and Freud as a poet George has created a new kind of psychoanalytic literary criticism one that transforms the relationship between psychoanalytic and literary texts **Blake and Freud** Diana H. George, 1980-01-01

Blake ,1984 *Blake's Poetry: Spectral Visions* Steven Vine, 1993-02-16 William Blake is acknowledged as a poet of opposition and contradiction a writer who from Songs of Innocence and Experience to his last epic Jerusalem ceaselessly explored the conflicts between limitation and possibility reason and energy torment and joy But the contradictions within Blake s own visionary poetics are less often considered Throughout his work Blake powerfully dramatizes the energies and agonies of his own poetic labour *Mental Forms Creating* Jerry Caris Godard, 1985 Provides a basic argument that with stunning clarity William Blake anticipated the most important conceptions about human nature authored by Sigmund Freud and by the revisionists of psychoanalysis Carl Jung and Otto Rank This introductory work clearly describes the central conclusions about human personality reached by the three psychological theorists before illustrating their essential anticipation in Blake s poetry [The Age of Guilt](#) Mark Edmundson, 2023-04-25 How Freud s concept of the super ego can help us to understand the harsh cultural climate of the digital age Cancellation scapegoating raving on Twitter How did the

Internet which began as a place for open thought and exchange become a forum for cruelty and judgment Can a whole culture become mentally ill How do we understand and respond to this problem Mark Edmundson views contemporary culture and discourse through Freud's concept of the super ego the moralistic and frequently irrational inner judge The poet William Blake was attuned to this dark pressure of self condemnation and Nietzsche knew its power as well One way to mitigate temporarily the self judgment of the super ego is to aim it outward instead judging and even punishing others for supposed infractions Naturally these targets fight back resulting in a cascade of bitterness and even hatred Edmundson traces the destructive passion of the super ego on politics race gender class education and more drawing on psychological studies classroom experience and the work of Adam Phillips and Slavoj Žižek Edmundson proposes ways to manage the super ego and even to transform it into an affirmative power In *The Age of Guilt* Edmundson renews the promise of Freudian theory as he explores our unique social moment with psychological insight humanity and erudition *Symbol and Truth in Blake's Myth* Leopold Damrosch Jr., 2014-07-14 In a controversial examination of the conceptual bases of Blake's myth Leopold Damrosch argues that his poems contain fundamental contradictions but that this fact does not imply philosophical or artistic failure Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 [Blake Books Supplement](#) Gerald Eades Bentley (Jr.), 1995 *Blake Books Supplement* is a continuation of *Blake Books* 1977 a bibliographical record of publications covering all aspects of William Blake's life and work his writings drawings and engravings and works of criticism on them Most of the information in the Supplement was published in the period 1972-1992 but there are items newly recorded here which appeared as early as the 1790s The mass of new material is enormous the last 20 years have produced almost as many items for inclusion as the preceding 200 years covered in the original *Blake Books* Some of the most important discoveries concern newly identified writings and engravings by Blake himself The work is organized like *Blake Books* enabling the two volumes to be used side by side **The International Journal of Psycho-analysis** Ernest Jones, 1925 Include abstracts and book reviews **A Cultural Citizen of the World** S. S. Prawer, 2017-10-23 This book is based on the German editions of Sigmund Freud's works and letters It presents various examples from English and American literatures that suggest several questions Freud asked of literary works in general *William Blake's The Marriage of Heaven and Hell* Harold Bloom, 1987 Nine essays of literary criticism of Blake's experimental fusion of verse and prose *West Coast Review*, 1982 **Blake Newsletter**, 1976 **Blake's Perception of Evil** Karen Shabetai, 1984 [JEGP, Journal of English and Germanic Philology](#) Gustaf E. Karsten, 1984 [TJLJS, the Times Literary Supplement](#), 1981 **America, a Prophecy** George Quasha, Jerome

Rothenberg,1974 Celebrated controversial influential this highly unconventional and groundbreaking anthology of American poetry was widely read throughout the 70s and early 80s Stressing the visionary and the experimental as essential American values it maps diverse poetic forms and literary milieus bringing together poets from all styles and schools men and women equally innovative poets Beats Black Mountain etc academics Native Americans Blacks Asians Hispanics This pre PC multicultural perspective does not push ethnic difference or sameness but explores deeply common concerns and equally valid visions Prophetic of openness to unfamiliar voices and new paths and possibilities true to its Blakean title it is still unique as a textbook of the whole poetic art to 1973 and as a primer of poetic possibility **American Imago** ,1984 Studies in psychoanalysis and culture Psychocriticism Joseph Natoli, Frederik L. Rusch,1984-10-03 Product information not available Reason Papers ,1983

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