



YVES SAINT LAURENT

BLACK
OPIUM

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Black Opium

Mel Y. Chen



Black Opium:

Black Panther: Wakandan “Civitas” and Panthering Futurity Jorge Serrano,2023-01-31 This interdisciplinary academic study is for readers interested in film media and the comic book genre Superhero theories are abundant especially considering their use as a tool for coping with adversity and some note that it is an integral part of American society young formative minds in particular It is not just about learning morals but also seeing how an ideal society should function and look There are works that review superheroes and theories about comic book series adaptations in film and text but the writers in this compendium engage not only with the film and the intersectionality of women Asian culture Du Bois and even Greek Ajax and others for comparison but also comparative analysis of works that capture African and African diasporic representation throughout various historical time periods The anthology presents discourse that engages a variety of assessments that involve questions of positive and pejorative representation Educators will find this a useful tool for undergraduate students as well as general audiences interested in this popular film comic series **Social Poison** Howard Padwa,2012-03-15 This comparative history examines the divergent paths taken by Britain and France in managing opiate abuse during the late nineteenth and early twentieth centuries Though the governments of both nations viewed rising levels of opiate use as a problem Britain and France took opposite courses of action in addressing the issue The British sanctioned maintenance treatment for addiction while the French authorities did not hesitate to take legal action against addicts and the doctors who prescribed drugs to them Drawing on primary documents Howard Padwa examines the factors that led to these disparate approaches He finds that national policies were influenced by shifts in the composition of drug using populations of the two countries and a marked divergence in British and French conceptions of citizenship Beyond shared concerns about public health and morality Britain and France had different understandings of the threat that opiate abuse posed to their respective communities Padwa traces the evolution of thinking on the matter in both countries explaining why Britain took a less adversarial approach to domestic opiate abuse despite the productivity sapping powers of this social poison and why the relatively libertine French chose to attack opiate abuse In the process Padwa reveals the confluence of changes in medical knowledge culture politics and drug user demographics throughout the period a convergence of forces that at once highlighted the issue and transformed it from one of individual health into a societal concern An insightful look at the development of drug discourses in the nineteenth century and drug policy in the twentieth century **Social Poison** will appeal to scholars and students in public health and the history of medicine **New Homoeopathic Pharmacopoeia and Posology ... Compiled from the Works of Buchner, Gruner and Jahr. With Original Contributions** Charles Julius Hempel,1850 *Intoxicated* Mel Y. Chen,2023-11-28 In *Intoxicated* Mel Y Chen explores the ongoing imperial relationship between race sexuality and disability They focus on nineteenth century biopolitical archives in England and Australia to show how mutual entanglements of race and disability take form through toxicity Examining English scientist John Langdon Down

s characterization of white intellectual disability as Asian interiority and Queensland s racialization and targeting of Aboriginal peoples through its ostensible concern with black opium Chen explores how the colonial administration of race and disability gives rise to intoxicated subjects often shadowed by slowness Chen charts the ongoing reverberations of these chemical entanglements in art and contemporary moments of political and economic conflict or agitation Although intoxicated subjects may be affected by ongoing pollution or discredited as agents of failure Chen affirmatively identifies queer cripp forms of unlearning and worldmaking under imperialism Exemplifying an undisciplined thinking that resists linear or accretive methods of inquiry Chen unsettles conventional understandings of slowness and agitation intellectual method and the toxic ordinary

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