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Hidden Isle

R Barnett



Hidden Isle:

Judging Maria de Macedo Bryan Givens, 2011 On February 20 1665 the Inquisition of Lisbon arrested Maria de Macedo the wife of a midlevel official of the Portuguese Treasury after she revealed during a deposition that since she was ten years old an enchanted Moor had frequently taken her to a magical castle in the legendary land of wonders known as the Hidden Isle The island paradise was also the home of Sebastian the former king of Portugal 1557 1578 who had died in battle in Morocco while on crusade in 1578 His body remained undiscovered however and many people in seventeenth century Portugal including Maria eagerly awaited his return in glory In *Judging Maria de Macedo* Bryan Givens offers a microhistorical examination of Maria s trial before the Inquisition in Lisbon in 1665 1666 providing an intriguing glimpse into Portuguese culture at the time Maria s trial record includes a unique piece of evidence a pamphlet she dictated to her husband fifteen years before her arrest In the pamphlet reproduced in its entirety in the book Maria recounts in considerable detail her journeys to the Hidden Isle and her discussions with the people there King Sebastian in particular Not all of the components of Maria s vision were messianic in nature or even Christian in origin her beliefs therefore represent a unique synthesis of disparate cultural elements in play in seventeenth century Portugal Because the pamphlet antedates the Inquisition s involvement in Maria s case it offers a rare example of a non elite voice preserved without any mediation from an elite institution such as the Inquisition as is the case with most early modern judicial records In addition to analyzing Maria de Macedo s vision Givens also uses the trial record to gain insight into the values concerns and motives of the Inquisitors in their judgment of her unusual case He thus not only examines separately two important subcultures in early modern Portugal but also analyzes how they interacted with each other Introducing a unique feminine voice from the early modern period *Judging Maria de Macedo* opens a singular window onto seventeenth century Portuguese culture

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Table of Contents Hidden Isle

1. Understanding the eBook Hidden Isle
 - The Rise of Digital Reading Hidden Isle
 - Advantages of eBooks Over Traditional Books
2. Identifying Hidden Isle
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hidden Isle
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hidden Isle
 - Personalized Recommendations
 - Hidden Isle User Reviews and Ratings
 - Hidden Isle and Bestseller Lists

5. Accessing Hidden Isle Free and Paid eBooks
 - Hidden Isle Public Domain eBooks
 - Hidden Isle eBook Subscription Services
 - Hidden Isle Budget-Friendly Options
6. Navigating Hidden Isle eBook Formats
 - ePub, PDF, MOBI, and More
 - Hidden Isle Compatibility with Devices
 - Hidden Isle Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hidden Isle
 - Highlighting and Note-Taking Hidden Isle
 - Interactive Elements Hidden Isle
8. Staying Engaged with Hidden Isle
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hidden Isle
9. Balancing eBooks and Physical Books Hidden Isle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hidden Isle
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Hidden Isle
 - Setting Reading Goals Hidden Isle
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Hidden Isle
 - Fact-Checking eBook Content of Hidden Isle
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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