

Judging the Important Issues in Moral Dilemmas—An Objective Measure of Development¹

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Using Kohlberg's moral stages, statements were written to exemplify stage characteristics. Subjects were asked to select the statement defining the most important issue in a moral dilemma. The importance attributed to principled (Stages 5 and 6) moral statements (the P score) evidenced developmental trends: The P score differentiated student groups of varied advancement—junior high, senior high, college, and graduate students ($F > 48.5$); P correlated in the .60s with age, comprehension of social-moral concepts, and Kohlberg's scale—and less so but significantly with IQ. The way subjects chose important issues was not only an intellectual skill but also value related: P correlated in the .60s with attitude measures. A second student sample and an adult sample provided replications. Test-retest correlation of the P score was .81. The methodological advantages of an objective moral judgment measure were discussed.

Kohlberg (1958, 1964, 1968, 1969, 1971) has discussed a cognitive-developmental approach to the study of morality and how moral judgment relates to other psychological constructs. His research has identified characteristics of moral judgment that change with development. Almost all research based on Kohlberg's stage typology, however, has used the method of assessment devised in his dissertation (1958) or a somewhat modified version of it. The assessment requires a subject to react to a hypothetical moral dilemma, indicating what ought to be done and justifying this course of action. The interviewer tries to elicit and probe the subject's views without interjecting or suggesting any thinking different from the subject's own spontaneous thinking. This research therefore has focused on a subject's thinking *de novo* about a moral dilemma. Important as this

kind of moral judging is, it is not the only important kind of moral judgment.

People also make judgments about the moral judgments of others. When a person is faced with a moral dilemma, he often seeks the advice of others rather than acting on his own immediate solution to the dilemma. In taking or not taking another's advice, we are making judgments about his judgments. In public debate over moral-political issues, we are hardly ever aware of a dilemma without also hearing someone's moral judgment of it. Democratic political process involves our reacting to the judgments of candidates for office and presumably voting for candidates whose judgments we approve.

People are influenced not only by the conclusions that another person advises but also by the way that another person defines the problem. In public policy matters, much attention often centers on defining the crucial issue of a problem. Consider, for example, one of the major social-moral problems of our time that is variously referred to as the busing issue, states' rights, racial prejudice, equal opportunity, etc. The particular definition of the crucial issue that

¹ This research was supported in part by the Small Grants Program, University of Minnesota. The authors wish to acknowledge the cooperation of the St. Paul Public Schools in this project. They also wish to thank Teh Chen Ho for computer work.

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Table of Contents Development In Judging Moral Issues

1. Understanding the eBook Development In Judging Moral Issues
 - The Rise of Digital Reading Development In Judging Moral Issues
 - Advantages of eBooks Over Traditional Books
2. Identifying Development In Judging Moral Issues
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Development In Judging Moral Issues
 - User-Friendly Interface
4. Exploring eBook Recommendations from Development In Judging Moral Issues
 - Personalized Recommendations
 - Development In Judging Moral Issues User Reviews and Ratings
 - Development In Judging Moral Issues and Bestseller Lists
5. Accessing Development In Judging Moral Issues Free and Paid eBooks

- Development In Judging Moral Issues Public Domain eBooks
 - Development In Judging Moral Issues eBook Subscription Services
 - Development In Judging Moral Issues Budget-Friendly Options
6. Navigating Development In Judging Moral Issues eBook Formats
 - ePub, PDF, MOBI, and More
 - Development In Judging Moral Issues Compatibility with Devices
 - Development In Judging Moral Issues Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Development In Judging Moral Issues
 - Highlighting and Note-Taking Development In Judging Moral Issues
 - Interactive Elements Development In Judging Moral Issues
 8. Staying Engaged with Development In Judging Moral Issues
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Development In Judging Moral Issues
 9. Balancing eBooks and Physical Books Development In Judging Moral Issues
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Development In Judging Moral Issues
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Development In Judging Moral Issues
 - Setting Reading Goals Development In Judging Moral Issues
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Development In Judging Moral Issues
 - Fact-Checking eBook Content of Development In Judging Moral Issues
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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