



BLUE COYOTE
BAR AND GRILL

Blue Coyote

Bruce T. Ellis, Paul A. F. Walter



Blue Coyote:

Psychoanalytic Approaches to Myth Daniel Merkur, 2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company

Animism and the Question of Life Istvan Praet, 2013-08-15 The central purpose of this book is to help change the terms of the debate on animism a classic theme in anthropology It combines some of the finest ethnographic material currently available including firsthand research on the Chachi of Ecuador with an unusually broad geographic scope the Americas Asia and Africa Edward B Tylor originally defined animism as the first phase in the development of religion The heyday of cultural evolutionism may be over but his basic conception is commonly assumed to remain valid in at least one respect there is still a broad consensus that everything is alive within animism or at least that more things are alive than a modern scientific observer would allow for e g clouds rivers mountains It is considered self evident that animism is based on a kind of exaggeration its adherents are presumed to impute life to this that and the other in a remarkably generous manner Against the prevailing consensus this book argues that if animism has one outstanding feature it is its peculiar restrictiveness Animistic notions of life are astonishingly uniform across the globe insofar as they are restricted rather than exaggerated In the modern Western cosmology life overlaps with the animate Within animism however life is always conditional and therefore tends to be limited to one s kin one s pets and perhaps the plants in one s garden Thus it emerges that our modern biological concept of life is stranger than generally thought

Journal de la Societe des Americanistes de Paris ,1896

The Edison Kinetogram ,1914

The Bison Hunters Shirley G East, 2018-12-22 We must Or we all will die here in these miserable Starving Mountains They are out there I know they must be A pair of youths on the cusp of manhood bring The People across the great moving sand belt onto the Great Plains A young woman is tested greatly by the Bison Spirit and found acceptable to lead The People back to the ways of their ancestors But Basket is only half the way they must be reunited Soul brothers ripped asunder as evil claws its way in Only Basket and Star Child can save the people and drive the evil away so that The People reach their destiny At the end of the Younger Dryas 11 500 years ago the rain returned The Great Plains again supported vast herds of bison bison antiquis The People were living in fragmented groups at the edge of starvation but gradually they began to adapt to a new way of life and spread from south Texas to North Dakota They were the Folsom Culture

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Ethnology, 1908

House documents ,1883

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SECOND ANNUAL REPORT OF THE BUREAU OF ETHNOLOGY TO THE SECRETARY OF THE SMITHSONIAN INSTITUTION J. W. POWELL, 1883

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Institution of Washington Publication ,1904 *Turquoise Work of Hawikuh, New Mexico* Frederick Webb Hodge,1921

The Mythology of the Wichita George Amos Dorsey,1904 **Wings in the Desert** Amadeo M. Rea,2022-04-12 There is a common but often unspoken arrogance on the part of outside observers that folk science and traditional knowledge the type developed by Native communities and tribal groups is inferior to the formal science practiced by Westerners In this lucidly written and humanistic account of the O odham tribes of Arizona and Northwest Mexico ethnobiologist Amadeo M Rea exposes the limitations of this assumption by exploring the rich ornithology that these tribes have generated about the birds that are native to their region He shows how these peoples observational knowledge provides insights into the behaviors mating habits migratory patterns and distribution of local bird species and he uncovers the various ways that this knowledge is incorporated into the communities traditions and esoteric belief systems Drawing on more than four decades of field and textual research along with hundreds of interviews with tribe members Rea identifies how birds are incorporated both symbolically and practically into Piman legends songs art religion and ceremonies Through highly detailed descriptions and accounts loaded with Native voice this book is the definitive study of folk ornithology It also provides valuable data for scholars of linguistics and North American Native studies and it makes a significant contribution to our understanding of how humans make sense of their world It will be of interest to historians of science anthropologists and scholars of indigenous cultures and folk taxonomy

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