

Angelus Silesius (1624-1677)
Cherubinischer Wandersmann
THE CHERUBINIC WANDERER
Translated by J. E. Crawford Fitch
London, 1932

1.24 If thou art Somewhat to thyself, if Somewhat thou dost love and will,
If Somewhat knowest, Somewhat hast—thou carriest thy Burden still.

Mensch / wo du noch was bist / was weist / was liebst und hast:
So bistu / glaube mir / nicht ledig deiner Last.

1.25 God is an utter Nothingness, beyond the touch of Time and Place:
The more thou graspest after Him, the more he fleeth thy embrace.

GOTT ist ein lauter nichts / Jhm rührt kein Nun noch Hier:
Je mehr du nach Jhm greiffst / je mehr entwid Er dir.

1.29 The Death which no new Life within itself doth bear,
Of all deaths 'tis that death which most my soul doth fear.

Der Tod / auß welchem nicht ein Neues Leben blühet
Der ist den meine Seel auß allen Töden flichet.

1.44 If thou dost love a Something, Man, thou lovest naught that doth abide.
God is not This nor That—do thou leave Somethings utterly aside.

Mensch so du etwas liebst / so liebstu nichts fürwahr:
GOTT ist nicht diß und das / drum laß das Etwas gar.

1.71 To practise love is burdensome. 'Tis not enough
Merely to love—we must ourselves, like God, *be* Love.

Lieb' üben hat viel Müh: wir sollen nicht allein
Nur Lieben; sondern selbst / wie GOTT die Liebe seyn.

1.81 If thou art born of God, God blossometh in thee:
His Godhead is thy sap and flower-finery.

Bistu auß GOTT gebohrn / so blühet GOTT in dir:
Und seine GOTTheit ist dein Safft und deine Zier.

Cherubinic Wanderer

Jianjun Gao



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